CANADIAN JEWISH REVIEW

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Rosh Hashonah

1963-5724

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CANADIAN JEWISH REVIEW

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THE NEW YEAR: SEASON OF SOUL SEARCHING

On the surface and at first glance, Rosh Hashonah, the New Year, has rather an artless appearance. The summer, as an official season, is over and people are looking forward to reunion with friends. Meantime, on the eve of the Holy Day, they will dip slices of sweet apple into honey with a prayer that the year will be renewed, and be a sweet one. Also, to everyone they will wish for them "to be inscribed by God for a good year," the customary New Year blessing, and they will get dressed up and go to temple or synagogue on New Year's Day.

Under the surface and at second glance, there is a great deal more to Rosh Hashonah, for the New Year is the first of the Great Awesome Days, and is really more than a day, more like a season, in preparation for repentance. The New Year had its origin as an agricultural holiday. It came in the fall of the year after the harvest was in, ordered for the first day of the seventh month, "a solemn rest unto you, a memorial proclaimed with the blast of horns, a holy convocation. Ye shall do no manner of servile work," says the Book of Leviticus.

The New Year looks forward with Jewish longing to the perfect society, to the Kingdom of God on earth. The Jews pray that all creatures will form one communion to do Thy will with a perfect heart." The New Year is conceived as a day of judgment for all of creation, a day when all creatures pass before the Lord, all equal. The Jews pray for God to grant them honor, good reputation, hope, confidence, joy to the land, gladness to the city, "speedily in our days"; a good year, a year free from strife, a year without war, a year free of evil, and disease.

From the stock-taking of the ancient Jewish farmers at the end of the growing season, when they had time to appraise the activities of the year just past for the benefit and improvement of the new year ahead, with satisfaction over what was good and effective, and a troubled mind over failures and errors, the step toward spiritual accounting was a natural one. What was right? What was wrong? How can the wrong be righted? Is repentance called for? Yes, repentance is a must. It comes first. Thus, beginning with New Year until after the Day of Atonement, Yom Kippur, the ten days are Days of Awe when God forgives but not unless the forgiveness of the wronged one has been granted beforehand; and ways have been mended, and the wrong-doer has returned to the right. The Hebrew word for "repentance" is "return."

Moses ben Maimon, Maimonides, the great Spanish Jewish philosopher, who was born in 1135, had some compelling things to say about repentance, which Rabbi Leo Trepp, professor of Philosophy and Humanities at Napa and Santa Rosa, California, excerpted to include in his book, "Eternal Faith, Eternal People," a concise general outline of Judaism. The ideas of Maimonides express basic beliefs of traditional Judaism, which as principles form the guidelines for all religious Jews of whatever branch.

In the years when his family travelled from city to city and country to country, the author notes, Maimonides met many experts and became one of history's few who knew everything that could be learned in such subjects as philosophy, medicine, mathematics, and astronomy at that time. In Egypt he became the court physician and the leader of the Jewish community of Cairo. His monumental written works grew out of his concern for the preservation of the Torah, and the Mishneh Torah "permanently shaped the thinking and feeling of Jews in their feasting and fasting, in their celebration of Sabbaths and Festivals, and in their approach to God through thought and action."

"What do we mean by complete repentance?" asks Maimonides. He answered his own question by saying that the sinner must cast off his sin, determine in his heart never to commit it again, for without change of heart confession does not help. If he has hurt or cursed or robbed his neighbor, he can never obtain God's forgiveness until he has made restitution and received his pardon. "Do not think that repentance is required only for sins of commission, such as adultery, robbery, and theft; man must also repent the sins of rage, hatred, jealousy, cynicism, greed for wealth and honor, ambition, gluttony, and similar ones. Actually, these are harder to repent."

After repentance, says Maimonides, man is beloved and dear to the Creator as if he had never sinned. Israel cannot be redeemed except through repentance. Repentance brings man close to God's presence. It is a grave sin to remind a repentant sinner of his former deeds or to mention his former conduct to put him to shame. Maimonides warns that it is wrong to obey the commandments in order to receive blessings or to be worthy of life to come. It is wrong to serve God in this way which is only for the ignorant.

The Prophets disapproved of all outer manifestations of repentance, insisting on complete change of the sinner's mental and spiritual attitude, a regeneration of the heart, a determined undertaking to turn from sin to God. "Rend your heart and not your garments," said Joel. "Make you a new heart and a new spirit: for why will you die, O, house of Israel?", asked Ezekiel. All atonement must be based on complete repentance.

Repentance absolves from sins against fellow man only when restitution has been made. Nor is it ever too late, even on the day of death, to return to God, for "as the sea is always open for everyone who wishes to cleanse himself, so are the gates of repentance always open to the sinner."

For the Day of Awe and Dread, which is meant to attune the Jews to Yom Kippur, the Day of Atonement, at the end of the Ten Days of Penitence, a poem of the liturgy was composed by Meshullam ben Calymus, of Mainz, in Germany, scion of the family which was called there from Lucca in Italy in the reign of Otto, the Second (973-983), to settle as merchants and expand trade. Part of it follows:

"Thou openest the Book of Remembrances, and each deed speaks out by itself, for it is sealed by each man's hand. A great shofar is sounded; a still, small voice is heard. The angels stand in fear; panic and trembling seize hold of them and they cry out: "See the Day of Judgment." And all that live Thou makest pass before Thee as a flock of sheep. As the shepherd counts his flock, making each pass beneath his staff, so doest Thou record and number, taking account of every living soul, appointing a limit to every creature's scope, setting down his destiny.

"On Rosh Hashonah the sentence is inscribed, on Yom Kippur it is sealed: how many shall pass away and how many shall be born; who shall live and who shall die; who shall complete the span of man's life and who shall not complete it; who shall perish by fire and who by water; who by the sword and who by wild beasts; who by hunger and who by thirst; who by quake and who by plague; who shall have rest and who shall go wandering; who shall be serene and who shall be distraught; who shall have ease and who shall be afflicted; who shall be rich and who shall be poor; who shall be brought low and who shall be raised up.

"But Repentance, and Prayer, and Works of Goodness annul every severe decree. For thus is Thy name and thus is Thy Glory, That Thou art slow to anger, easy to appease. Thou desireth not the death of the guilty, rather that he turn from his way and live. If he returns Thou wilt right away receive him. In truth Thou art their Creator, Thou knowest their urges, that they are but flesh and blood.

"After all, man's origin is dust and his end is dust. He earns his bread at the hazard of his life. He is like clay, easily broken, like the grass that withereth, like the shadow swiftly passing, like the cloud floating by, like the wind rushing along, like the dust blown away and like a dream that vanishes. But Thou art King, the Living, Everlasting God."

Verily, the New Year reverberates with the first of the Great Days of Awe.

f.l.c.

JUDAISM AND THE ISSUES

Paper Presented at the General Assembly of the Council of Jewish Federations and Welfare Funds at Philadelphia, Pa.

By Albert Vorspan, Director of Social Action of the Union of American Hebrew Congregations; former assistant national co-ordinator of the National Community Relations Advisory Council for six years; co-author of "A Tale Of Ten Cities", with Rabbi Eugene J. Lipman

Whether Jews be regarded as a faith, a people, a civilization, or whatever, there can be little doubt that there is strongly prevalent among Jewish people a sensitivity to social evil, a tendency toward social and political liberalism, and restless determination to build a better world.

The messianic vision has sunk deep into the memory and soul of the Jew. This vision has endured centuries of persecution and has been kept alive by a religious tradition that exalts this world and endows man with a spark of God. Through the long nightmarish centuries of persecution and confinement to dreary ghettoes, the Jewish dream of a brighter tomorrow was only a prayer.

In America, however, the Jew has been given the occasion to translate this social vision into life. Jewish experience in America has been characterized as "history without tears." For in America, where religious and cultural groups are encouraged to project their distinctive values in the building of democracy, Jews and Judaism have flourished as in no other land. The five and one-quarter million persons who comprise the American Jewish community have contributed a large share of leaders in all walks of American life. The Jewish community, as an entity, has made immeasurable contributions to a variety of great social causes.

Education is, of course, a major aspect of Jewish distinctiveness. What the non-Jew is describing when he refers to Jews as "smart" has nothing to do with superior native endowment; it has everything to do with an irresistible motivation to learn. The hoary Jewish joke about the mother who introduces her tiny children as "Morris, the doctor" and "Sam, the lawyer," merely illustrates a value which continues to stand at very apex of the Jewish value system.

Although Jews represent only three per cent of the total population, they represent eight per cent of the college population. A recent study in Washington, D.C., found that 41 per cent of the Jewish adults there have attended a college or post-graduate school. Few indeed are the Jewish youngsters, unless they are unfortunate enough to be mentally deficient, who do not find themselves in college. In only a slightly lower degree, this was true even during the Depression, when many Jews were in deep financial difficulty.

Jewish parents, perhaps unsure of the next meal, were determined about their child's education. The traditional Jewish reverence for learning continues, although of course it is now such secular subjects as chemistry or psychology rather than the Torah or the Talmud which, for most Jews, have become the objects of the educational intensity of the Jew in America.

SPECIAL ANTENNA

The group differences reveal themselves even in terms of social and political issues in American life. At the height of McCarthyism in America, a public opinion poll showed that, whereas approximately half of the Roman Catholics and Protestants held a favorable view of Senator McCarthy, 85 per cent of the Jews condemned him as a menace.

Why this striking difference? It was not because McCarthy was an anti-Semite; he was not and, indeed, had surrounded himself with several Jews, including Cohn and Schine. No one can be certain of the answer but it must have something to do with the special antenna which their history has given them and which makes Jews quick to sniff out the foul winds of tyranny.

This distinctiveness crops up in voting behavior as well. Despite the frightened disclaimers by some Jews that there is such a thing as a "Jewish bloc" or a "Jewish vote," and there isn't either, if one means by that a body of votes that can be delivered, there is no doubt that Jews as a group have very definite characteristics in their political behavior. American Jews vote "liberal-international" and, for the past 30 years, have given from 70 to 90 per cent of their votes to the New Deal, the Fair Deal, and the Democratic Party.

This phenomenon, too, is not easily explained. By all the rules of political behavior, the swift rise of the Jewish group to middle and upper middle classes and their movement to conservative suburbia should have meant a strong trend toward Republican voting. But it hasn't. Why? Professor Lawrence Fuchs, in his study of "The Political Behavior of American Jews," puzzles over this question and concludes that, in addition to such factors as psychological insecurity, the Jewish love of learning and of "ts'doko" (righteousness) tends to identify them with egg-heads and liberals in their political choices.

THE STRUGGLE FOR CIVIL RIGHTS

Jewish leadership is prominent in a wide variety of liberal social causes. The fight for racial equality is perhaps the most conspicuous example. Jewish leaders, including Rabbi Stephen Wise, were among the founders of the National Association for the Advancement of Colored People. Jewish financial and political assistance is still marked in the NAACP and the Urban League. Moreover, national Jewish community relations agencies have always been in the thick of leadership in the struggle for civil rights; only in recent years has the Negro community achieved the maturity and self-confidence to move into its own rightful position of leader-

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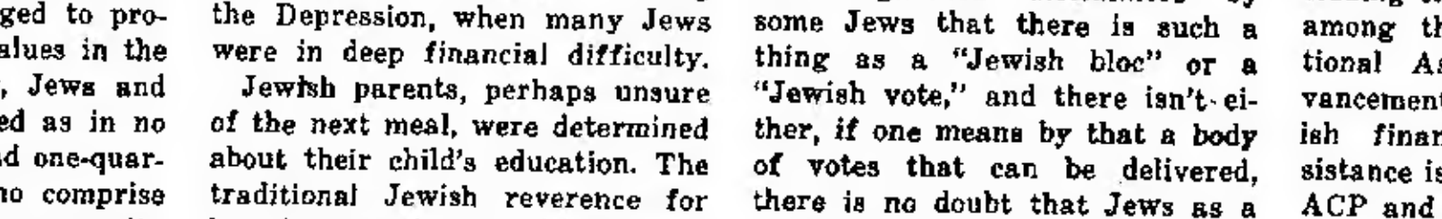

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ship in the fight for Negro rights.

Such organizations as the American Jewish Congress, the Anti-Defamation League of Bnai Brith, the American Jewish Committee, and a host of others have long been committed to the principle that freedom is indivisible and that Jewish security can be maintained only if all Americans, regardless of race or religion, are free to fulfill their highest potentialities in the democratic framework.

As we will see later, the challenge of racial segregation has tested Jews in the South (and the North too), and has sometimes found them wanting. Yet the clear commitment of the organized Jewish community, as expressed through its national religious and civic organizations, is for an open society based on equality and justice for all Americans.

Another vital social issue in which Jewish leadership has been actively engaged is the struggle to liberalize and humanize American immigration policy. To Jews, the McCarran-Walter immigration act is both racist and inhumane. Jews have concentrated their fire on the national origins quota system which was first conceived in the U.S. Congress in 1924 as a frank and blatant device to exclude "undesirable races," including Eastern and South European immigrants. Protestant and Catholic agencies have also been critical of U.S. immigration policy.

Similarly, studies have demonstrated that Jews maintain a greater interest in foreign policy and international affairs than does any other group in American society.

They belong to foreign policy and United Nations study groups. They make up a surprisingly high proportion of the readers of such liberal and sophisticated magazines as the "Reporter", "Harpers", and the "Atlantic." A special issue of "Fortune" magazine, devoted to the problems of New York City, described New York City's Jewry as the "elan" which quickens the creative and intellectual pulse of the giant city. In the arts, in public affairs, in music, in the theatre, in publishing, in literature, in social causes, American Jewry is contributing its talents in a measure out of proportion to its numbers.

Jews represent a healthy ferment, a goad to national conscience, a creative stimulus in American life. What makes the Jewish people in America behave this way? How account for this distinctiveness? Why this tender solicitude for social justice? Whence this restless spirit?

Certainly, not all that is recited above can be traced to the pure streams of altruism. Much of it can be seen as enlightened self-interest. Jews are obviously better off in a society in which discrimination is outlawed. The fact that some 7,000,000 Jews are living in scattered places outside the United States makes it likely that Jews will be more interested in world affairs. Educated and urbanized people of all faiths tend to be more interested in art and culture than others.

Moreover, there are many non-Jews (and some Jews too) who strongly deny that "liberalism" is a good in itself. Many Christians have viewed Jewish liberalism as an impulse toward secularism and as an unfortunate sublimation of the ancient religious tradition which was rooted in a dedication to God.

HISTORY'S "PRIME VICTIM"

But what makes the Jew stand out in the ways described above? History has obviously played a vital part. The Jew has been history's prime victim. It is understandable that Jews can identify easily with the stranger, Negro, the Puerto Rican, or the Catholic when he is being singled out for calumny, and other under-dogs.

The religion of the Jew has also had a crucial effect on the values which make him what he is. Judaism gave the world not only the idea of one God, but of a God of Justice whom man could serve only through righteous living. Judaism broke sharply from the primitive faiths which preceded it, and it differs also from its daughter faith, Christianity, in its central outlook.

Christianity places major stress upon saving the individual soul through faith; Judaism is devoted to saving mankind through social justice. Christianity is concerned with belief; Judaism with a way of life. Christianity has a strong concern with the world to come; Judaism is obsessed with this world and its improvement. Christianity holds man to be corrupted by original sin; Judaism, eschewing asceticism, holds man is good and life is good. Christianity affirms, "Thy will be done." Judaism commands man, as co-partner with God, to change the world in the direction of God's Kingdom on earth.

In Judaism, the relations between man and man are actually placed on a higher level than those between man and God.

Wrongs committed by man against God can be atoned for on the Day of Atonement, but sins by man against man can be removed only by rectifying the wrong. Belief in God is meaningful only if it is transformed into action. The rabbis attributed to God these words: "Would that they had forsaken Me but remembered My Commandments."

The deed, rather than the creed, is placed at the summit of the Jewish tradition. Judaism is essentially a way of life, a "shofar", (trumpet) call to social action. Judaism permeated every aspect of daily living, investing every detail of family and business relations with the radiance of the Divine.

A pre-disposition to racial tolerance should not be surprising in

(Continued on Page Seventy-Nine)

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SAMUEL WILLIAM JACOBS, "THE BEST CHRISTIAN IN THE HOUSE OF COMMONS"

By the late Dr. Herman Abramowitz, of Montreal, Rabbi of Shaar Hashomayim Synagogue; reprinted here now for the twenty-fifth anniversary of the death of Mr. Jacobs, from the 1939 American Jewish Year Book of the American Jewish Committee.

The death of Samuel William Jacobs, K. C., M. P., on August 21, 1938, may be said to mark the conclusion of an era in Canadian Jewish history. During that period, he, together with Lyon Cohen, his close friend, who predeceased him by a year, gave to Canadian Jewry a leadership that was unique and fraught with many blessings.

The two were inseparable from their boyhood on, with an attachment that was reminiscent of that of David and Jonathan. They were not long out of their 'teens, when they were already devoting themselves to the welfare of their Jewish community. They usually undertook their communal enterprises jointly. The one, a substantial business man of strong character with definite ideas; the other a prominent lawyer but a more pliant personality, and with a rare sense of humor. They made an extremely effective team, working together most harmoniously.

When they began their activities, the Canadian Jewish community was very small. It has since increased tenfold in size. These two men did much to shape its communal life and to build it up on sound Jewish principles. When they died, they were the acknowledged leaders of Canadian Jewry, and their services to their people were recognized from coast to coast.

Sam Jacobs, as he was familiarly known to almost everyone, was born in Lancaster, Ontario, on May 6, 1871. His father, William Jacobs, was a Russian immigrant who arrived in the United States in 1864. Shortly afterward he settled in Lancaster, where he opened a general store and also engaged in purchasing horses from the farmers of the locality for the Montreal Street Car Company. The mother of Sam Jacobs was Hannah Aronson, the daughter of David Aronson, of San Francisco, California, a man of Jewish scholarly attainments, who succeeded in imparting to his children much of his Jewish knowledge and religious spirit. It was from his mother that Sam Jacobs received a great part of his Jewish education.

The precept and example of his pious parents left an indelible mark on his character and account for the fine spirit of Jewish loyalty that always animated him. He was particularly well-versed in the Bible, and many of his speeches are adorned with apt biblical quotations. He was equally familiar with the New Testament, which he many times used with great effect on his non-Jewish colleagues, in Parliamentary debates.

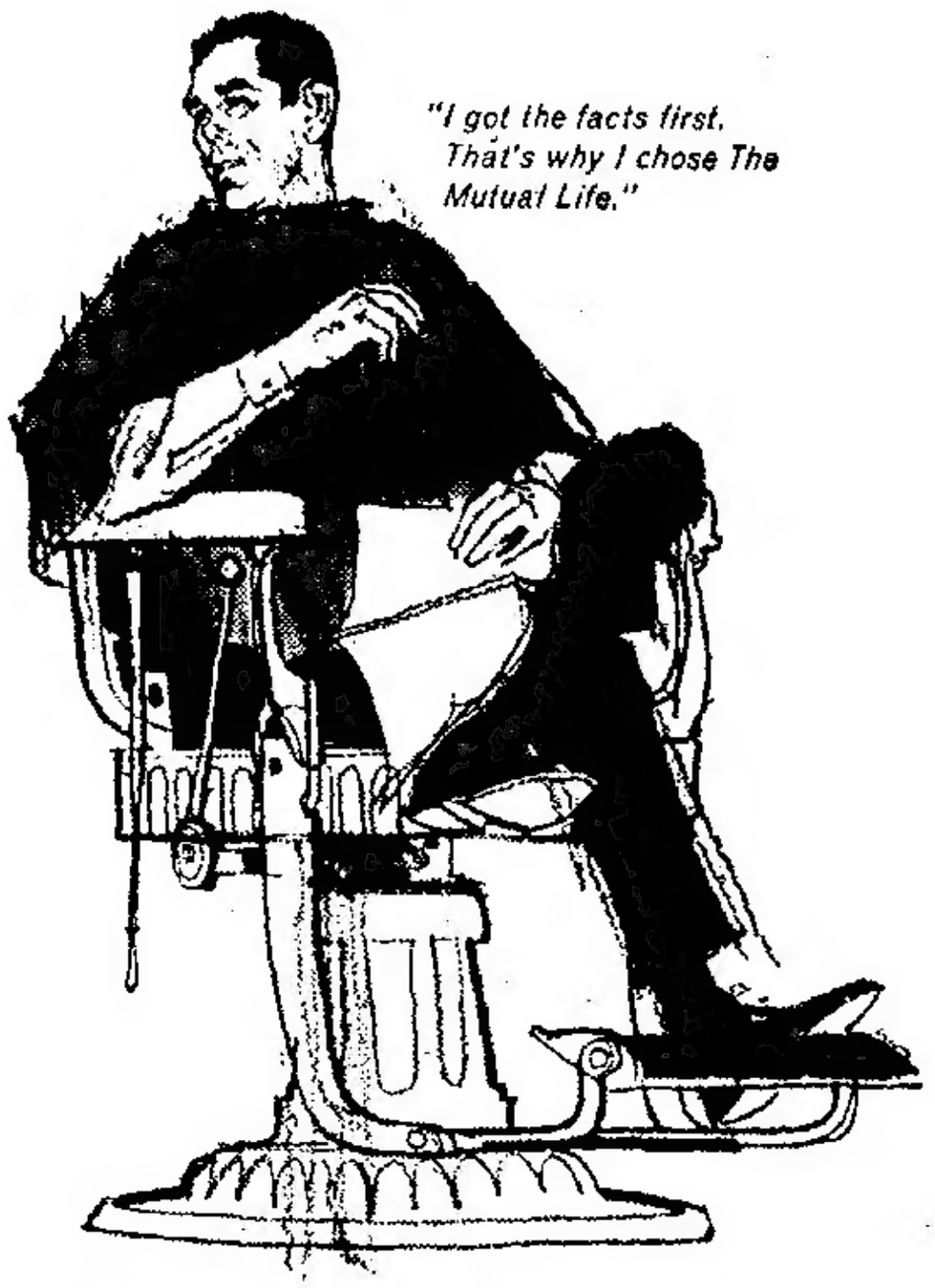
In 1882, his family settled in Montreal where he received his secular education in the Protestant Schools, which correspond to the American public elementary schools, and at the Montreal High School. He then proceeded to McGill University from which he received the degree of Bachelor of Civil Law in 1893, with first rank honors, subsequently obtaining the degree of Master of Laws at the University of Montreal, then known as Laval University.

In 1917 he married Amy Stein, daughter of Michael Stein, of Baltimore, Maryland. There are four children.

Mr. Jacobs was admitted to the Bar of the Province of Quebec in 1894. At the time there was only one other Jewish lawyer, a few years his senior, in active practice. In 1906, he was created a King's Counsel. His sound scholarship as well as ready wit, for which he became famous, soon made him very popular among his French and English-speaking colleagues, as well as with the judiciary.

He attained prominence in the practice of both civil and criminal law, although he devoted himself mostly to civil and commercial practice. He was known for the ability with which he pleaded his cases, but at no time did he take unfair advantage of his opponents. He prepared his briefs with care, both as to facts and as to law, thus making easier the task of the judges who presided over the courts in which he appeared.

He figured in a number of important cases that carried his name beyond the borders of Canada. In 1913 he acted for the State of New York in securing the expulsion from Canada of Harry K. Thaw. Thaw had escaped from the Mattewan State Hospital for the Insane, and had come into the Province of Quebec, where he was arrested for illegal entry and brought



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to the jail at Sherbrooke. A complication arose as to who had a legal right to petition for his release on "habeas corpus," so as to make possible his deportation.

It was only Mr. Jacobs' wide reading in law which enabled him to recall an old and little-known English case in 1810, which was similar to the one in question. Relying on it as a precedent, judgment was rendered which made possible Thaw's deportation. (13 Dominion Law Reports, p. 712). Associated with Mr. Jacobs in this case were Mr. William Travers Jerome, who had been the District Attorney in the City of New York, in charge of the prosecution of Thaw for the murder of Stanford White some years before; and Mr. Franklin Kennedy, Attorney-General for the State of New York. They, of course, were not permitted to plead personally before the Canadian courts.

Early in his professional career, Mr. Jacobs manifested his interest in the Jewish welfare, by giving gratuitously of his legal talent in order to defend the Jewish name and to obtain such legislation as was necessary to safeguard Jewish rights. On several occasions adventurers who attempted to make a profitable game out of anti-Semitism, were sent scampering from the city by threats from him that he would bring them to justice. The most interesting of such cases he was called on to plead is known as "The Quebec Libel Case", or "Ortenberg *vs.* Plamondon et al."

In 1913 the Jewish population of the city of Quebec was greatly disturbed by occasional expressions of anti-Semitism in the French press, with seemed to have the blessing of the Catholic Church. The matter came to a head when Plamondon, a Quebec notary, delivered a lecture on the Jews in one of the church halls in which he repeated all the stock slanders current since the Middle Ages. He made charges against the Talmud and its teachings and accused Jews of using Christian blood in their Passover ritual. The Quebec Jewish Community turned to Montreal for assistance, and Mr. Jacobs instituted a libel suit in the name of Ortenberg, a Jewish citizen of Quebec. When the case came to trial, it received unusual publicity. It was far from flattering to Quebec that the Beilis Trial, involving similar issues, happened to be proceeding in Russia about the same time. The defendant produced as expert witnesses some of the leading dignitaries and scholars of the Catholic Church. There were dramatic moments, when Mr. Jacobs, in cross-examination, submitted to these experts the papal bulls condemning the blood accusation, and asked them to translate them from the Latin for the benefit of the court.

It required courage to bring the case into a Quebec court, the very heart of the enemy's camp. It was lost in that court; but was won in appeal. The final judgment was rendered December 28, 1914, and created a precedent in law, in that it held:

"A writing attacking a Jewish population composed of 75 families out of a total population of 80,000 persons, in terms which would be libellous if addressed to an individual, is not addressed to a group so large as to lose its identity in the mass, and must be considered as defamatory. In this case one of the members of this Jewish population is entitled to institute an action in damages against the author of the libel." (This judgment is reported in 24 K. C., page 69).

As early as 1903, Mr. Jacobs interested himself in a case that proved historic, as it brought forth a decision involving the question of Jewish educational rights in the Province of Quebec. The case is known as Pinsler *vs.* the Protestant Board of School Commissioners.

In the Province of Quebec, the public school system is divided between the Catholic and Protestant Panels. When this School Law was formulated, the Jewish population in the province was negligible, and no provision was made for separate Jewish schools, or for education of Jews in the existing schools. As their numbers increased, however, Jews, made it a practice to send their children to the Protestant Schools and also to pay their school taxes to the Protestant School Panel.

Jewish children received equal treatment in these schools, except that they were not considered eligible for prizes or scholarships. Mr. Jacobs undertook to test in the courts the legality of this discrimination. He took the Pinsler case, in which Pinsler, "the petitioner, a British subject, resident in Montreal, applied for a writ of *mandamus*, to compel the Protestant Board of School Commissioners to grant his son a scholarship, which, by reason of his success in his classes and in the examinations, would in the ordinary course have given him a right to a High School course, free of tuition fees, but this scholarship had been refused to him on the ground that a Jew was ineligible therefor."

The judgment of Mr. Justice Davidson, February 14, 1903, (reported in 23 Superior Court, p. 365) held, that the admission of the petitioner's son into the Protestant Schools was by grace, and not as of right; and he was, therefore, subject to special regulations of the Board, to wit, his ineligibility for a scholarship. This case initiated the long battle for the educational equality of Jews, which was carried through the highest Canadian courts, and to the Privy Council in London. A settlement was reached in 1931. Whether that settlement will prove permanent, only time will tell. The episode constitutes a separate chapter in Canadian Jewish history.

(Continued on Page One Hundred and Eight)

★

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ROSH HASHONAH

1963

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1963-5724: A NEW BEGINNING

By Rabbi H. Leonard Poller, of Temple Beth Sholom, in Montreal

Rosh Hashanah is a paradox. It's the day which Jewish tradition marks as the beginning of the New Year. But it comes in the seventh month, not the first. It's a quiet time, not a boisterous one. It's simply observed, not flamboyantly. The Bible ordains it this way: "In the seventh month, on the first day of the month, shall be a solemn rest unto you: a memorial proclaimed with the blast of the horn; a holy convocation."

Though Rosh Hashanah may appear out of step with the way others celebrate the New Year, we manage no paralytic difficulties. Summer is over, school has begun, the social season commences, the cultural activities of the community start, fall TV favourites flicker, even Temple life is re-activated, so where is there a paradox? Rosh Hashanah seems a natural time for a new beginning!

Sentimentally we're inclined to consider Rosh Hashanah a day for Jews only, with little or no relevance to the non-Jewish world or individual. What is more, there isn't a secular holiday about the same time of year so the non-Jewish world might call it a "Christian Rosh Hashonah." It might be logical to expect Rosh Hashanah as exclusively Jewish. The people that regarded itself as a Chosen people, whose history is inextricably tied to this concept of an Am Segulah, a kind of nationalistic expression, whose three major festivals, Pesach, Shavuot, Sukkot, are bound to the history of that people, this very same people has for two thousand years made Rosh Hashanah, and Yom Kippur, Holy Days, par excellence, stripped of history or nationalism or particularism.

Jewish attachment to its history and its nationalism is not exclusive. The concept of the chosenness of Israel has not divided the world into "we" and "they", especially as it is considered in relationship to Rosh Hashanah and Yom Kippur. Jews have always seen their history against the back-drop of the history of mankind as a whole. This helps to explain why Rosh Hashanah and Yom Kippur have received their extraordinary significance in the Jewish Year and retain unparalleled uniqueness in the annals of religious observances among the religions of the world. It speaks to all men.

Normally, a people celebrates its festivals and lets the rest of the world go by. We have found this true in our own continent and land, in Canada, and in the United States. The holidays of our lands have been celebrated in an isolationist setting. Especially is this true of the United States. The United States was the arch exponent of "isolationism" even after World War I. It took World War II to make the entire Western Hemisphere realize that it couldn't divorce itself from the rest of the world, nor shut itself off from its problems.

Yet, all the scientific revolutions produced in between holocausts failed to teach us that there is one world, inescapably so. Many naive still don't like the idea. The European Economic Market complications made us a little more aware of the reality. Berlin, Cuba, Congo, Vietnam, Angola, Goa, Egypt, Israel do affect us. We're definitely beginning to wake up. It used to be that only churches sent religious missionaries to bridge the gap between cultures. Now, a peace corps of United States nationals goes about the world trying to learn about our one world, and to teach us, and their hosts, that the fate of one man is the destiny of another.

The Jew learned this lesson thousands of years ago, perhaps not so well as he might have, but it was always a pulling undercurrent in the stream of his thought. It is this cognizance of the fate of one man being bound up with the destiny of another which made the Rabbis invest Rosh Hashanah with much greater meaning than it had in the Bible. They expanded the simple dictum. But the remarkable thing is, that being aware of the tragedies that overtook their people, they remained unshaken in their faith in the world and in its possibilities for regeneration.

They expressed themselves brilliantly when they marked Rosh Hashanah as commemoration of the day when the world was created, Hayom horas olam. It was dynamic chutzpah. But the fact that the world was a created thing, brought into being by a creating force whom we call God, is observed this day with praise and thanksgiving.

The specifics of creation itself were not evident to the Biblical narrator who described division or stages of development, firmament, lights, water, vegetation, animal life, human existence with a kind of humility which can be emulated, and a poetry which is unmatched in its beauty and sensitivity. To the Biblical author and the Rab-

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THE INSPIRATIONAL POWER OF THE KOL NIDRE MELODY IN JEWISH GENERATIONS

By Reverend Nathan Stolnitz, Cantor, 25 Laurelcrest Avenue, Toronto, Ontario

Let it be emphasized at the beginning that this article has no intention of drawing any conclusions or even on touching on the historic controversy about the origin of the Kol Nidre melody: whether it is really a product of the age of the Inquisition in Spain or, as other musical scholars insist, whether it stems from a much earlier period.

As we know, the majority opinion is that the genre of the Kol Nidre motif leads us back to the 11th century when the most common practice and theory of the musical school in St. Gallen, in Switzerland, was saturated with similar characteristic passages that also influenced the pattern of the adjoining Germanic and French areas. It was from here, according to the prevalent opinion, that the Kol Nidre form was actually borrowed. We will leave the final verdict to the still unborn musicologist who will say the last word on the subject.

Our intention here is merely to observe and take note of several illustrative facts that in a certain measure should reflect the great spiritual strength of the enigmatic Kol Nidre melody which has accompanied us for generations throughout our Diaspora history.

It is well-known that music and song are among the most exalted and most effective means of creating religious moods. "Song is the soul of prayer", was said many years ago and quite appropriately by the great theologian, Rabbi Dr. Jellinek, colleague and spiritual partner of the immortal genuis, Cantor Suitzer, who effected what amounts to a revolution in Jewish liturgical music.

We need only ask ourselves what would be the appearance of the prayers in the Houses of Worship and what would become of the many festivals and ceremonies if they had not been bound together in song and musical accompaniment? We don't need to seek very far for the answer. Let's take a look at ourselves.

What awe and religious fervor is evoked in us in our festivals by all the regular religious melodies! Can it even be estimated with what degree of profound awe and trembling we listen year in and year out to the ancient Jewish religious tune of Kol Nidre? At its very beginning we feel the supernatural power gripping us. The mystical Kol Nidre tune tears us from our daily, worldly, and sinful life. It lifts us to the level of religious ecstasy and forces us into loftier, more exalted, spiritual spheres.

These moods take hold of the soul of every individual in turn and are passed on from generation to generation. Even assimilated and estranged Jews derive some enjoyment and satisfaction from these holy melodies. There are countless stories told of people who have strayed far from the path but who have awakened from the alienation which had seized them, when religious songs came to their ears.

It applies to those who have been seduced to the gates of conversion and the baptismal font. This effective and still powerful tune remained lodged in their consciousness and memories even though the persons themselves had long left their own people and their names had long been erased from the Jewish nominal roll. As a clear example the case can be used of the world renowned, musical genius, the late Anton Rubinstein.

The soul of Anton Rubinstein, who had been baptised in his early youth was always restless when into his mind there stole merely an echo of the powerful, emotional tones of Jewish sacred melody. In one of these moods on a certain Yom Kippur evening, while he sat, disturbed and unnerved at the piano and played Kol Nidre, he made a decision that from this moment on he would make use of Jewish historical and Biblical themes.

This was what brought to birth his biblical opera, "Moses", and later, also the famous opera, "The Maccabeans", and many other brilliant musical creations on purely Jewish themes. Through these musical masterpieces, Rubinstein sought some adjustment or comfort for his split and longing soul.

Anton Rubinstein, as he tells us in his autobiography, accounted himself as a convert of the third generation. His grandfather, Reuben Rubinstein, let himself be baptised for certain reasons, and had also had his son, daughter-in-law, and grandson baptised. Nonetheless, in a great many of Anton Rubinstein's musical creations, particularly the later ones, there can be found a specifically Jewish aroma. Many melodies of his compositions were later taken into our synagogal repertoire as, for example, the well-known choral number, "Yismechu", as done in the opera, "The Maccabeans", and many other song numbers drawn from Anton Rubinstein's musical source.

A moving fact is related by Professor A. Aktsin in his impressions of the Revisionist Zionist leader,

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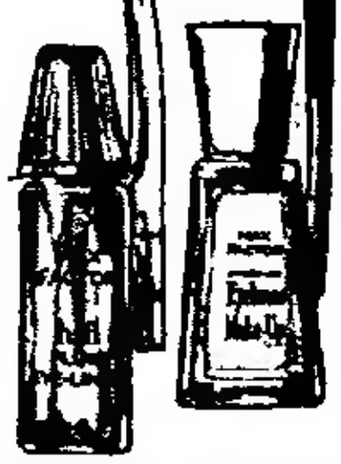

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The Famous, Noble Touro Synagogue Of Newport, Beautiful Legacy Of Early Settlers, Living Memorial To Religious Liberty And Culture

In the picturesque city of Newport, Rhode Island, there stands an historic edifice, the Touro Synagogue, which testifies eloquently to the early settlement of Jews in America. It is an unpretentious building, set back from the street, yet it is so typically colonial that it attracts the attention and the admiration of all passers-by.

In the Spring of 1658, fifteen Spanish Portuguese Jewish families arrived in Newport. Historians are not agreed as to the point of origin of these early Jewish settlers. Some are of the opinion that they came from Holland, others believe that they came from New York. The view most widely held, however, is that they came from Curacao, in the West Indies. This is most plausible as trade was frequent between the West Indies and Newport in the 17th century and, no doubt, the sailors from Newport-based merchant vessels, extolled the natural beauty of the city and the advantages of life in a free society.

These Jews, some of whom were Marranos, wanted to start a new life in a land where they could live as free men and women and practice the religion of their fathers without hindrance or fear. They believed this to be possible in the Colony of Rhode Island and the Providence Plantations because of the assurance of freedom of religion and liberty of conscience promised by Governor Roger Williams to all who came within its borders. They were further strengthened in their hope for religious freedom by the Code of Laws drawn up in 1647 which concluded with these words: "And otherwise than what is herein forbidden all men may walk as their consciences persuade them, everyone in the name of his God."

In such a climate of religious freedom these early settlers hoped to resurrect their broken lives and to become useful citizens in the New World and at the same time carry out the practices and traditions of Judaism. For a hundred years, the members of the Congregation, few in number and modest in means, worshipped in private homes. But by 1759 the Congregation had substantially increased to undertake the building of a Synagogue, which would also incorporate provision for the religious instruction of the young. As this was an ambitious undertaking beyond the means of the community, an appeal was addressed to other congregations for funds.

It is interesting to note that in the letter of appeal to Congregation Shearith Israel, in New York, reference is made to the urgency of procuring proper facilities for educational purposes. In this letter, dated March 21, 1759, the Newport Congregation wrote, "When we reflect on how much it is our duty to instruct children in the path of virtuous religion and how unhappy the portions must be of those children and their parents who through necessity, educated in a place where they must remain totally uninstructed in our most holy and Divine Law, our rites and ceremonies, we can entertain no doubt of your zeal to promote this good work." The appeal was successful, for three months later, on June 30, 1759, a lot for the erection of a Synagogue was purchased, on what was then Griffin Street, from Ebenezer Allen, of Sandwich, Massachusetts.

The architect selected for the work was the renowned Peter Harrison. There is no record of his ever having asked for or receiving payment for his work. It must have been a labor of love to him. With consummate skill, he applied his great talents to his assignment and succeeded in erecting a synagogue of outstanding beauty, dignity, and impressiveness. The Synagogue, built of brick imported from England, stands at an acute angle to the street. This is because of the desire to have the Holy Ark facing towards the East, towards Jerusalem.

The interior architecture is of classical colonial style, incorporating some features of traditional Spanish Portuguese synagogues. Some similarity is evident between the Sephardi Synagogue that was erected in Amsterdam, Holland, in 1675, and the Synagogue in Newport, Rhode Island, particularly in the seating arrangement and in

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the imposing columns. The columns which support the women's gallery and the ceiling are twelve in number and symbolize the twelve tribes of Israel. The upper columns are Corinthian and the lower ones Ionic, each one being made out of a solid tree trunk.

Dr. Ezra Stiles, a Congregational Minister in Newport and president of Yale University, noted in his writings, that the only furniture in the Synagogue at the dedication, in 1763, was the wainscotting around the walls. This was adequate seating for a congregation that numbered, at that time, about 80 souls.

Suspended from the center of the ceiling is a twelve-branched candelabra. What appears to be four monk heads can be clearly seen at the base of this candelabra. Four other smaller brass candelabra are suspended from the ceiling forming a rectangle around the twelve-branched one These candelabra were the gifts of individuals as were the four tall brass candlesticks on the railing in front of the Ark and the two on the balustrade of the Bimah. The Ner Tamid, the eternal light, was the gift of Samuel Judah in 1765. Other gifts to the Synagogue include the two charity boxes that are affixed to the two columns at the entrance, and a clock which is mounted on the women's gallery on the west side, the latter being the gift of Judah Jacobs, of London, England, in 1769.

An unusual feature of the Synagogue and one which excites much attention is the underground tunnel. The entrance to it is at the center of the Bimah, where the Cantor stands and leads the congregation in prayer. Many theories have been advanced as to the purpose of this underground passage which never had an exit. It may simply have been used for storage.

It is suggested, however, that the early Jewish settlers in Newport, who were of Spanish Portuguese stock, wished to have a symbol which would serve as a reminder to their children of the persecution their forbears had endured during the Inquisition. At the same time, they would learn to value and appreciate the freedom they enjoyed in America. Underground passages where Jews assembled for prayer were a feature of Jewish life in Spain and Portugal during the Inquisition.

One of the prized possessions of the Touro Synagogue is an old Sefer Torah, over 400 years years old, which is believed to have been brought from Amsterdam, Holland. Dr. Ezra Stiles, to whom we are indebted for much of the early history of Newport Jewry, records in 1763 that Reverend Isaac Touro told him that this scroll was then over 200 years old. The letters are beautifully written and are completely legible, even at the present time.

Among the silver ornaments for the decoration of the scrolls are two sets of Rimonim which are the work of Myer Myers, the famous pre-revolutionary silver craftsman. These are of outstanding beauty and of exquisite artistry. Of the three silver breastplates that hang on the scrolls, one was made in Galicia, Poland, about 200 years ago; one in Germany, also about 200 years ago; and the third was fashioned in America about 70 years ago. The latter is of beautiful design, having twelve semi-precious stones, with the name of one of the twelve tribes of Israel engraved under each stone, simulating the breastplate worn by the High Priest of Biblical days.

Above the Ark is a beautiful painting on canvas of the captions in Hebrew of the Ten Commandments. At one time it was believed that Gilbert Stuart was the artist. But, during the current restoration program, the canvas was taken down for cleaning and the words "Benjamin Howland, Pinx, 1828," were discovered etched on the frame on the back. Howland was a clerk in the city of Newport for many years, and a man of many talents.

During George Washington's visit to Newport in 1781, a town meeting was held in the Synagogue. In 1790, Washington was the recipient of an address by Moses Seixas, warden of the Synagogue. In reply, Washington sent the famous letter, "To the Hebrew Congregation in Newport, Rhode Island", which since has become the classical expression of religious liberty. In this letter, Washington wrote "for happily the Government of the United States which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as good citizens in giving it on all occasions their effectual support."

A facsimile of this historic document is exhibited on the west wall of the Synagogue. The words "to bigotry no sanction, to persecution no assistance," were not original with Washington. They were contained in the letter that Moses Seixas addressed to him. But Washington was obviously so impressed by them, for they seemed to express very forcibly the ideals which he espoused for America, that he incorporated them in his letter.

In 1946 the Touro Synagogue was designated as a National Historic Site by the United States Government. This does not mean that the government pays for the upkeep of the Synagogue. The government does, however, send architects and engineers to make periodic inspections and to determine whether the building is in

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New Jewish Initiatives In The Field Of Race Relations

Address to the National Catholic Conference For Interracial Justice

By Rabbi Balfour Brickner, director of the Commission on Interfaith Activities of the Union of American Hebrew Congregations

The extension of an invitation to a representative of American Jewry, as well as to other non-Catholics, to bring a report of their activities in the field of Race relations to the Board of the National Catholic Conference for Interracial Justice is no novelty. It is, rather, another manifestation of the growing, and by now firmly established, pattern of inter-religious cooperation so much a part of the daily life of the three major American faith groups. We are well past the period of "thaw" in interreligious relations and well into the summer bloom of meaningful and necessary interaction. Such inter-dependence is as welcome as it is important to the growth of American religious life.

I hope that as a result of these discussions the voice and hands of American religion will be turned even more effectively to the goal we hold in common. The Catholic Conference for Interracial Justice can take justifiable pride in the knowledge that they, perhaps as much as any group in America, have taken the lead in creating this healthy atmosphere of cross faith consultation and action.

Judaism's commitment to racial justice need not be reiterated before this august body. Aside from the theological motivations, which unequivocally equate racism with a violation of God's law, there are practical considerations which have impelled the Jewish community to actively involve itself in the eradication of this greatest of domestic evils. Jews have seen the security of the Jewish community as inextricably bound to the security of all groups. "Practices of discrimination and segregation against others are a direct threat to the status of the Jewish community." But above all, Judaism advocates human equality for the simple reason that it is right.

While Jewish organizations, religious and lay, have been involved in the quest for civil rights for a long time, there is no denying the fact that a new sense of urgency regarding inequality to the Negro is developing in American Jewish life. This, I must say, has developed in direct proportion to the militancy with which the Negro has pressed his demands. However, this new urgency has not developed uniformly throughout the country. As with Protestantism and Catholicism, our communities south of the Potomac River have, with rare exception, moved with less determination and zeal than our larger centers of Jewish population north of that new Mason-Dixon Line.

This "fact of life" is as unfortunate as it is understandable. Obviously, while racism is a national problem, it is precisely in those areas where Jews are numerically and structurally weakest that the immediate need is greatest. Frankly, we have not concentrated our efforts as heavily in the Southland as we have elsewhere, though for the first time I begin to see glimmerings of increased activity in and with our southern communities. While in the past we have not always been warmly received, I think there is an increased recognition that we "Yankees" may be of some slight help.

Not only are the pressures different, the Jewish population greater, and the organization of Jewish life in the North more complex than in the South, but also the contiguity and competition between Negro and Jew in a New York, or Philadelphia, or Chicago are far more intense than they are in, say, Birmingham or Jackson, Mississippi. As the degree of active involvement covers the full spectrum from "do nothing" to all-out activity, so, too, is there a real disparity between national pronouncement and local or individual fulfillment. There is still a persistent gap between what a national agency says or recommends and what the individual members of a specific Jewish community are willing to accept and initiate. I would hazard the guess that this is equally true within the ranks of Protestantism and Catholicism. Nevertheless, the report would be "Polyanna-like" were the above admission not "stated for the record."

For the sake of this report, I will make a rather arbitrary distinction between Jewish religious groups and groups of the Jewish lay community. The former are synagogue related and oriented; the latter are not necessarily so connected. However, in many instances their functions are complementary and there is good liaison and integration of activity. These groups make up the "organized Jewish community." It must be said that the non-synagogued groups have been involved in civil rights issues prior to the awakening of Jewry's religious groups.

I. Activities of the Jewish Religious Community: Unlike the National Council of Churches or the various Protestant denominations, Jewish religious groups have not, to my knowledge, created any special "units" or allocated any spe-

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cial large sums for work in the field of Race. However, all the religious bodies, at least nationally, have staff men involved in the racial problem and, as you know, the Synagogue Council of America has been in close and constant working liaison with its national Protestant and Catholic peer groups. Reform, Conservative, and Orthodox Jewry has by and large chosen to work through the S.C.A. to which they extend both staff and lay personnel.

Rabbinic Task Forces: At present, the S.C.A. is developing a "task force" of rabbis from the three denominations of Judaism who will be willing and available to join with their Christian colleagues on a volunteer basis when called upon to demonstrate in communities beset with racial tension and strife. The Rabbinical Assembly (Conservative) has already established such a unit within its ranks. Nineteen Conservative Rabbis did indeed fly to Birmingham, Alabama, last May at the height of the crisis, where they demonstrated with those seeking their human rights. The CCAR (Reform) at its most recent convention overwhelmingly passed a resolution in which they urged "the establishment of some administrative facility to organize, correlate, and amalgamate the efforts of individual members of the Conference, who wish to serve as a moral task force to be employed in demonstrations for civil rights at the behest of recognized community leadership in this struggle."

On July 4, a number of my rabbinic colleagues joined with Protestant and Catholic clergy to demonstrate against the segregation of Gwynn Oaks Park in Baltimore County, Maryland. Beyond the national publicity which this tri-faith clergy protest received, we learned a number of things: (a) That our Jews are neither hostile to Rabbinic involvement nor afraid of community consequences; (b) that the involvement of local clergymen who are well respected and considered "insiders" is extremely important; (c) when done on a tri-faith basis the effect is significantly intensified in the community.

I anticipate a reluctance on the part of some of our men, particularly in small communities in the deep South, to involve themselves in active demonstrations in their own towns. In such instances it is possible that the presence of colleagues from "outside" may lend encouragement by their presence, though none of us is unmindful of the charge of "outside agitator" levelled at any and all who seek to participate. This should not and will not deter us from entering a community. We do try to keep in touch with our people in any community torn by racial strife. While we do not ask their permission to participate in a demonstration, we do feel an obligation to keep them informed and to seek their cooperation.

Beyond Rabbinical Involvement: All of us would like to see laymen, as congregationally identified and committed members, join with their rabbis in these active expressions of support for civil rights demands. This actually happened at the Gwynn Oaks Park demonstration. At that time, one man who happened to be the president of the congregation of one of the demonstrating rabbis, joined by his wife, did stand on the picket line with his rabbi and was arrested. Though he did not act in the capacity of a congregational president, nor was he "authorized by his Board," I, for one, cannot help feeling that it is significant that he did not feel constrained from acting because of the office he holds. To my knowledge, this is the first time in modern American Jewish religious life that a rabbi has had such active support. In other instances, boards and social action committees of congregations have given other kinds of support to their rabbis, offering to use congregational funds to pay bail bonds and legal costs incurred as a result of such demonstrations and even to use the legal committee of the congregation to defend the rabbi, but to my knowledge this is the first time that a rabbi has actually been joined on a picket line by one of his members. It is a significant tell-tale as to how our people feel about what is going on.

Our Laymen Act In Other Capacities: They raise funds. A number of our congregations have held public congregational drives for funds to support the SCLC, NAACP, and the like. I think many of our congregants are truly frustrated. They want to do something. They can't all march or picket or demonstrate but when a Negro is hosed or bitten or shot in the back, a deep, sensitive nerve is touched and they respond as many Americans do—with a check. This is the way Americans often participate in a cause with which they agree. One congregation I know raised over $1330 for SCLC at a community religious service on a Friday evening, and, in Toronto, Canada, a congregational social action committee so activated the entire community as to goad the city fathers into creating the community's first Human Relations Commission. In addition, over $5,000 was raised with contributions coming in from all over Canada. The details of that experience are available and I would be happy to share them with you.

House Cleaning: While no one can predict with certainty, it seems highly probable that the one area in which Jewish groups, religious, and lay, will be increasingly involved is in the area of organizational "house cleaning." We realize that we must re-examine our own policies and practices so as to be certain that in matters of employment, use of facilities, contracting, etc., we neither practice discrimination nor be-

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THE DIALOGUE WHICH BINDS US TO THE DIVINE AT THIS NEW YEAR SEASON

By Rabbi Louis D. Cashdan, of Temple Emanu-El, Toronto, Ontario

Speed is perhaps the most characteristic mark of our civilization, and is evident, not only in the sophisticated electronic devices of our time, but also in the more prosaic aspects of our daily existence. We have reached that stage of development in which we are able to experience instantaneous reaction to the demands of the moment. We now have instant communication, not only with any area of the world, and with satellites out of this world, but we also have instant responses within the orbit of our daily lives. We have instant food and drink.

We are deluged with advertisements for instant photography, instant detergents, and instant remedies for our ills and pains. We have developed electronic brains with instant memories, giant robots that can analyze and predict with phenomenal speed and accuracy, and give instant answers to the most complex problems. We are living in a period of instant cause and effect, in which man tends to become a statistic in an age of automation, the instant products of which may lead to instant unemployment.

Instancy, if I may coin the word, has become the arbiter of human destiny. The most striking illustration of the need to cope with the exigency of the moment is the decision to establish the so called "hot line" between Washington and Moscow. The haunting fear of nuclear devastation has made it mandatory for Kennedy and Krushchev to be in instant communication with each other, and thereby forestall instant action and reaction to any impending crisis.

We are encouraged on the Eve of the New Year by this existential safeguard against hasty or ill-considered decisions. We gain a measure of relief in the knowledge that the lines of communication between the two most powerful leaders in the world will be constantly open. We must, however, be mindful of the fact that this means of instant communication does not in, and of, itself give us the assurance that the hot line will necessarily liquidate the problems of this nuclear, space age.

The dialogue between Kennedy and Krushchev, and the recent, limited, test-ban treaty, already ratified by about sixty nations, may ease the tensions of the moment, may allay our fears of instant war, but they are not guarantors of instant peace.

We need more than an instant relationship with things and events in order to bolster our hopes for the future. We need more than an existential relationship between Kennedy and Krushchev, or what the great Jewish philosopher, Martin Buber, would call an I-Thou relationship between them, to feel our own personal involvement in the instant choices and decisions which will be made in the course of the coming year.

We need a means of communication which stems not from the mutual fear, suspicion, and distrust which brought the hot line into being, but a moral channel which links us together in our faith and in our vision for the future. We need faith in God, in ourselves, in humanity, in the beliefs and ideals which we reaffirm on this Eve of the New Year. We need to respond to the instant promptings of our hearts, the yearning to slake our spiritual thirst and to be attuned to the divinely inspired teachings, which bring meaning and purpose into our existence.

Long before the miracle of instantaneous communication, long before the hot line was envisioned, man was able to overlap the limitations of time and of space and establish an instant relationship with the Most High. Jacob's ladder is a symbol of this link between man and God, the confrontation of the human spirit with the divine. The revelation at Sinai established an I-Thou relationship between God and Israel, the momentary reality of which can be experienced by any individual whose heart and mind is attuned to the moral lessons of his faith.

The prophets of Israel, those greatest explorers of the human spirit, reached up toward heaven to bring down to earth their social vision of justice and righteousness, of brotherhood and peace. In each instance the revelation that came to them was a response to the felt necessity of the time. In a land steeped with idolatry, Jeremiah sought the voice of the living God. At a time when the religion of Israel was permeated with sham and hypocrisy, Jeremiah, in his famous Temple sermon, speaking in the name of God, said to his congregation.

"Amend your ways and your doings." And he asked: "Will you lie, steal, oppress and exploit the poor and shed innocent blood, and then seek to cover up your sins with outward acts of piety and ceremonial observance"? Such conduct, he said, is a travesty of your faith, a dishonour to the Temple and to God. And he summed up his preachment with the pronouncement:

"Let not the wise man glory in his wisdom,
Let not the mighty man glory in his might,
Let not the rich man glory in his riches,
But let him who glorieth glory in this
That he understandeth and knoweth Me,
That I am the Lord, who exercises mercy, justice, and righteousness upon earth,
For in these things, I delight, said the Lord."

Jeremiah speaks to all mankind now, as he did to his people twenty-six centuries ago. His prophecy was addressed to the specific historical situation which confronted him at the time, and it is also relevant on the Eve of this New Year. Were Jeremiah to appear in public today, he would say, as he did to his contemporaries long ago, that he was not opposed to wisdom, power or wealth in itself, but rather to the misuse of these means at our command. He would welcome the incomparable resources and achievements of our age and see in them an illimitable potential for good, but he would demand of an era of instant communication, instant correction of those evils which threaten man with instant destruction. He would say to this generation as he did to his contemporaries: "Amend your ways and your doings", for your civilization contains the seeds not only of instant hope, but also of instant despair.

For Jeremiah, the instant wonders of our age would be meaningful only if they accelerated the dispensation of mercy, justice, and righteousness in the world, the things in which the Lord delights.

(Continued on Page Seventy-Four)

LITTLE TREASURES

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Moving From A Country Of Immigrants To A Nation Of Builders Of A New Society

By Dr. Joseph J. Schwartz, of New York, Vice President of the Israel Bond Organization

Year by year Israel is moving rapidly through the transition stage from a country of immigrants to a nation of citizens and builders of a new society rooted in the traditional Jewish ethical and moral values.

The process of transformation affects practically every phase of life. The tempo of construction and development that one can see in many parts of the land reflects vitality, confidence, and a keen sense of purpose. The multiplicity of activities and problems reminds the visitor that Israel has achieved the maturity of a rapidly growing country that must contend not only with problems of immigration, settlement, and economic growth, but with the stresses and strains of twentieth century existence, with the social and human pressures of a heterogeneous population.

The wonder of Israel is that it never ceases to show some new and wondrous facet of meaning and progress, even to those who have been intimately linked with its day to day developments. Within the compass of Israel's many-sided life, the year that has just passed into Jewish history had one new and significant occurrence. Simultaneously with the celebration of its fifteenth anniversary, it ushered in the beginning of the redemption of the first Israel Bonds ever to be floated overseas by the Government of Israel.

In the matter of fact atmosphere of the financial community this event caused no quickening of anyone's pulse. Wall Street lifted no eyebrows when Israel started to repay the Bonds that reached maturity last May. This casual reaction was perhaps the most eloquent testimonial to the measure of stability which the economy of Israel had achieved in the eyes of those sections of the world which never looked at it through rose-colored glasses.

It is somewhat of a paradox that redemption caused the greatest stir among those who have been closely identified with Israel and whose faith and devotion to its development have remained steadfast through thick and thin. Those who believed in Israel Bonds from the beginning could not help but regard the fulfillment of the promise to repay as another milestone in the long series of historic accomplishments that have punctuated Israel's brief existence. Obviously, they knew only too well that the road to economic independence would be a steep, uphill, almost Sisyphean climb.

A great deal happened between May 1, 1951, and May 1, 1963, to make the redemption of Israel Bonds possible. It happened in Haifa. It happened in Beersheba. It happened in the Huleh area in the north and in Mitzpe Ramon and Elath in the south. A great deal happened in these twelve years to transform Israel from a have-not country into a land which is today carrying on a program of technical assistance to many other new and under-developed countries.

By supplying a steady stream of development capital, totalling more than $600,000,000 since May, 1951, Israel Bonds have helped to release the creative and constructive abilities of the people of Israel. A population that numbered some 1,250,000 in 1951 has grown to 2,325,000 in 1963, yet the country has managed not only to maintain its standard of living but to raise it to the point where it is far higher than that of any other country in the region.

Any investor knows what is meant by the term, "growth" stock. Any visitor to Israel knows what is meant by a "growth" country: a land filled with the sights and sounds of building and development, a land with its eyes on the future. Israel Bonds are an investment in a "growth" country.

In scientific development Israel has also taken giant strides into the future. In the Valley of Sorek, astride the Jerusalem corridor, where the heroic Samson was born, there stands today an atomic reactor, built with the aid of Israel Bonds, for research into the peaceful uses of atomic energy for industry, agriculture, and science.

Israel's scientists have also made progress in harnessing the sun's rays to supply solar energy for homes and industries. Instead of television antennas on the roofs, there are solar energy devices tilted to the sun. Prototypes of solar energy "pools" have been demonstrated in isolated desert areas as sources of a limited supply of electricity.

At Elath, the southernmost point in Israel, the Negev desert dips into the water of the Gulf of Aqaba. Here, two different pilot plants for desalination of sea water are being tested for efficiency and economy of operation. Israel Bonds are supplying development capital for pushing these breakthroughs in desalination and solar energy to the practicable level at which they can open new vistas in the redemption of the Negev desert.

The national water scheme, begun twelve years ago with the aid of Israel Bond funds, has been making significant inroads into the desert. A twin pipeline carries water from Tel Aviv's Yarkon River to the northeastern section of the Negev. The more ambitious national water project to bring water to other parts of the Negev from the Sea of Galilee will be operational in its first stage by the end of 1964.

If international trade is Israel's lifeline, Haifa is its pulse. The booming port city abounds in basic industries: chemicals, cement, glass, automobile and truck assembly, foundries, oil refineries. It has also been the port of entry for a human cargo of hundreds of thousands of immigrants. One of the first allocations of Israel Bond proceeds was for the construction of the auxiliary harbor at the mouth of the Kishon River and additional facilities in the main harbor. The increased tonnage capacity enabled the young nation to cope with the volume of imports needed to feed, house, and employ the immigrants, and to handle the rising flow of exports produced by the immigrants.

Just as Israel has organized its water plans on a nation-wide basis, so it has pooled its harbor plans in a single port authority to establish the necessary facilities for Israel's growing export-import trade. At the present time construction is well under way on the first stage of a new deep-water port at Ashdod, to serve as the outlet on the Mediterranean for the citrus crop and for the minerals and other products of the Negev area. In the not too distant future Ashdod will rival Haifa.

The importance of the port of Elath is its strategic position at the gateway to Africa and Asia. Eventually, the expanded port facilities of Elath will reach a capacity of 1,000,000 tons annually, compared with 2,500,000 tons each for Haifa and Ashdod. Tankers regularly deliver oil from abroad at the Elath terminus of the pipeline leading to the refineries at Haifa. Ships loaded with Israeli cement and other building materials sail regularly to any of a score or more of newly established countries. This two-way line of communications and trade passing through Elath is only one facet of the friendship between Israel and these newer, under-developed countries.

(Continued on Page Seventy-Five)

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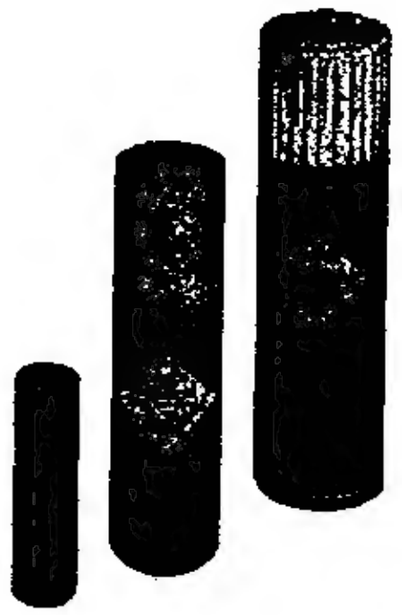

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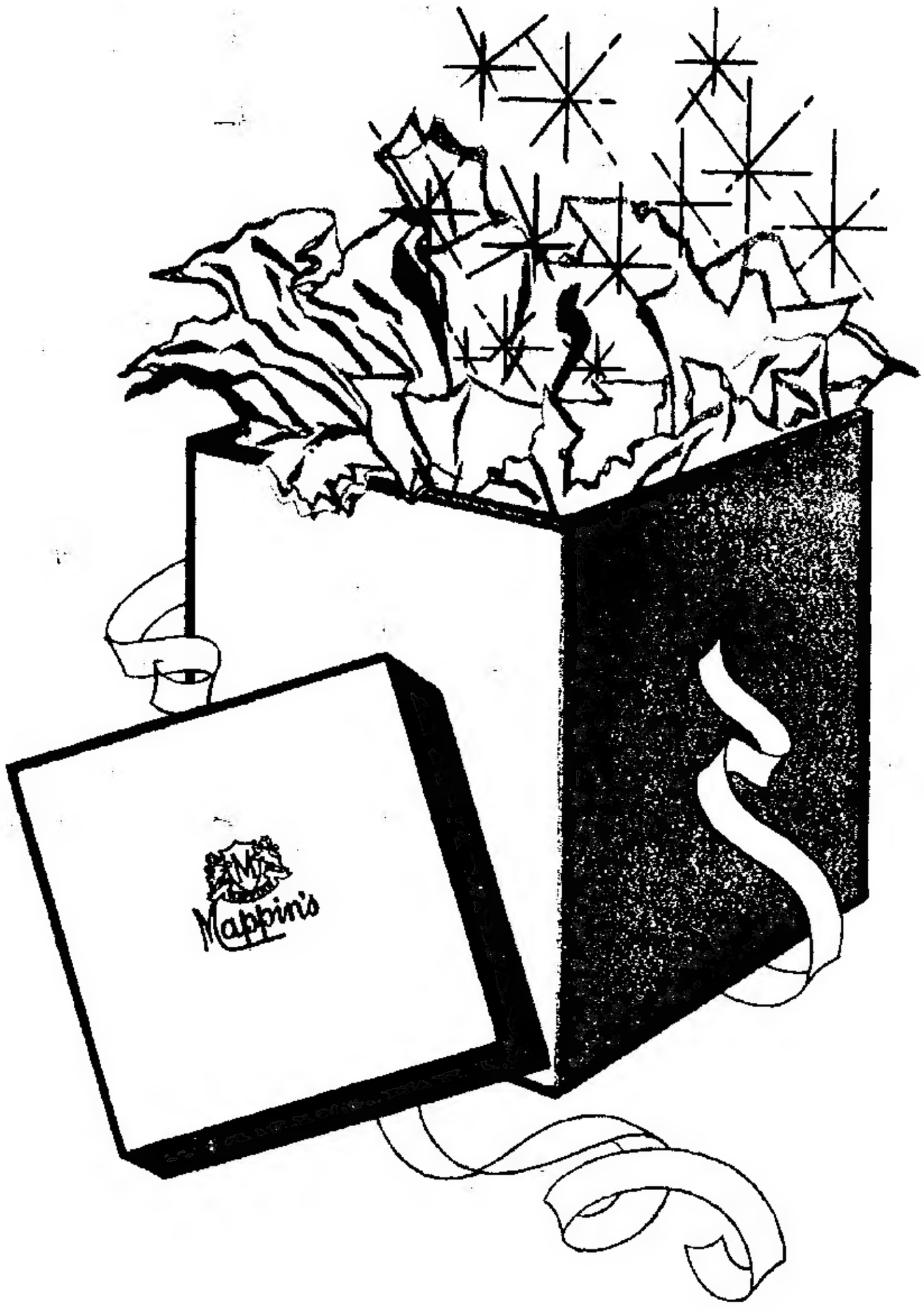

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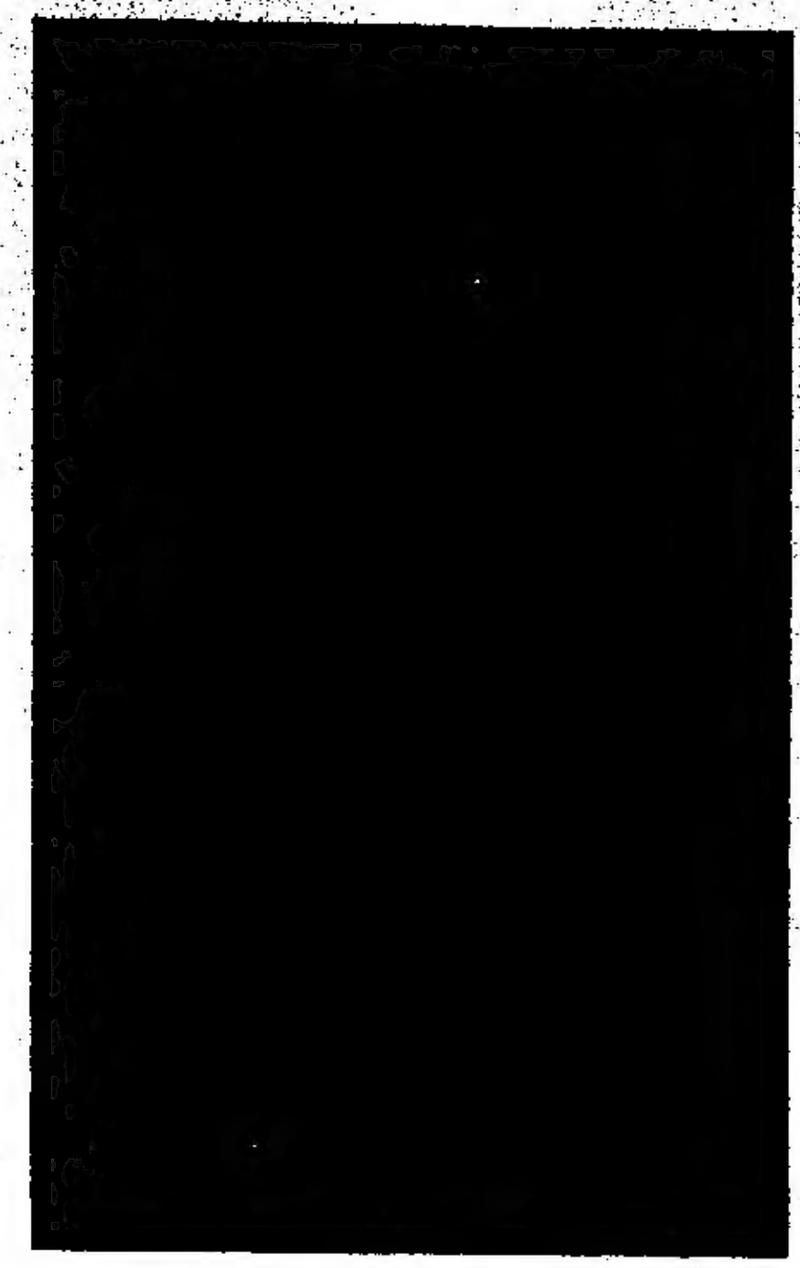
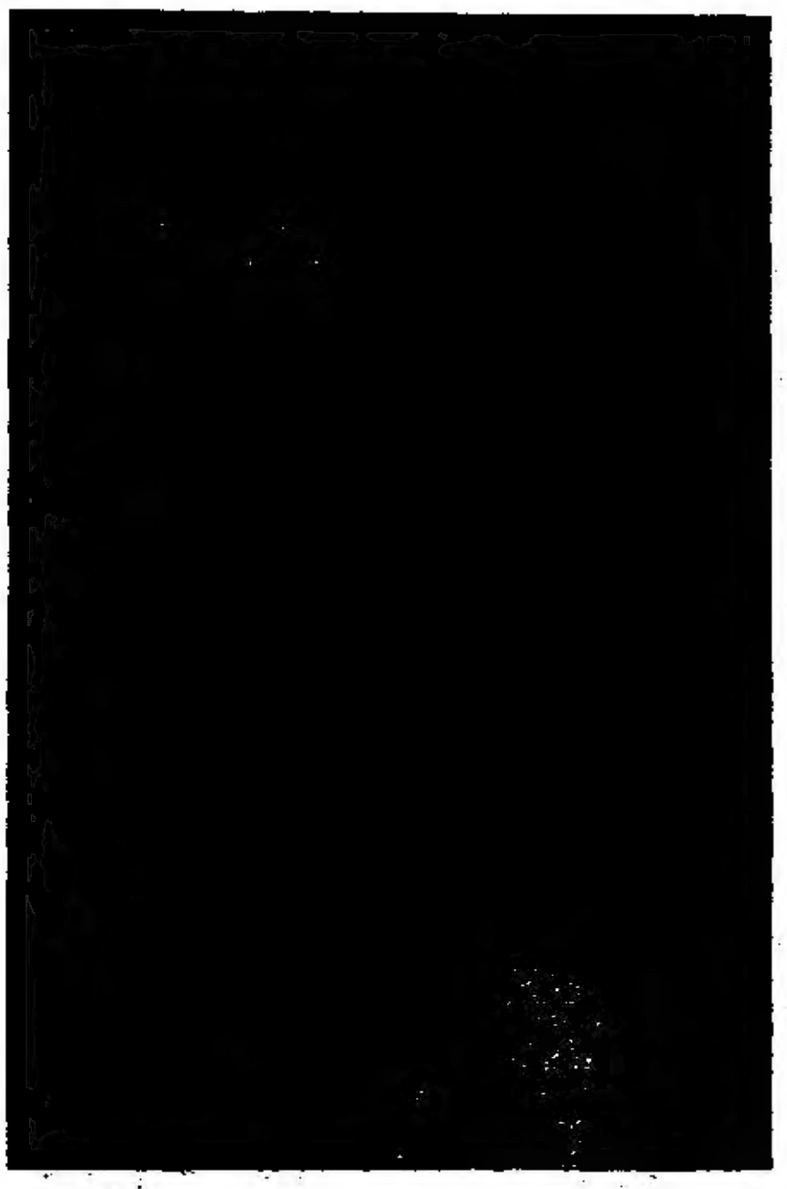


Egmont L. Frankel, 236 Douglas Drive, Toronto, below, was named to the board of directors of the Mercantile Bank of Canada. He was a member of the Advisory Committee to the Metals Controller during the last war; is past president of the National Association of Secondary Materials Industries, with the head office at New York, (1925-27); and past president of the Canadian Secondary Materials Association, with the head office at Toronto, (1941-43). Born in Toronto, in 1891, he attended Model School, and Upper Canada College, both in Toronto; graduated from the University of Toronto with the Bachelor of Applied Science degree in 1912; and also joined Frankel Brothers Limited, where he has been ever since. Mr. Frankel is married to the former Miss Ruth Hartman, of Chicago, Illinois. They have three children: Alan H. Frankel, and John D. Frankel, both of the family address; and Mrs. Oscar Kofman, 126 Rosedale Heights Drive, Toronto. Mr. Frankel was president of the Canadian Jewish Congress, Central Division, from 1933 to 1938; a member of the board of the United Appeal for Metropolitan Toronto for five years, and was invited to be president, an office which he was unable to accept for personal reasons; was a trustee, and treasurer of Holy Blossom Temple for fifteen years; is past Master of the Palestine Lodge A.F. and A.M.; and former president of the Oakdale Golf and Country Club, from 1929 to 1941.



— John Steele

Michael Garber, Queen's Counsel, 4320 Montrose Avenue, Montreal, left, as the gifted president of the Canadian Jewish Congress, holding the highest position that the Jewish Community can confer, brings to it the talents of the true leader which make his organization renowned for the nature of its work on behalf of all Jewry.

At the opening of the Stratford Shakespeare Festival, in Stratford, Ontario, were: Louis Rasminsky, Governor of the Bank of Canada, and his daughter, Miss Lois Rasminsky, a student at the University of Toronto. Mr. Rasminsky is married to the former Miss Lyla Rotenberg, of Toronto, the daughter of the late Harry Rotenberg, and of Mrs. David Dunkelman, of Toronto. They live in Rockcliffe Park, in Ottawa. Their son, Michael Rasminsky, aged twenty-six years, graduated from Upper Collegiate; and the University of Toronto, in 1959, with prizes and scholarships, in Physics and Chemistry. He did a year's research work in microbiology at the Ontario Cancer Institute, and after gaining a Frank Knox Fellowship completed the first of four years in Harvard University Medical School. He is making scientific research in medicine his life career. His folk opera, "Katy Cruel", was produced at the University of Toronto. — Toronto Telegram

Professor J. H. Quastel, Fellow of the Royal Society, 3488 Northcliffe Avenue, Montreal, right, director of the McGill-Montreal General Hospital Research Institute, was elected president of the Canadian Biochemical Society for 1963-64. He is an honorary Fellow of the Japanese Pharmaceutical Society, and was invited to attend the sixteenth Japanese Medical Congress in Osaka, Japan. Professor Quastel is a sometime Fellow of Trinity College, Cambridge University, in Cambridge, England, where he received the Ph.D. degree; and a graduate of London University, with the Doctor of Science degree. Professor and Mrs. Quastel have three children: Dr. Michael R. Quastel, of Jerusalem, Israel, who is doing medical research in Radiology at the Hospital in Jerusalem; Dr. David M. J. Quastel, a graduate of McGill University with the M.D.; C.M.; and Ph.D. degrees, who is now at Lund University, Lund, Sweden, doing research in Neurophysiology; and Miss Barbara Quastel, a fourth year McGill Science student. Dr. and Mrs. Quastel have a grandson, Jonas, son of Dr. and Mrs. Michael R. Quastel.

Perry Meyer, 9 Thurlow Road, Montreal, left, has been appointed Associate Professor of Law at McGill University, where he has been a lecturer since 1960. Born in 1928, he graduated from McGill University in 1949 with the Bachelor of Arts degree, and first class honours in Mathematics; and in 1952 with the Bachelor of Civil Law degree; the Elizabeth Torrance Gold Medal for First Place Standing; and a MacDonald Travelling Scholarship. He did post-graduate work at the University of Grenoble, Paris, France. He is the chairman of the Foreign Affairs Committee of the Canadian Jewish Congress (Eastern Region); vice-chairman of the Cercle Juif de Langue Française; a member of the National Executive of the Canadian Jewish Congress; and a member of the National Joint Community Relations Committee of the Canadian Jewish Congress and Bnai Brith. He is the son of Philip Meyerovitch, Q.C., and Mrs. Meyerovitch, 4850 Cote St. Luc Road; and is a partner of his father. He is married to the former Miss Joy Ballon, the daughter of Dr. and Mrs. David Ballon, 4300 Western Avenue. They have three daughters: Vicki Anne, aged nine years; Linda Ruth, six; and Sarah Jane, sixteen months. Mr. Meyer is the grandson of Mrs. L. Klineberg, 4999 Grosvenor Avenue, and the late L. Klineberg; and of the late Mr. and Mrs. Julius Meyerovitch.

Max Hirsch Wershof, 886 Echo Drive, Ottawa, above, is the Assistant Under-Secretary of State for External Affairs of Canada. His wife is the former Miss Miriam Caplan, daughter of Mrs. C. Caplan, 424 Besserer Street, Ottawa. They have a son, Peter, aged seventeen years. Mr. Wershof was born in 1909, in Ottawa, where his father was the first Principal of the Talmud Torah. He moved to Edmonton, Alberta, in 1914, and graduated from the University of Alberta there with the B.A. (1928) and L.L.B. (1930) degrees, was admitted to the Bar in 1932, practised Law in Edmonton; joined the Department of External Affairs as Third Secretary in 1937; served in the Canadian Legation, in Washington, D.C., 1943-4; and in Canada House, London, England, 1948-50; was appointed Legal Adviser and Assistant Under-Secretary of State for External Affairs in 1954; served as Canadian Ambassador to the European Office of the United Nations, in Geneva, Switzerland; was appointed Queen's Counsel in 1955; received an Honorary LL.D. degree from the University of Alberta; resumed duties as Assistant Under-Secretary in 1962.

At the supper dance, given by the directors of the Ritz-Carlton Hotel for the governors of the Montreal Symphony Orchestra, are, left to right: Jacques Dusseault, and Mrs. Dusseault; Mrs. Gerald Bronfman, 475 Roslyn Avenue; Mrs. W. M. Hayman, 4 Martin Street, Dorval; and Howard Stikeman, 48 Aberdeen Avenue.

– Gazette Photo Service

Miss Barbara Sheila Polansky, above, daughter of Mr. and Mrs. Nathan Polansky, 1400 Pine Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree, having majored in Psychology. She was general chairman of the Blood Drive; participated in Combined Charities; Carnival Fashion Shows; and Open House.

Miss Rosemary Winbaum, daughter of Mr. and Mrs. Ben Winbaum, 2500 Bathurst Street, Toronto, graduated from the Ryerson Institute of Technology in Pre-School Education. She is the granddaughter of Mr. and Mrs. Louis Goldman, 93 Shelbourne Avenue. Miss Winbaum plans to teach nursery school.

Mrs. Martin Rubin (nee Mildred Cohen), 6613 Nice Road, Montreal, left, was re-elected president of Temple Beth Sholom Sisterhood. Mrs. Rubin is a governor of the Y. M.-Y. W. H. A.; was recording secretary of Merton Home and School Association; and a member of Bnai Brith Women Laurentian Chapter Number 520; founder-chairman of the Y. M.-Y. W. H. A. Nursery School, of the Parent Teacher Association. Mrs. Rubin is a graduate of Macdonald College, School for Teachers. Mr. and Mrs. Rubin have two sons: Allen, aged sixteen years; and Milton, thirteen. Executive members of the Sisterhood are: Mesdames Jack Ornstein, 4851 Fulton Street; Philip Rosenbaum, 4135 Wilson Avenue; Lionel Rosenthall, 5619 Westluke Avenue; and Jack Schneider, 5225 Kensington Avenue; vice-presidents; Harry Wolfe, 31 Willow Avenue, treasurer; A. Bulkis, 7486 Guelph Avenue; Bernard Selvin, 5780 Wolseley Avenue; S. Gordon, 5217 Borden Avenue; Norman N. Genser, 4850 Cote St. Luc Road; secretaries; Leon Scheim, 5220 Grand Boulevard, chairman of Home and School. Mrs. H. Halton, 5594 Macdonald Avenue, is immediate past-president. Mrs. R. B. Kramer, 6202 Macdonald Avenue, is founder-president.

Mrs. Samuel Waldman, 58 Thorncliffe Park Drive, Toronto, below, is the former Miss Ruth Hillman, daughter of Mrs. Benjamin Hillman, 405 Rosemary Road, and the late Benjamin Hillman. Her husband is the son of Mrs. Zelda Waldman, 61 Laurelcrest Avenue, and the late Jack Waldman.

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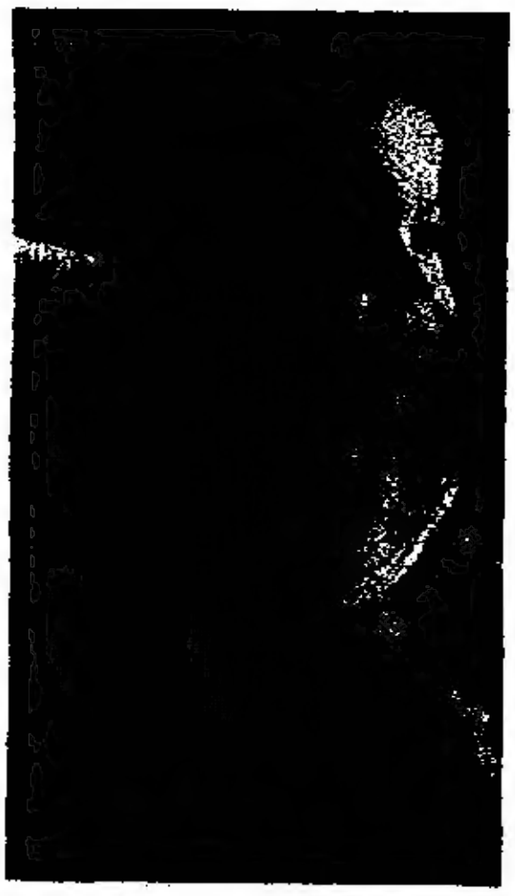
Mrs. Lewis Greenberg, 2560 Cote de Liesse Road, Montreal, above, is the former Miss Mary Dobrofsky, daughter of Mr. and Mrs. Philip Dobrofsky, 8516 Birnam Avenue. Mr. Greenberg is the son of Mr. and Mrs. Moe Greenberg, 575 Glengarry Street.

Mrs. Richmond W. Lisser, 3625 Ridgewood Avenue, Montreal, far right, was Miss Marcia Roberta Bomes, daughter of Mr. and Mrs. Julius J. Bomes, of Providence, Rhode Island. Mr. Lisser, right, is the son of Mr. and Mrs. David H. Lisser, 18 de Cosson Road.
— D. A. Gunner

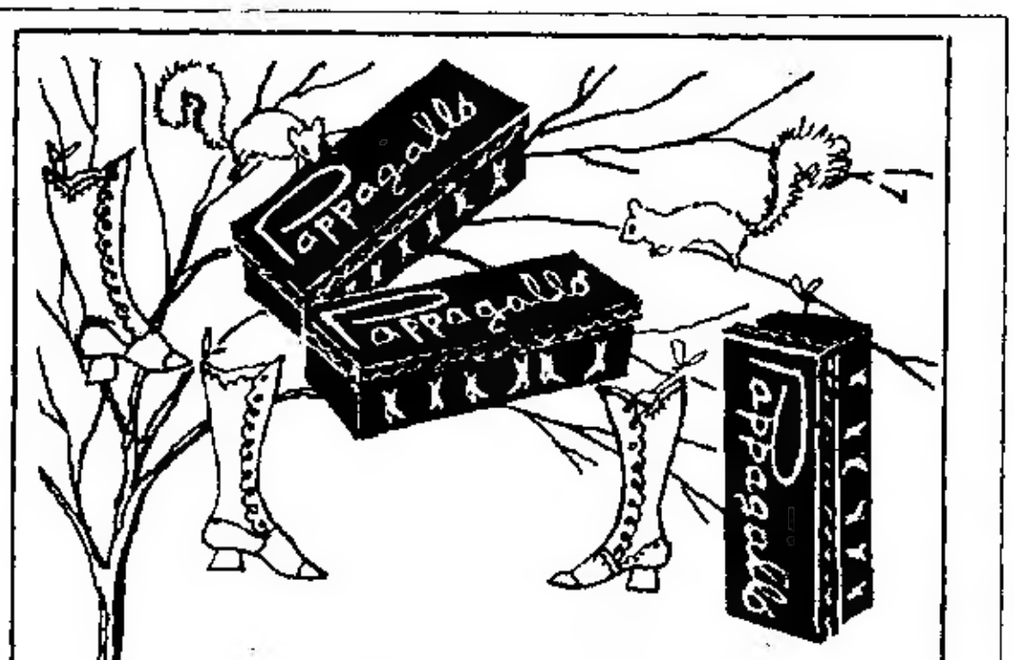
Mrs. Philip Feldman, 5 Belfrage Road, Montreal, right, is the former Miss Diane Sandra Ogulnik, daughter of Dr. and Mrs. F. Victor Ogulnik, 5 Belfrage Road. Mr. Feldman is the son of Mr. and Mrs. Samuel K. Feldman, of Windsor, Ont.

— Drummond Photos

Mrs. Monroe Abbey, 519 Clarke Avenue, Montreal, right, is chairman of the Pacesetters Committee, of Combined Jewish Appeal Women's Division.



David Eric, aged three years, left; and Paul Arthur, six, are the sons of Mr. and Mrs. Edward Brenfman, 67 Fordon Crescent, Montreal; grandsons of Mr. and Mrs. Allan Brenfman, 9 Belvedere Road; and of Mr. and Mrs. I. Chertkow, of Saskatoon, Saskatchewan.
— Ashley & Crippen



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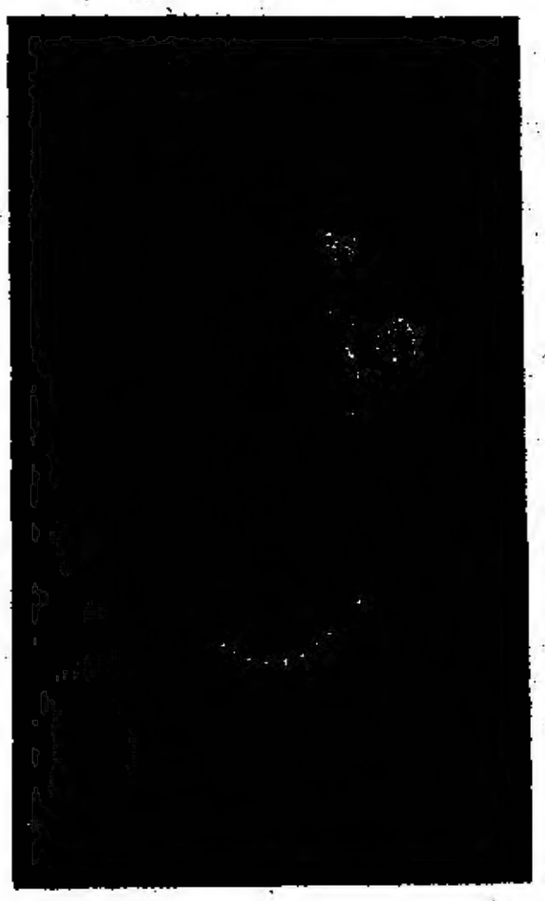
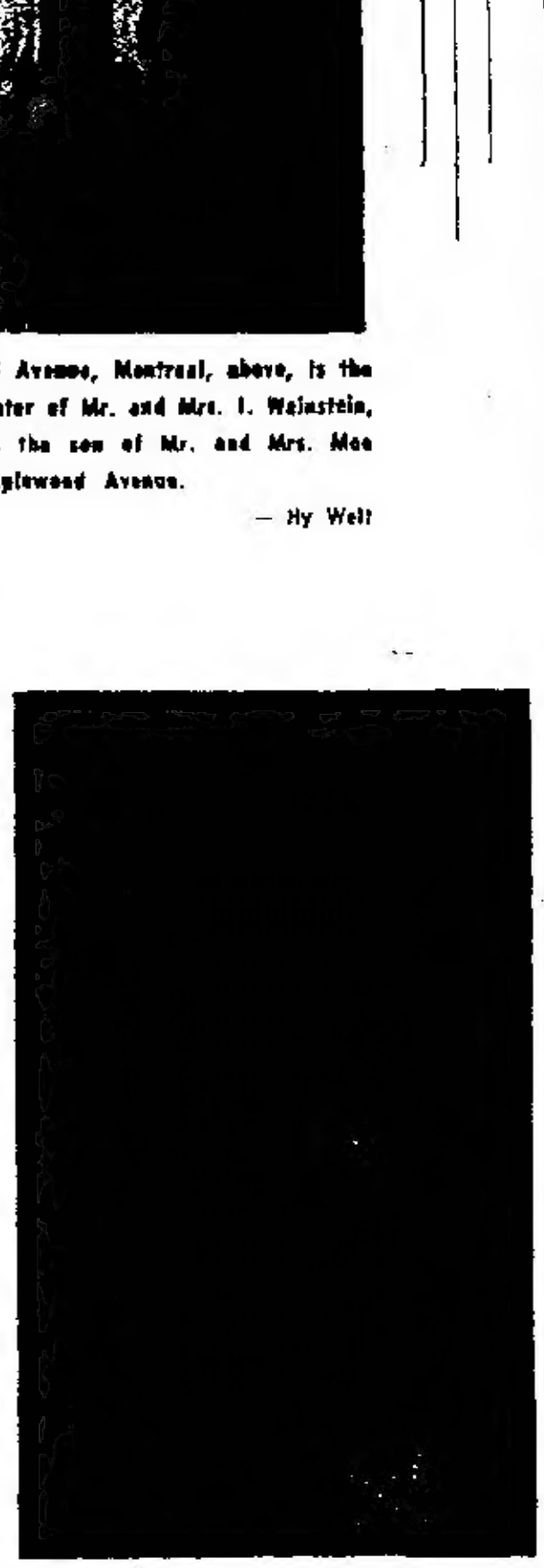


Miss Betty Eisenwasser, left, daughter of Mr. and Mrs. Menachem Eisenwasser, 3020 Van Horne Avenue, Montreal, graduated from the Sir George Williams University School of Commercial Art. She won the Birks Medal "to the graduating student with the highest academic and general proficiency achievement", and the Robert Simpson Prize "to the graduating student with the highest academic and general proficiency achievement". In the second year she won the Crowley Prize for General Proficiency, and has entered her work in exhibitions sponsored by the University Art School. Miss Eisenwasser was born in Israel, and came to Canada in 1953. During the summer of 1963 she was Arts and Crafts director for Camp Massad, at Lac Carré Quebec.

Mrs. Gordon Kadoneff, 4450 Courtrai Avenue, Montreal, above, is the former Miss Eleanor Weinstein, daughter of Mr. and Mrs. I. Weinstein, 3275 Guyer Street. Mr. Kadoneff is the son of Mr. and Mrs. Max Kadoneff, 2057 Maplewood Avenue.

— Hy Weil



Miss Carolyn Weiss, right, daughter of Mr. and Mrs. Sally Weiss, 5586 Grovehill Place, Montreal, graduated from McGill University with a Bachelor of Arts degree. She majored in Geography and Anthropology. She was Office Manager for Radio McGill; secretary for the Radio Workshop; member of Hillel Foundation; of Sigma Delta Tau Sorority; of the Psychology Club; of the Sociology and Anthropology Society; was in the Blood Drive; Combined Charities; Red Feather Blitz; and Treasure Van. She is now spending four months in Barbados, British West Indies, as a field assistant in connection with the McGill Geography Department's research program on land utilization. Later she will resume her studies in Geography at McGill.

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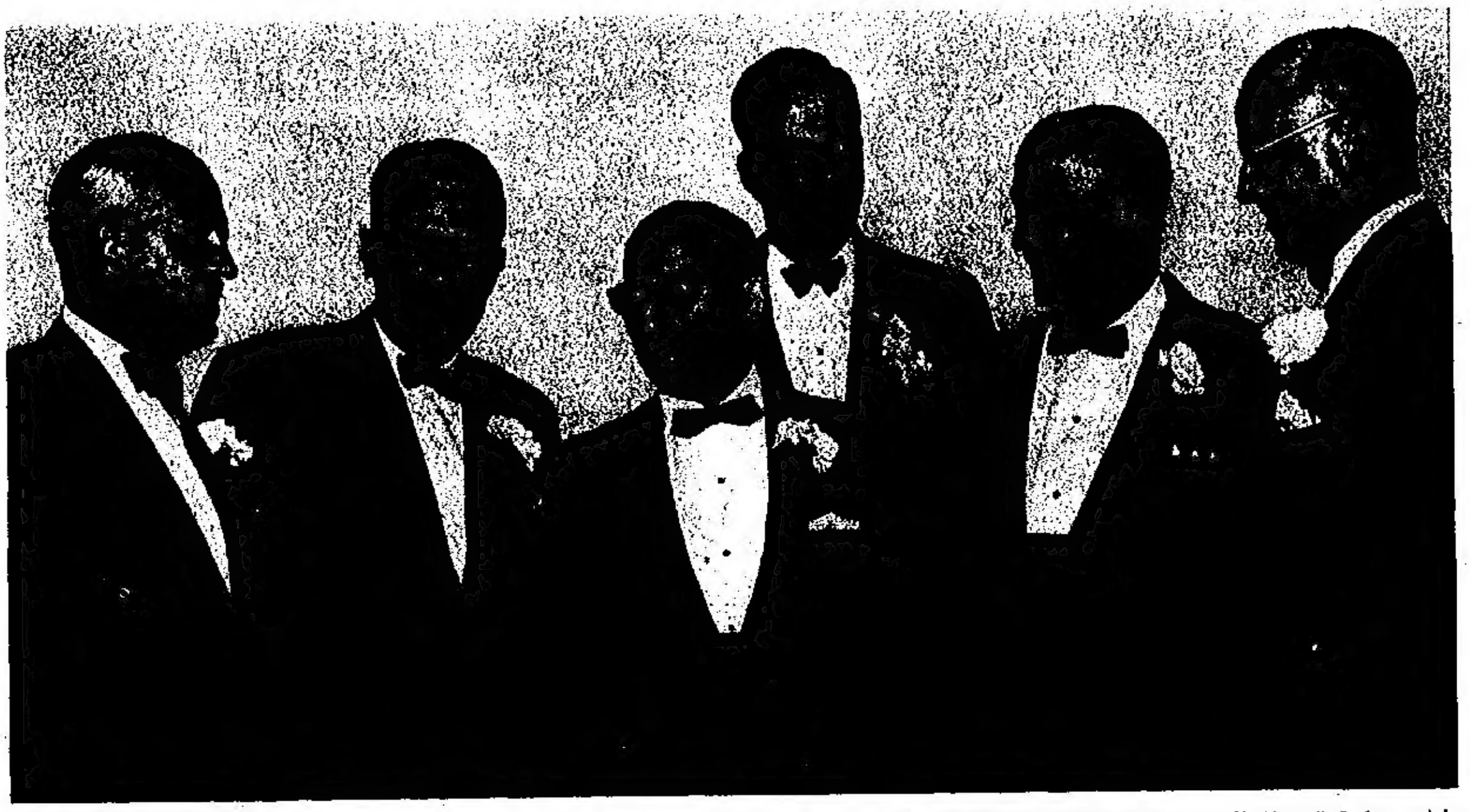

At the thirty-third annual dinner of the Traffic Club of Montreal, held at the Queen Elizabeth Hotel, were, left to right: T. R. McLagen, president of Canada Steamship Lines; N. R. Crump, chairman, and president of the Canadian Pacific Railway Company; Max Slatkoff, 4804 Cote des Neiges Road, president of the Traffic Club; A. H. Hart, vice-president of sales, of the Canadian National Railways; Pierre Joron, president of the Trucking Association of Quebec; J. E. Nixon, assistant vice-president of sales of Trans Canada Air Lines.

— Gazette Photo Service

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Joseph Hornstein, above, formerly of 5302 Hutchison Street, Montreal, is the new administrator of the Southern Division of the Albert Einstein Medical Center in Philadelphia, Pa. He was a director of the North Detroit General Hospital from 1954 to 1961, when he became acting administrator of the Southern Division. From 1952 to 1954 he was assistant director of Sinai Hospital in Detroit, Michigan; from 1955 to 1957 he was consultant for Blain General Hospital in Detroit; and Mercy Hospital in Milwaukee, Wisconsin. Mr. Hornstein received the Bachelor of Arts degree from the University of Toronto; and the Diploma in Hospital Administration given by the University of Toronto School of Hygiene. He is a Fellow of the American College of Hospital Administration; member of the American Hospital Association; former member of the Planning And Hospital Insurance Relations Committees for the Greater Detroit Area Hospital Council. He served in the Royal Canadian Air Force from 1940 to 1945. His wife is the former Miss Nellie Gorovitch, daughter of Mrs. S. Gorovitch, of Kenora, Ont., and the late Mr. Gorovitch. Mr. Hornstein is the son of Mr. and Mrs. J. Hornstein, 4803 St. Kevin Street, Montreal. They have four children: Janet Fraida, aged thirteen years; Steven, eight; Rhonda, six; and Sheryl, three.

Michael Simon Rosenswig, below, son of Mr. and Mrs. Benjamin Rosenswig, 3281 Appleton Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He was a member of the International Association of Economics and Commerce Students; Chess Club; Debating Club; and the Knights of Pythias.

Douglas Leonard Pascal, below, son of Mr. and Mrs. I. M. Pascal, 4352 Kingston Avenue, Montreal, graduated from McGill University with the Bachelor of Commerce degree. He was vice-president of Sigma Alpha Mu Fraternity.

Dr. Kenneth Zachary Canter, above, son of Mr. and Mrs. Samuel Canter, 2125 Beaudet Place, Montreal, graduated from McGill University, Faculty of Medicine; previously received the Bachelor of Science degree.

Murray Ehrlick, left, 24 Lauderdale Drive, Toronto, is president of the Eastern Canadian Council of Bnai Brith; and of the Jewish Camp Council; on the board of the regional Joint Public Relations Committee of the Canadian Jewish Congress and Bnai Brith; and on the board of the regional council of the Central Region of the Canadian Jewish Congress; speaker for the Canadian Council of Christians and Jews; president of Maple Downs Golf and Country Club; on the board of directors of the Y.M.H.A.; and of the Eglinton Pony Club, Inc.; past president of: Toronto Lodge of Bnai Brith, Canadian Bnai Brith Bowling Association; General Wingate Branch, Canadian Legion; Bnai Brith Youth Organization board of administration; Co-ordinating Committee of Bnai Brith. He is the son of Mrs. A. Ehrlick, 516 Euclid Avenue, and the late Abraham Ehrlick. His wife is the former Miss Edythe Cohen, daughter of Mr. and Mrs. Louis Cohen, 210 Glenholme Avenue. Their children are: Allan, aged seventeen years; Steven, twelve; and Andrea, seven.

— Ed Green

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Holy Blossom Temple teachers are: front row, left to right: Mrs. Ben Steinberg, 844 St. Clements Avenue, Toronto; Mrs. Lawrence Sax, 8 Touraine Avenue; Mrs. Norman Charles, 309 Rushton Road; Mrs. Gerald Newton, 68 Waterloo Avenue; Mrs. Harry Shadlyn, 86 Waterloo Avenue; back row: Mrs. Jack Sturman, 594 Briar Hill Avenue; Mrs. Arthur Chapkin, 51 Ridgevale Drive; Mrs. Gerald Freedman, 2 Overbrook Place, former teacher; and Mrs. Bernard Persike, 14 Lewerdale Drive.

Mrs. David Talbot, 825 Chaplin Crescent, Toronto, below, is the former Miss Mary Anne Silverstein, daughter of Mr. and Mrs. Samuel Silverstein, 128 Wembley Road. Mr. Talbot is the son of Mr. and Mrs. Barney Talbot, of Guelph, Ont.

— Adrian

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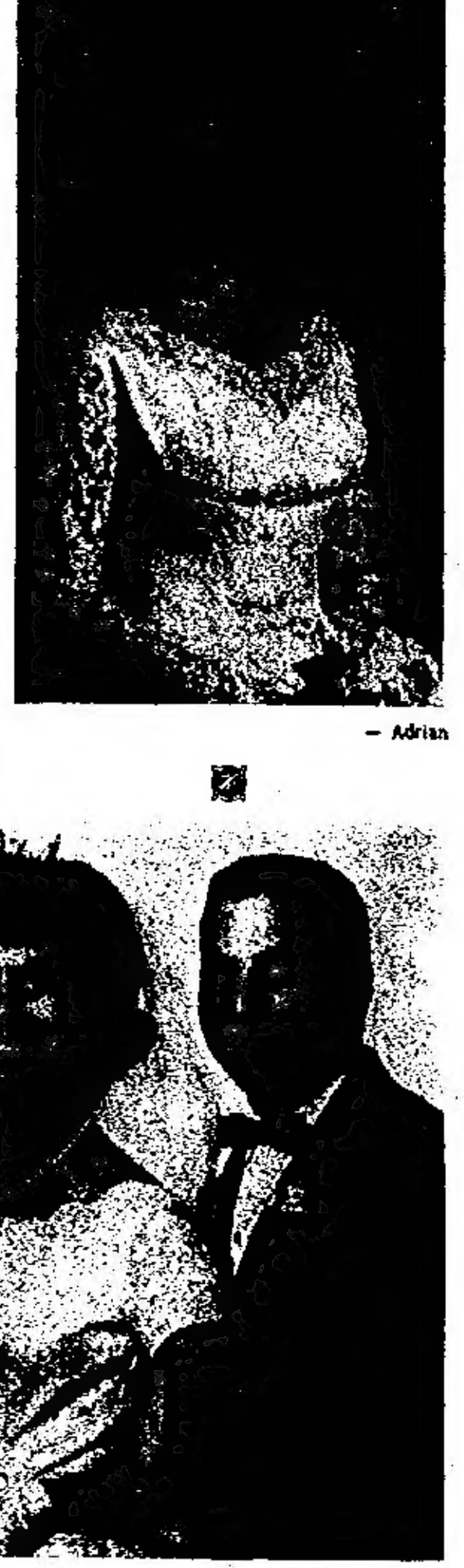
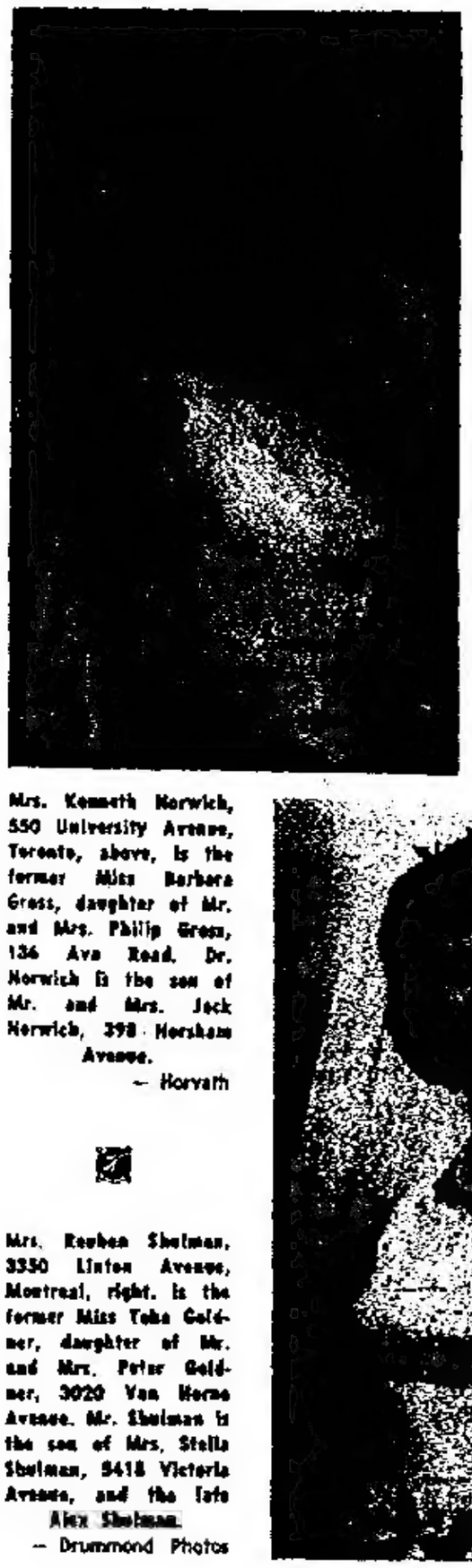
Mrs. Marvin Rubinoff, 78 Neptune Drive, Toronto, right, is the former Miss Renee Sugar, daughter of Mr. and Mrs. Robert Sugar, 28 Lilywood Road. Dr. Marvin Rubinoff is the son of Mr. and Mrs. Herman Rubinoff, 22 Meadowbrook Avenue.



— Adrian



Mrs. Kenneth Norwich, 550 University Avenue, Toronto, above, is the former Miss Barbara Gross, daughter of Mr. and Mrs. Philip Gross, 136 Ava Road. Dr. Norwich is the son of Mr. and Mrs. Jack Norwich, 398 Horsham Avenue.

— Horvath

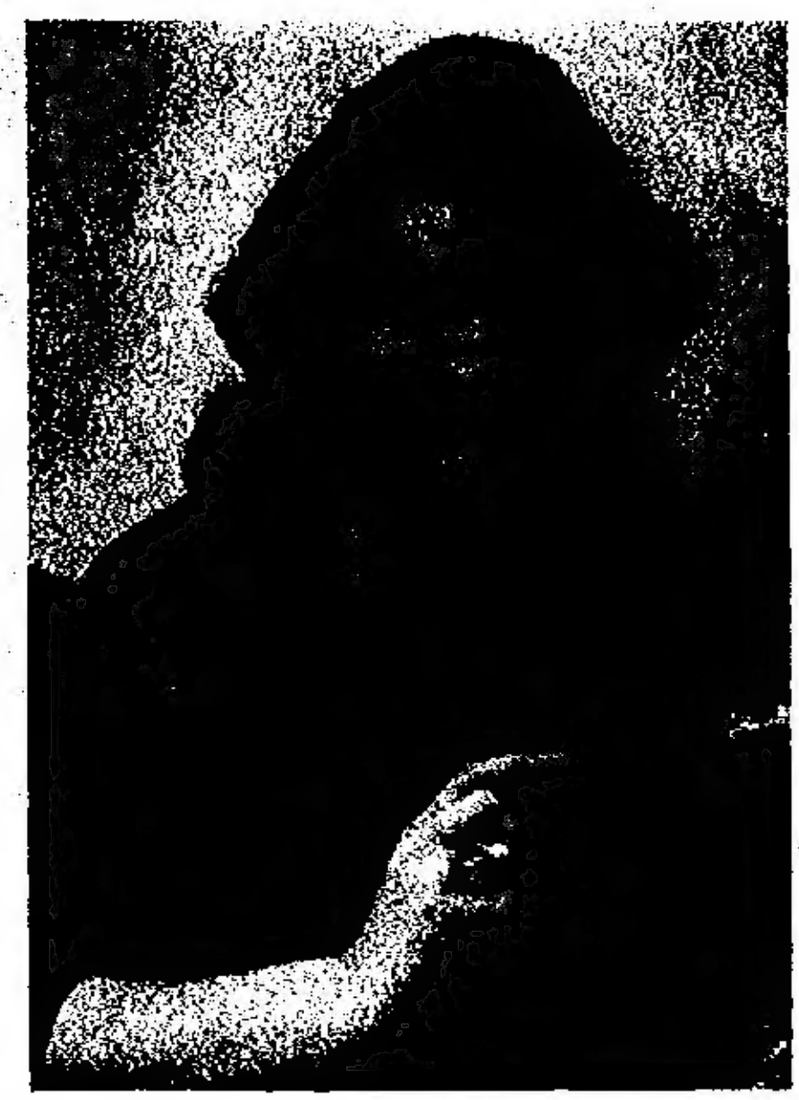
Mrs. Reuben Shulman, 3350 Linton Avenue, Montreal, right, is the former Miss Toba Goldner, daughter of Mr. and Mrs. Peter Goldner, 3020 Van Horne Avenue. Mr. Shulman is the son of Mrs. Stella Shulman, 5418 Victoria Avenue, and the late Alex Shulman.

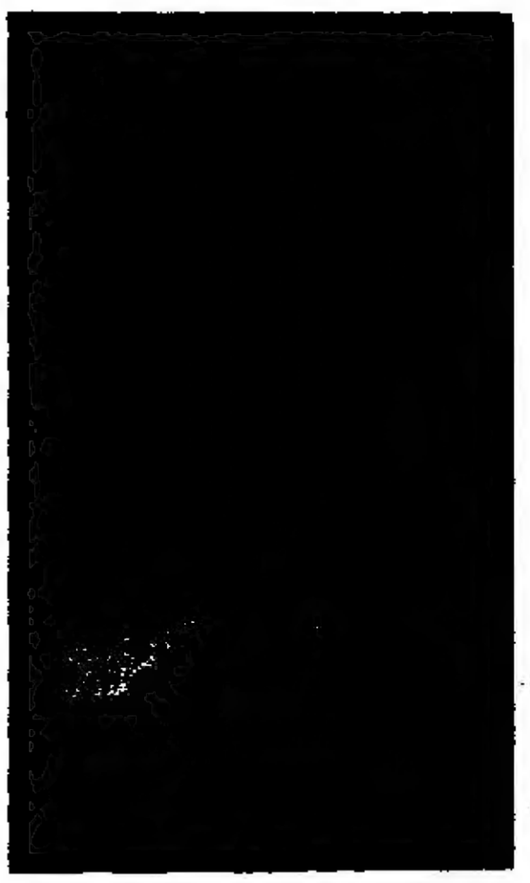
— Drummond Photos

Mrs. Abraham Gorman, 5380 Cote St. Luc Road, Montreal, left, is the former Miss Marcia Schwartz, daughter of Mr. and Mrs. Morris Schwartz, 271 De L'Epee Avenue, Montreal. Mr. Gorman is the son of Mr. and Mrs. B. Gorman, 5240 Westbury Avenue.

— Hy Weil

Tobie Steinhouse, 10 Springfield Avenue, Montreal, won the Jessie Dow Prize, "Other Media" section, in Montreal Museum of Fine Arts 1963 Spring Exhibition, receiving the $250 prize for her entry, "Subterranean-Ancient". Born in Montreal, she studied in Montreal, Paris, and New York; held one-man exhibitions in Montreal and Paris; and participated in group showings in these places and in cities across Canada. She is represented in the permanent collections of the Quebec Provincial Museum; the National Gallery of Canada, at Ottawa; the Canadian Embassy in Moscow, U.S.S.R.; and in many private collections. She is a member of the Canadian Group of Painters, and l'Association des Peintres Non-Figuratifs. Mrs. Steinhouse is the former Miss Tobie Thelma Davis, daughter of Mr. and Mrs. Israel Davis, 7811 Stuart Avenue. She is married to Herbert Steinhouse, the son of Mr. and Mrs. Charles Steinhouse, 5020 Macdonald Avenue, who is a writer and a Canadian Broadcasting Corporation producer. They have two sons, Stephen, aged twelve years; and Adam, six months. The Spring Exhibition jury was composed of: Thomas M. Messer, director of the Solomon R. Guggenheim Museum in New York; John C. Parkin, Toronto architect; Walter Yarwood, Toronto sculptor; Micheline Beauchemin, Montreal tapestry artist; Goodridge Roberts, and Anne Savage, Montreal painters.





Miss Joyce Ballin, left, daughter of Mr. and Mrs. Albert Ballin, 110 Willowdale Avenue, Montreal, graduated from McGill University with the Bachelor of Science degree. She majored in Biochemistry; was a member of the Pre-Medical Society; and Hillel Foundation. She is the granddaughter of Mr. and Mrs. Philip Ballin, of Atlantic City, N.J.; and of the late Mr. and Mrs. Max Oberman, of Montreal.

— Horvath

Miss Susan Monica Altschul, left, daughter of Mrs. H. Rosenthal, 2977 Brighton Avenue, Montreal; and Solomon Altschul, of England, graduated from McGill University with the Bachelor of Arts degree, and second class honours in French. She was a reporter and desk editor of the McGill Daily, and a member of Hillel Foundation.

Mrs. Ronald Kopman, 4866 Bathurst Street, Toronto, below, left, is the former Miss Cheryl Wasserman, daughter of Mr. and Mrs. Murray Wasserman, 75 Ridgevale Drive. Mr. Kopman is the son of Mr. and Mrs. Alan Kopman, 79 Ridelle Avenue.

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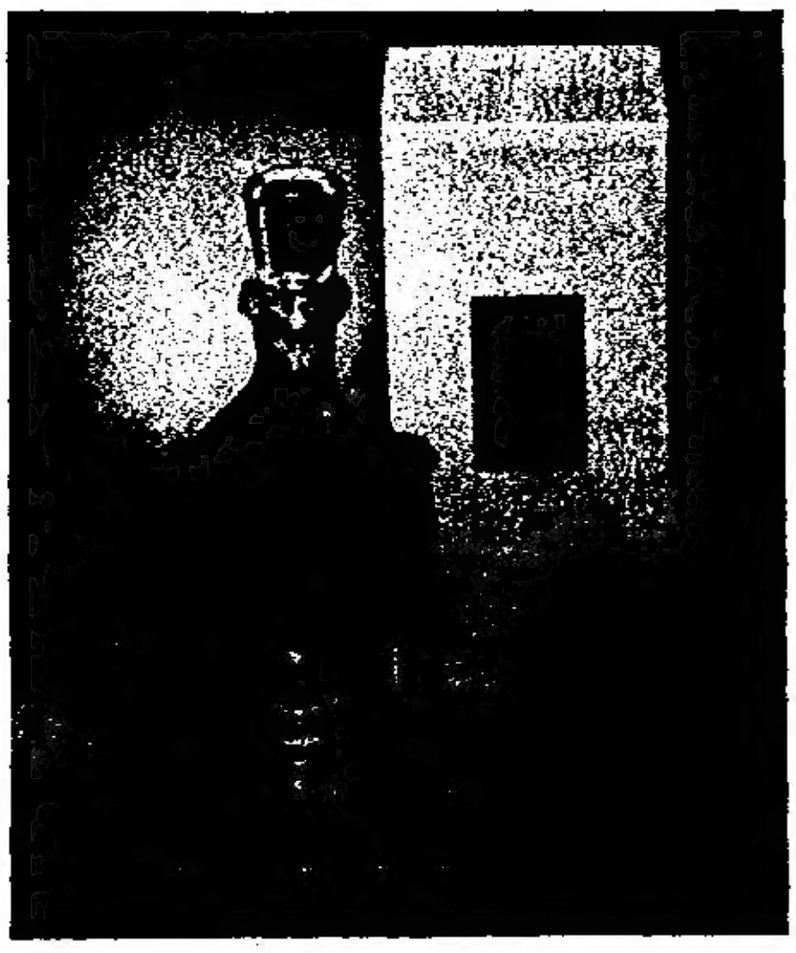

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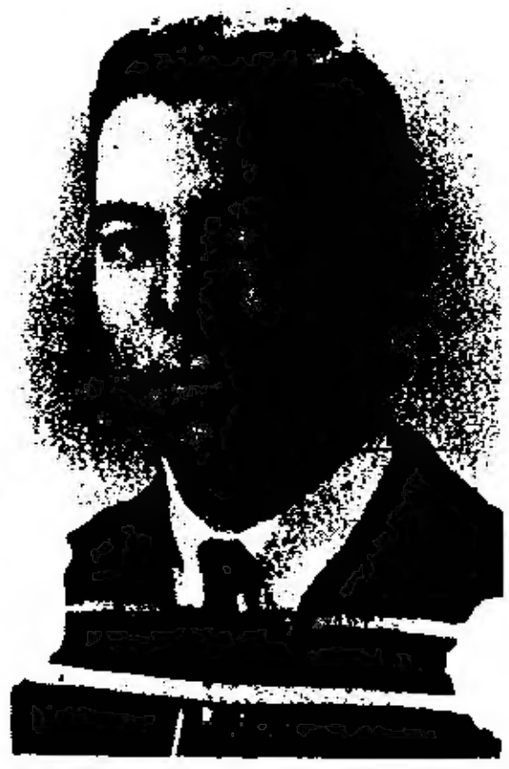
Irwin Cotler, son of Nathan Cotler, Q.C., and Mrs. Cotler, 4790 Carlton Avenue, Montreal, was the editor-in-chief of the McGill Daily for 1962-63. He received the Bachelor of Arts degree, honours Philosophy and Political Science, in 1961 at McGill, and is now in the third year of Law School. He won the Talbot-Papineau Cup for Public Speaking; was joint winner of the Hugessen Trophy for Inter-collegiate Debating (1961-62), with Gordon Echenberg; past president of the Students' Society; winner of a World University Service Scholarship to Poland in 1962. He was a member of the Students' Executive Council; a former vice-president of Hillel Foundation; is incoming president of the Law Under-graduate Society. This last Spring he participated in a series of inter-collegiate University team. Named, along with a Loyola College student, as outstanding debater of the series, he received as a prize a set of Encyclopaedia Britannica. Mr. Cotler is the grandson of Philip Dubrovsky, 496 Wiseman Avenue, and the late Mrs. Dubrovsky; and of the late Mr. and Mrs. I. Cotler.

Miss Carole Turkenik, above, daughter of Mr. and Mrs. M. L. Turkenik, 1714-12 Nichols Canyon, Hollywood, California, formerly of Montreal, graduated from McGill University with the Bachelor of Science degree. She was president of Red Wing, the McGill honour women's society; member of the Arts and Science Under-graduate Society; Arts and Science representative of the Students' Executive Council; resident member-at-large for the Women's Union; and worked for the McGill Conference on World Affairs.

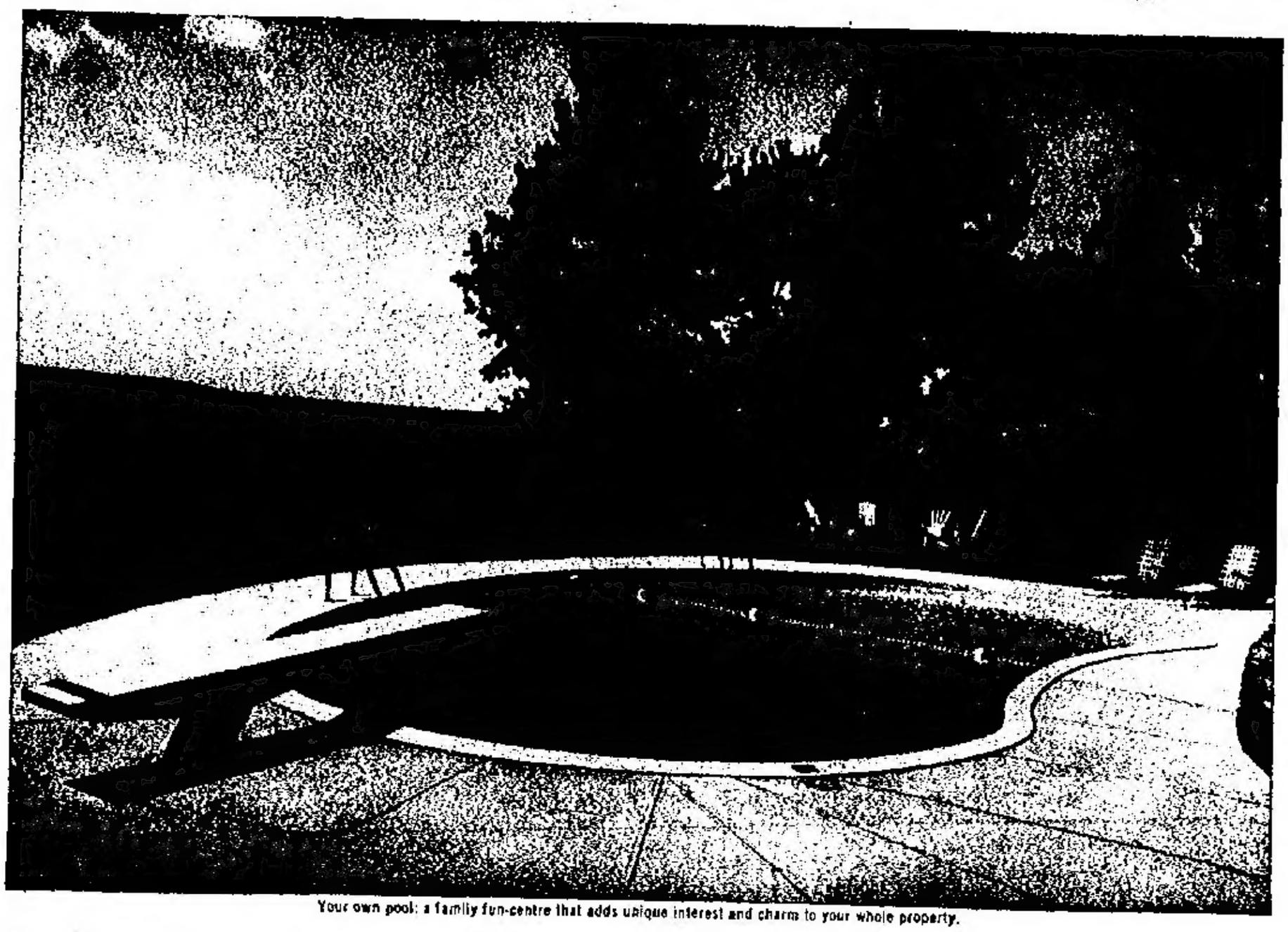
Gordon Echenberg, above, son of Mrs. Ida Echenberg, 4125 Bloveridge Crescent, Montreal, and the late Abraham D. Echenberg, was president of McGill University's Students' Society. He is in third year Law (B.A., McGill), and an outstanding debater. He participated in most of McGill's inter-collegiate and international debates. In October he will leave for London, England, for a series of debates with English University students. He has also debated on television. He was on the staff of the New Students' Union committee; and a member of Zeta Beta Tau Fraternity. His brother, Arnold Echenberg, graduated from McGill with the Chartered Accountant's degree.

Miss Rosalind Saginur, above, daughter of Reuben Saginur, 6692 Wilderton Avenue, Montreal, and the late Mrs. Saginur, graduated from McGill University with a Bachelor of Science degree, and first class honours in Psychology. During four years on campus she won: the Students' Society Gold and Bronze Awards; the Women's Union A-Award; the Special A-Award; and the C-Award; and the Arts and Science Under-graduate Society Award for Debating. She was president of the Women's Union; member of the Women's Union Executive for four years; of Red Wing, McGill honour Women's Society; of Alpha Epsilon Delta, the International Honourary Pre-Medical Society; of the Debating Society; of the Students' Executive Council; of the Women's Athletic Board; and chairman of Sports Day at McGill (1961). She was Novice Debating Championship winner; and Women's Doubles Badminton Championship winner. She established the McGill Bowling Club; and participated in inter-collegiate volleyball. Miss Saginur is attending McGill's Medical Faculty.



Myer Shimelman, right, son of Mr. and Mrs. Samuel Shimelman, 631 Balsloli Street, Sherbrooke, Quebec, graduated from McGill University with the Bachelor of Science degree and second class honours in Psychology. In his under-graduate years he was president of the McGill Debating Union; member of Alpha Epsilon Delta, the International Pre-Medical Society; of Zeta Beta Tau Fraternity; on the executive of the Winter Carnival; and the Blood Drive. He is now in the Faculty of Medicine at McGill.

Confirmants of Bnai Israel-Beth David Synagogue, in Toronto, were: First row, left, Cyrel Trosler, daughter of Mr. and Mrs. Jack Trosler, 18 Kalmona Avenue; Susan, of Mr. and Mrs. Albert Yalofsky, 114 Invermay Avenue; Ruth, of Mr. and Mrs. Jack Gertzbein, 220 Searle Avenue; Heather, of Mr. and Mrs. Louis Freedman, 4 Model Avenue; Elaine, of Mr. and Mrs. Meyer Stein, 109 Invermay Avenue; Karen, of Mr. and Mrs. Jack Young, 126 Laurelcrest Avenue. Second row, left, Rabbi Albert Pappenheim, leader of the Synagogue; Leonard, son of Mr. and Mrs. Morris Vanek, 95 Allingham Gardens; Brian, of Mr. and Mrs. Morris Cappel, 9 Terrydale Drive; Howard, of Mr. and Mrs. Morris Kanoff, 173 Waterloo Avenue; Bernard, of Mr. and Mrs. Wilfred Yaphe, 91 Invermay Avenue; Marshall, of Mr. and Mrs. Moe Green, 155 McAllister Road; Richard, of Mr. and Mrs. Murray Fruchtman, 84 Waterloo Avenue; Murray Urowitz, 836 Sheppard Avenue, teacher.



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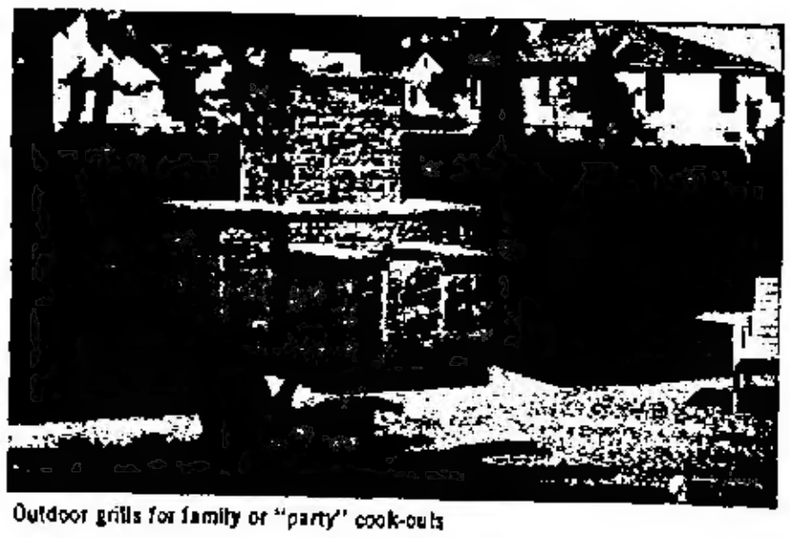

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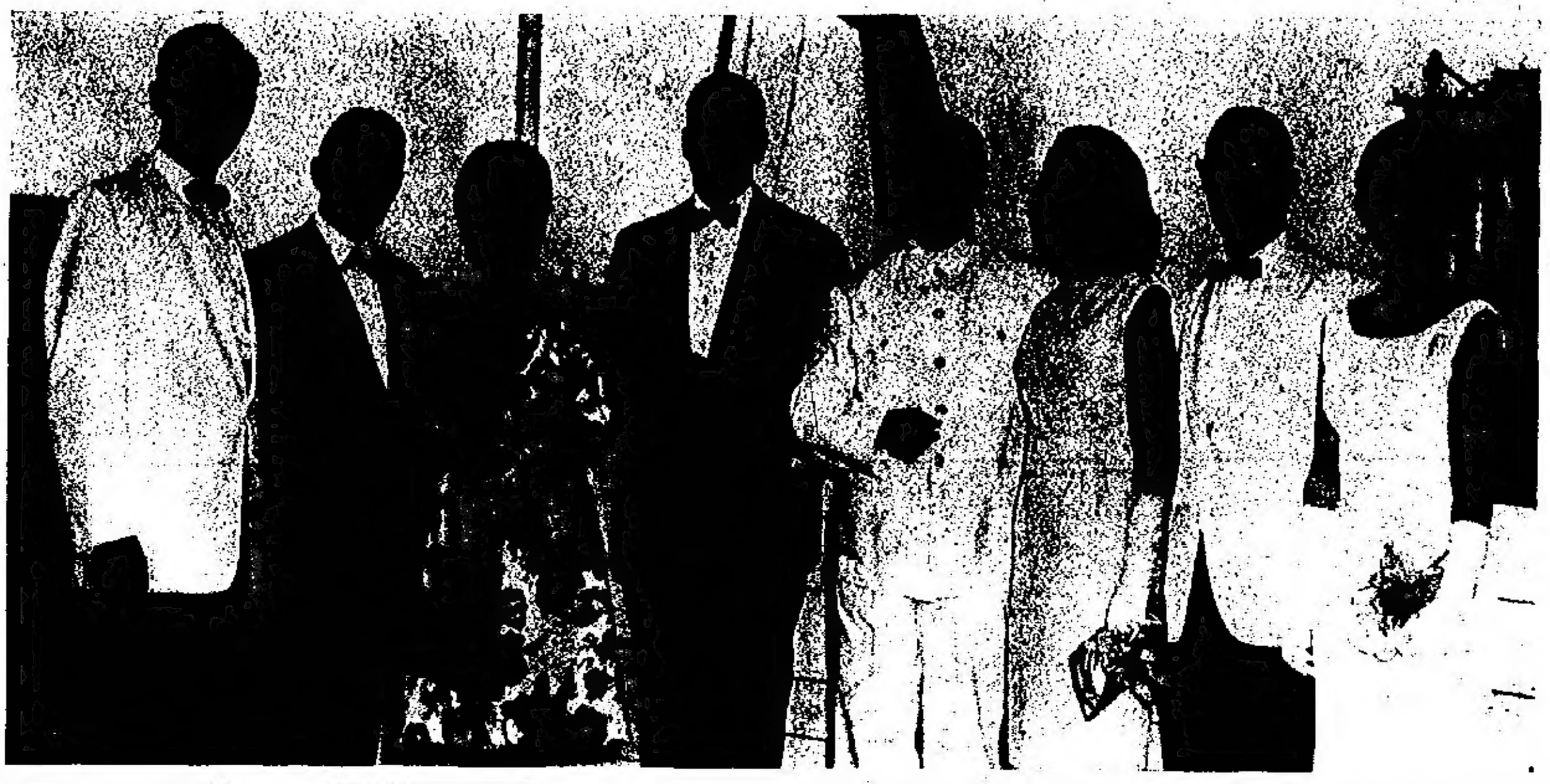

At a dinner dance held aboard the S.S. Arkadia to raise funds for the erection of a memorial to the late Leon Crestohl, Q.C., M.P., in the O.R.T. School in Jerusalem, Israel, are, left to right: Dieter Neuhold, passenger manager of the Greek Line; Joseph Y. Stolland, 2919 Selssons Avenue, and Mrs. Stolland, president of Montreal Women's O.R.T.; Sidney Nemtin, 285 Glengarry Street; Captain George Georgiou; Mrs. Nemtin, national chairman of the Jerusalem O.R.T. School Project; Louis Schwartzman, 2325 Stevens Street, and Mrs. Schwartzman, regional chairman of the Jerusalem O.R.T. School S. S. Arkadia Project.

— Gazette Photo Service

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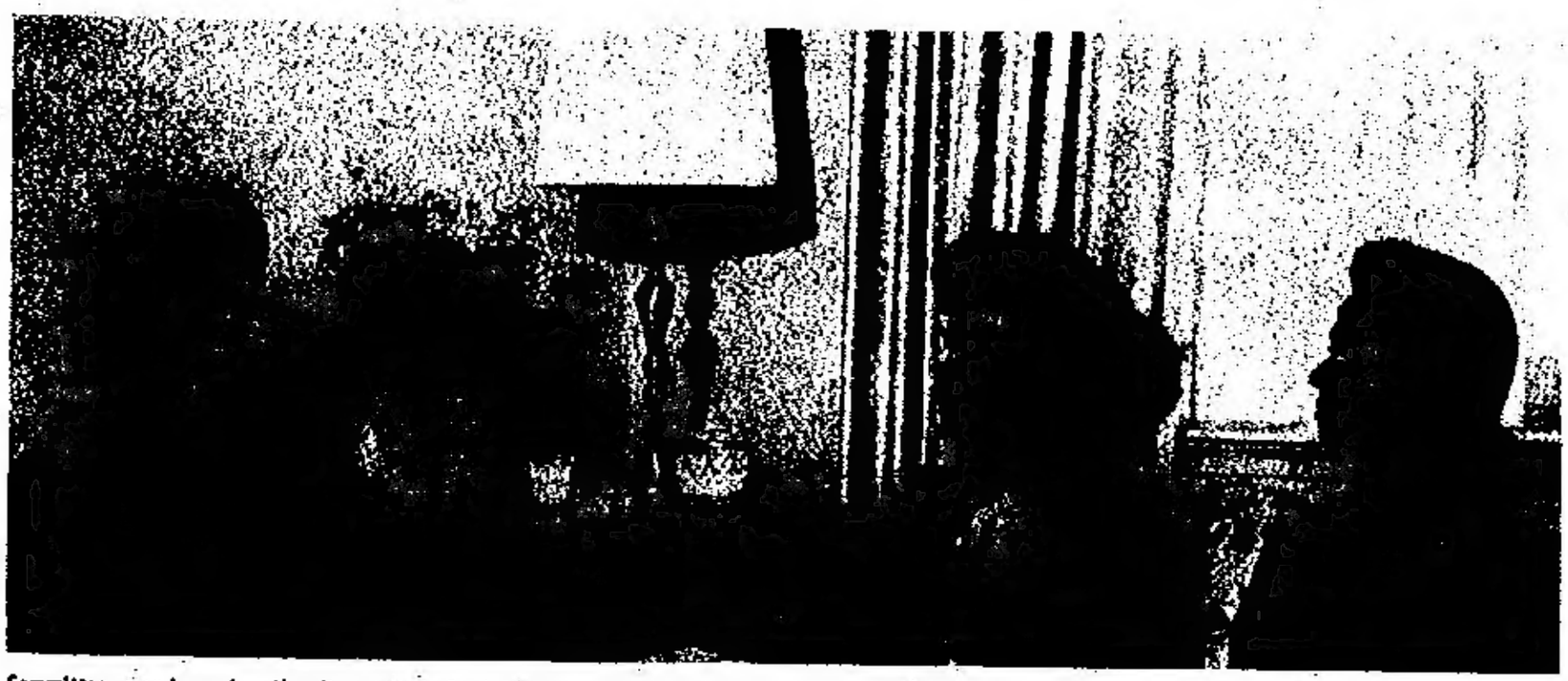
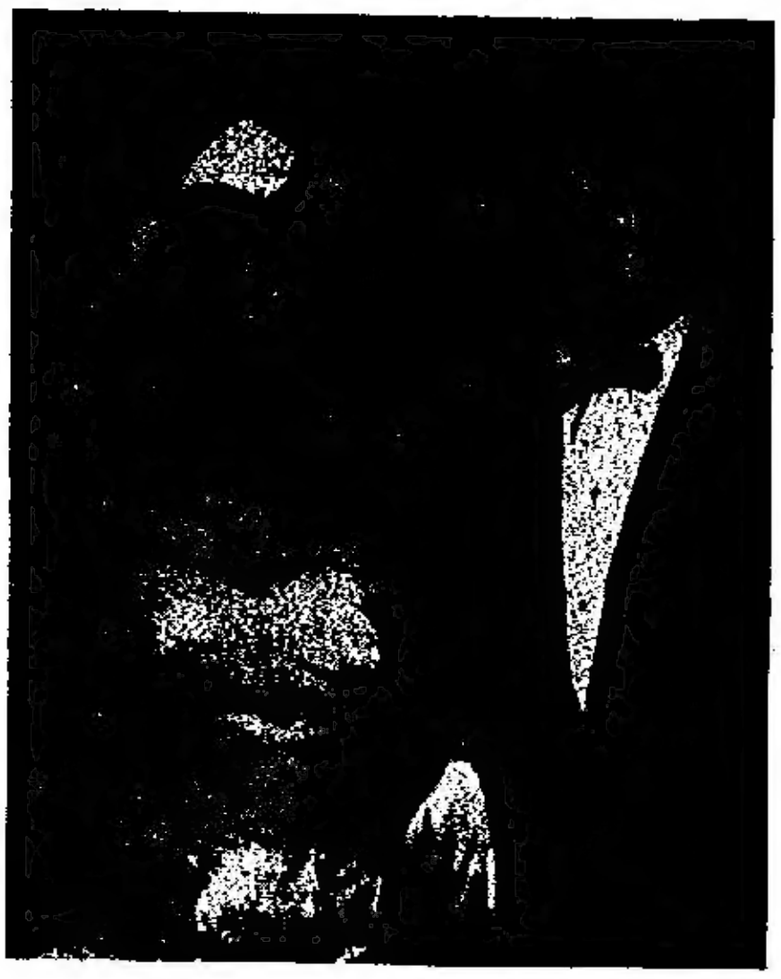


Committee members for the House and Garden Tour of the Royal Edward Laurentian Hospital, on Tuesday, October 1, are, above, left, Mrs. Louis M. Dorsey, 740 Roslyn Avenue, Montreal; centre, Mrs. Norman M. Scott, 465 Mount Stephen Avenue; and right, Mrs. William Melsen, 389 Carlyle Avenue.

— Gazette Photo Service

Mr. and Mrs. S. B. Schwartz (nee Minnie Engelberg), 8246 Stuart Avenue, below, celebrated their fiftieth wedding anniversary. They have two sons and daughters-in-law: Mr. and Mrs. Manny Schwartz, of Vancouver, B.C.; Mr. and Mrs. Jack C. Schwartz, of Long Island, N.Y.; a son-in-law, and daughter, Mr. and Mrs. H. Lazare, 5560 Lavole Avenue; and nine grandchildren: Misses Caron, and Shelly Schwartz, and David Allen, children of Mr. and Mrs. Manny Schwartz; Carol, Susan, and Steven Frank, children of Mr. and Mrs. Jack C. Schwartz; and Miss Sharon Lazare, and Mark, and Allan Lazare. Mr. and Mrs. S. B. Schwartz are the parents of the late L. A. C. Frank Schwartz, of the Royal Canadian Air Force, who lost his life in World War Two.

— B. Bogatin



Mrs. Stanley K. Plotnick, of Cambridge, Mass., formerly of Montreal, right, is the former Miss Marilyn Hayes, daughter of Saul Hayes, Q.C., executive vice-president of the Canadian Jewish Congress, and Mrs. Hayes, 5668 Notre Dame de Grace Avenue. Mr. Plotnick is the son of Mr. and Mrs. Henry H. Plotnick, 5851 Dalbeau Street. Mr. Plotnick, a graduate of McGill University, with the Bachelor of Commerce degree, is continuing his studies at the Massachusetts Institute of Technology. Mrs. Plotnick is also a graduate of McGill University, with the Bachelor of Commerce degree.

— Coronet Studio

Mrs. Harry Eisen, Jr., 40 Ridelle Avenue, Toronto, left, is president of the Women's Auxiliary, of the Jewish Home for the Aged and Baycrest Hospital. Mr. and Mrs. Eisen have two sons, Melvyn Eisen, aged twenty-one years; and Sheldon, sixteen. Mrs. Eisen is the daughter of Mrs. Anna Greenspon, 650 Briar Hill Avenue, and the late Abe Greenspon.

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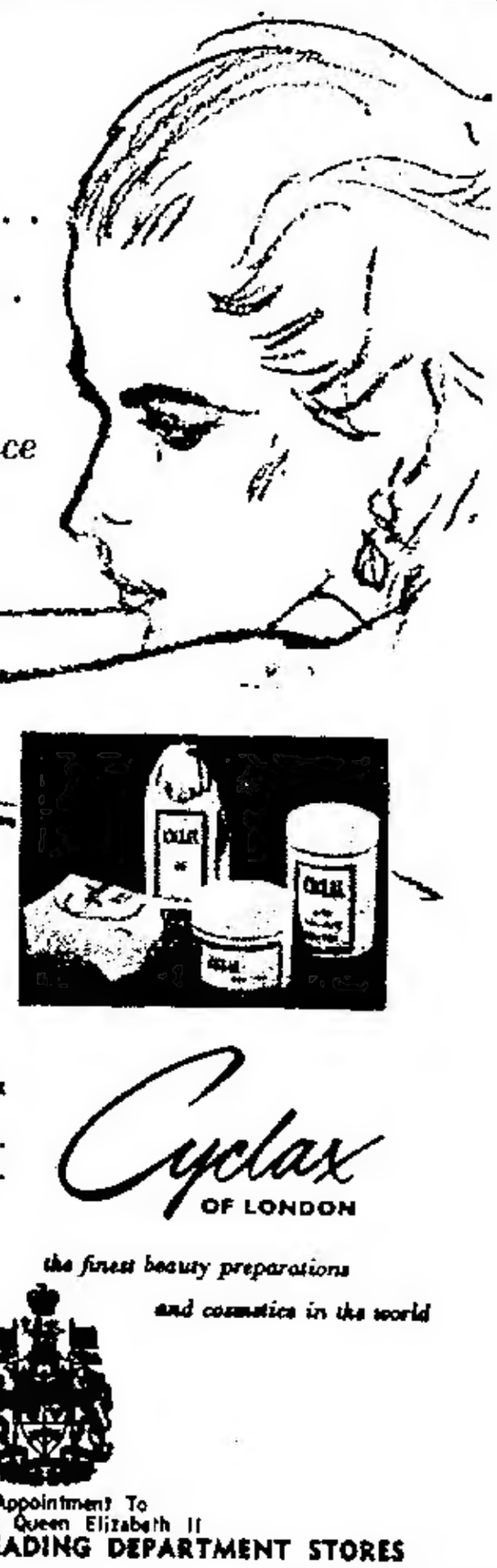

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Left to right: Heather, aged four and one-half years; Stuart, three and one-half; Myrna, ten; and Rhonda, seven, are the children of Mr. and Mrs. T. Grief, 2150 St. Louis Place, Montreal; grandchildren of Mr. and Mrs. M. Grief, 2135 Noel Street; and of Mr. and Mrs. D. Aisenthal, 2932 Bedford Road; great-grandchildren of Mrs. Toba Bindman, 2040 Waverley Street, and the late Morris Bindman.

— Tante Liane Studio

Miss Shelley Friedman, daughter of Mr. and Mrs. David Friedman, 4859 Isabella Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Arts degree. She was a member of Hillel Foundation. She is the sister of Miss Beverlee Friedman; and Mrs. Philip Brownstein (Irma), 2730 Ekers Avenue; granddaughter of Mrs. Jennie Perlman, 5370 Coolbrook Avenue; all of Montreal. She is continuing her studies at Macdonald College School for Teachers.

SEASON'S GREETINGS

At this festive season, the members of the Irving Riddell agency of the London Life Insurance Company send cordial greetings to their friends.

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Mrs. Arnold Mark Dubrow, 2775 Kent Avenue, Montreal, is the former Miss Paula Sheila Zuckerman, daughter of Mr. and Mrs. David Zuckerman, 6269 Deacon Road. Mr. Dubrow is the son of Mr. and Mrs. Jack Dubrow, 2197 Noel Street.

— Perl's & Friedman

Mrs. Gerald Dolovitch, 3787 Cote des Neiges Road, Montreal, right, is the former Miss Myrna Beryl Gersovitz, daughter of Mr. and Mrs. Frank Gersovitz, 5015 Glencairn Road. Dr. Dolovitch is the son of Mr. and Mrs. Joseph Dolovitch, of Winnipeg, Man.

— Hy Welt

Mrs. Donald Hersh, left, is the former Miss Iris Pont, daughter of Mr. and Mrs. R. Pont; and Mr. Hersh is the son of Mr. and Mrs. M. Hersh; all of Montreal.

— Hy Welt

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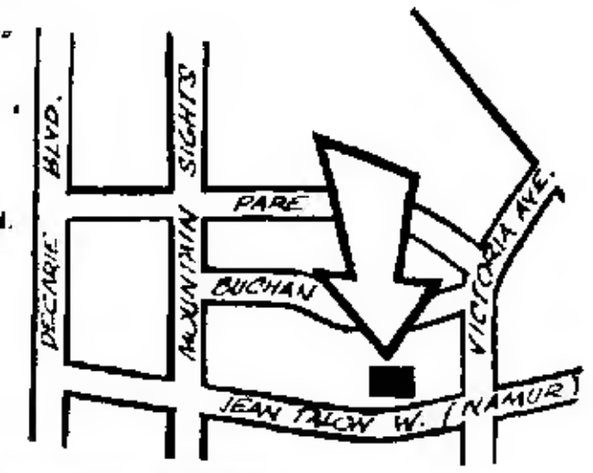

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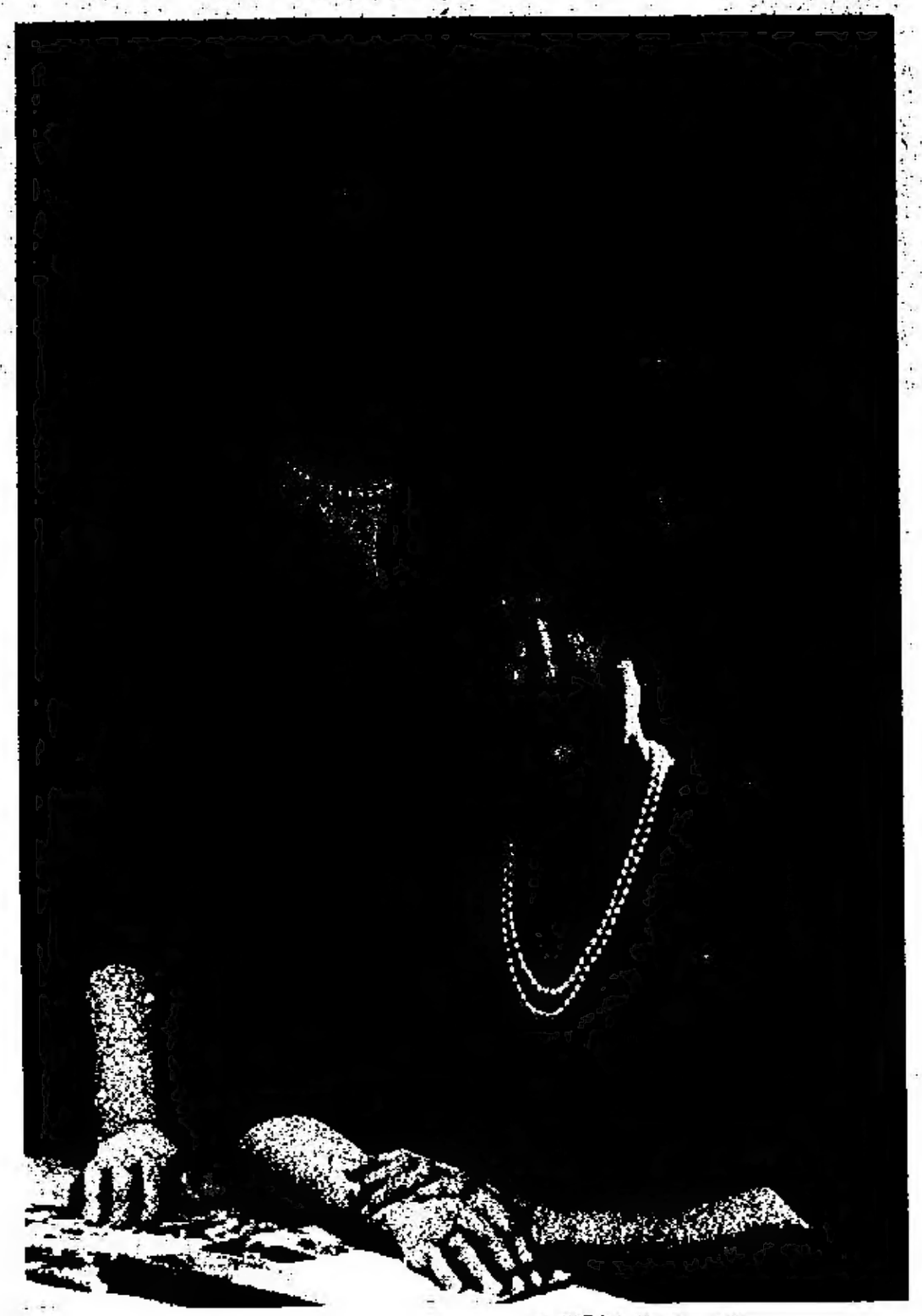
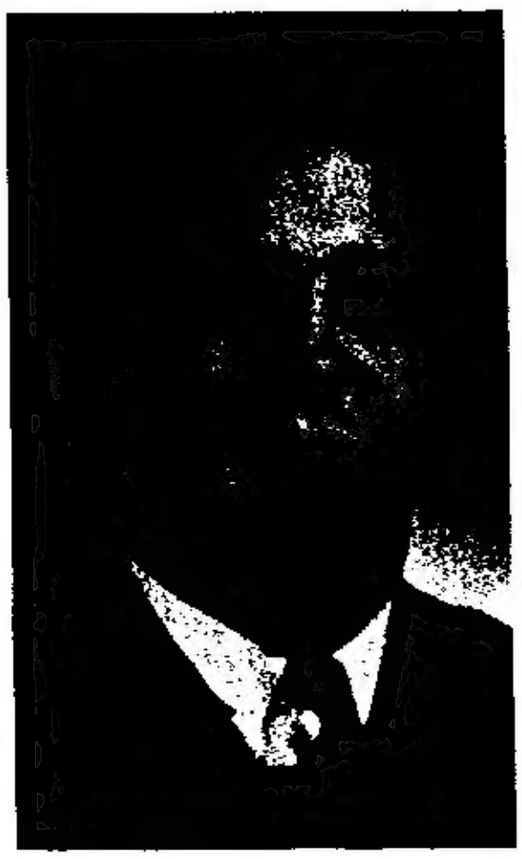
Elie Abel, 40 Grafton Street, Chevy Chase, Maryland, above, formerly of Montreal, news commentator for the National Broadcasting Company since 1961, is on the honours list for distinguished alumni of Columbia University's Graduate School of Journalism. He was awarded, along with the other journalists so honoured, a bronze medal inscribed with the School's fiftieth anniversary motto: "That The People Shall Know". Mr. Abel was a scholarship student at Baron Byng High School, in Montreal, and received the Bachelor of Arts degree from McGill University in 1941; graduating from the Columbia School of Journalism in 1942. He worked as a reporter for the Montreal Gazette. In the United States he served as a foreign and Washington correspondent for the New York Times, and as chief of the Washington bureau of the Detroit News. Mr. Abel is the son of Mr. and Mrs. Jacob Abel, 1167 Valota Road, Redwood City, California, formerly of Montreal. He is married to the former Miss Corinne Prevost, daughter of Mr. and Mrs. Clifford Prevost, 7736 East Jefferson Avenue, Detroit, Michigan. They have a son, Mark, aged fifteen years; and a daughter, Suzanne, thirteen.

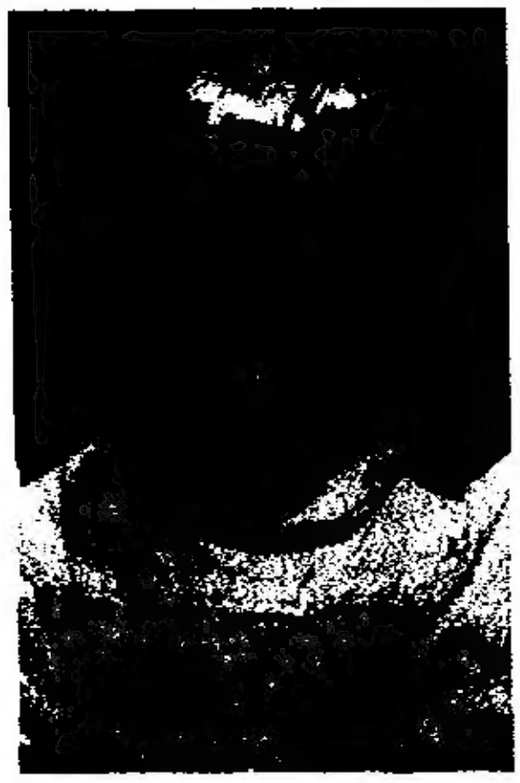


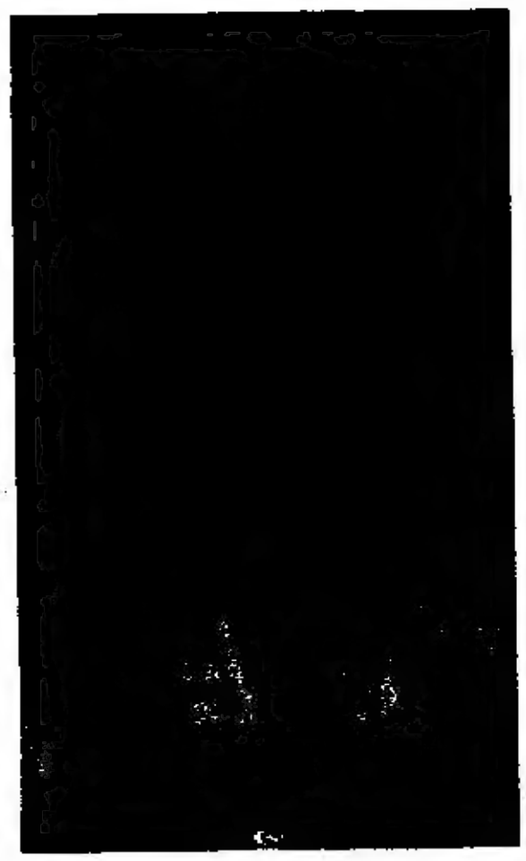
Standing is Mrs. Mendell Lewittes, 1942 Clinton Avenue, Montreal, the wife of Rabbi Lewittes of Young Israel Synagogue. Active in its Sisterhood, she, and Mrs. Norman A. Goldenberg, 616 Westluke Avenue, a member of the Beth Zion Synagogue Sisterhood, are chairmen of the Montreal Chapter of Friends of Stern College. An annual scholarship, sponsored by the Montreal Chapter of the Women's Branch of the Union of Orthodox Jewish Congregations of America, is offered to Stern College for Women, a branch of Yeshiva University in New York. Mrs. Lewittes and Mrs. Goldenberg are also active members of Women's Mizrachi Hapoel Hamizrachi.

— Garcia

Dr. Stephen Fichman, 4545 Walkley Avenue, Montreal, far left, is the son of Mrs. Irving Fichman, 4894 Isabella Avenue, and the late Mr. Fichman. Mrs. Stephen Fichman, left, the former Miss Marilyn Tietelman, daughter of Mr. and Mrs. Jack Tietelman, 4915 Glencairn Road, Montreal, graduated from McGill University with the Bachelor of Arts degree. Dr. Fichman graduated from the Faculty of Medicine, of McGill University, having obtained the Bachelor of Science degree previously from McGill. He won the Lieutenant-Governor's Gold Medal in Health and Social Medicine; was editor-in-chief of CAMSI Journal (1962-63), of the Canadian Association of Medical Students and Internes; is a member of Alpha Kappa Kappa Fraternity. He is now interning at the Jewish General Hospital, in Montreal. Dr. and Mrs. Fichman have a daughter, Ina Rochelle, centre, aged nineteen months, who is considering McGill for 1980.







Lawrence Lewis, right, son of Mrs. Ada Lewis, 1197 St. Clair Avenue West, Toronto, graduated from the University of New Brunswick, with the Honour Arts and Science degree. In the final year he was awarded a Provincial Scholarship in Psychology. He was active in the Dramatic and Choral Societies at the University; and also played inter-collegiate football. He is a Lieutenant in the Army, having obtained his commission through the Canadian Officers' Training Corps. He spent last summer in Europe, stationed in Germany with the First Battalion of the Canadian Guards. He is the brother of Austin Lewis, 46 Acton Avenue; and Miss Sylvia Lewis, 1197 St. Clair Avenue West. He interned in Psychology at the Ontario Hospital in Kingston, and will continue his studies for the Master's degree on a Mental Health Grant at Queen's University.

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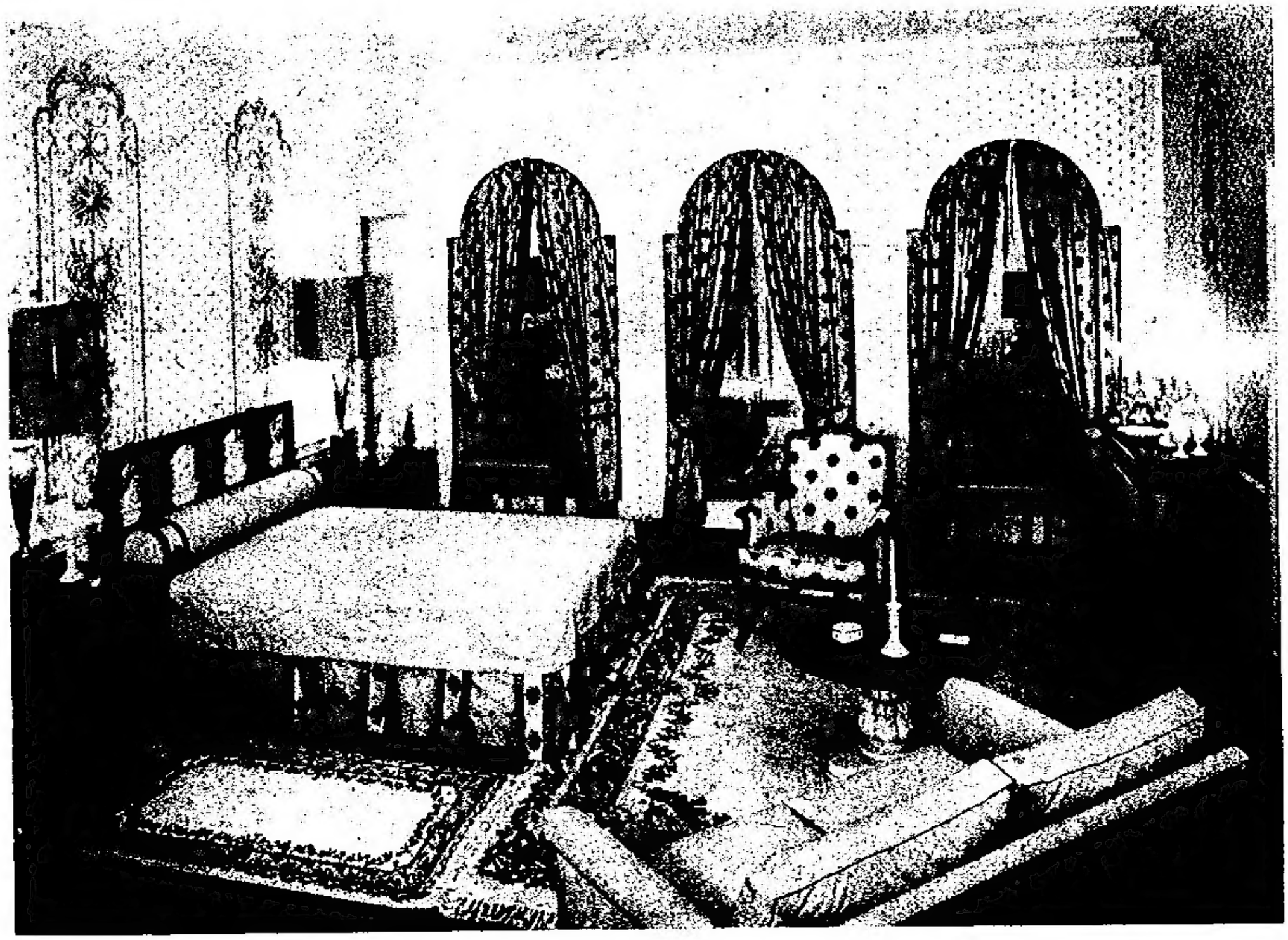


Interior Decorating Bureaux
EATON'S OF CANADA

Mrs. Irving Goldberg, 4680 Bourret Street, Montreal, left, is the former Miss Pearl Paula Drull, daughter of Mr. and Mrs. Morris Drull, 3330 Bedford Road. Mr. Goldberg is the son of Simon Goldberg, 635 Gratton Street, and the late Mrs. Fayge Goldberg.

— Drummond Photos

Alvin Leslie, aged thirteen years, above, is the son of Mr. and Mrs. Bernard Leibof, 6275 Deacon Road, Montreal.

— D. Leonard

Leonard W. Sigal, below, son of Mr. and Mrs. Perry Sigal, 33 Overbrook Place, Toronto, graduated from the University of Toronto in Faculty of Commerce and Finance. He was active in the Zionist group. He is the brother of Martin Sigal, aged twenty-one years; Sandor, eighteen; and Linda Sue Sigal, sixteen; grandson of Moses Sigal, 225 Wychwood Avenue; and of Harry Feld, of Detroit, Mich.

Norman, aged thirteen years, left, is the son of Mr. and Mrs. Benjamin Cohen, 447 Wilson Avenue, Toronto; brother of Mrs. Fred Austin (Carol), 650 Eglinton Avenue West; grandson of Isaac Cohen, 368 Whitmore Avenue, and the late Mrs. Molly Cohen; and of Mrs. Rachael Zigman, of Toronto, and of the late Emanuel Zigman.

— Horvath

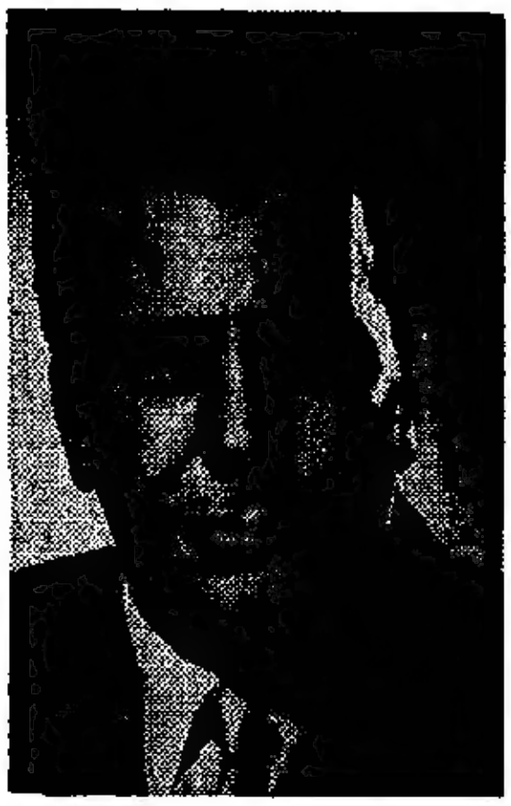
Mrs. Stanley Sager, 5645 Melling Avenue, Montreal, left, is the former Miss Frances Rubinger, daughter of Mr. and Mrs. Harry Rubinger, 570 Crevier Street. Mr. Sager, far left, is the son of Mr. and Mrs. Edward Sager, 4936 Dornal Avenue.

— Hy Welt

Mrs. Herbert Isenberg, 6670 Cote St. Luc Road, Montreal, below, is the former Miss Marilyn Kader, daughter of Mrs. Ann Kader, 4280 Van Horne Avenue, and the late Samuel Kader. Mr. Isenberg is the son of Mr. and Mrs. Abe Isenberg, 125 Mount Royal Avenue.

Harvey Horowitz, left, son of Mr. and Mrs. Harry Horowitz, 18 Alberta Avenue, Toronto, graduated from the University of Toronto, Faculty of Pharmacy. He was a member of Rho Pi Phi Fraternity; and the Rokeah Pharmaceutical Society. He played golf for the fraternity; Rokeah Pharmaceutical Society; and the Undergraduate Pharmaceutical Society; and was on Rho Pi Phi Fraternity bowling team. He is the brother of Lorraine, aged sixteen years; and Mrs. Saul Carr (Harriett), 25 Granita Avenue; grandson of Mr. and Mrs. Samuel Horowitz, 3560 Bathurst Street. He plans to work in retail Pharmacy.

— Hy Welt



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Asst. Agency Vice-President

Mr. Gilbert D. Shore and his associates
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In keeping with to-day's needs, Mr. Shore is pleased to announce that *Mr. Joseph M. Bercuson* has been appointed Manager of the Estate Planning Department of the Montreal Centre Branch for Montreal and vicinity.

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Mrs. Paul Krychman, 660 Caven Circle, Montreal, above, is the former Miss Muriel Pinchuk, daughter of Mr. and Mrs. J. Pinchuk, of that address. Mr. Krychman is the son of Mrs. F. Krychman, 2955 Soissons Avenue, and the late Mr. Krychman.

— Hy Welt

Mrs. Harvey Haber, 119 Finchley Road, Montreal, above, is the former Miss Evelyn Rubin, daughter of Mr. and Mrs. Jack Rubin, 895 Fraser Street. Mr. Haber is the son of Mr. and Mrs. Hyman Haber, 119 Finchley Road. He recently graduated from McGill University with the Bachelor of Arts degree; and is now in the Faculty of Dentistry at McGill.

— Perl's & Friedman

Miss Merle Esther Stotland, below, daughter of Mr. and Mrs. Saul Stotland, 4643 St. Catherine Road, Montreal, graduated from McGill University, School of Physical and Occupational Therapy, with first class standing. She is interning at the Rehabilitation Centre in Montreal.

Miss Hedda Miller, left, daughter of Mr. and Mrs. Max Miller, 5900 Dolbeau Street, Montreal, graduated from McGill University with the Bachelor of Arts degree, having majored in English and Sociology. She was program chairman of the Students' Zionist Organization; member of the governing board of Hillel Foundation; chairman of Hillel Study Group. She now attends Yeshiva University, in New York, studying for the Master's degree in Social Work.

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Mrs. Gerry Green, 5525 Trent Avenue, Montreal, above, is the former Miss Elana Klioth, daughter of Mr. and Mrs. Benjamin Klioth, of Roma, Italy, formerly of Montreal. Mr. Green, right, is the son of Mr. and Mrs. Samuel Green, 90 St. Catherine Road.

Miss Nancy Title, right, daughter of Mr. and Mrs. P. Title, 555 Roxton Road, Toronto, graduated from the University of Toronto in the Faculty of Arts. She was awarded a Gold Medal, and a scholarship for general proficiency when she was in grade thirteen at Central High School of Commerce. She was an active member of Hillel; wrote for the Torontonensis, the University of Toronto yearbook. Miss Title is now attending the Ontario College of Education and plans to teach high school in the future.

— Hy Welt

— LeRoy Toll

Miss Gail M. Axmith, below, daughter of Dr. David Axmith, 4 Forest Ridge Drive, Toronto, and the late Mrs. Charlotte Axmith, graduated from the University of Toronto, Faculty of Social Work and received the Master of Social Work degree. She is the sister of Gary, aged eighteen years; granddaughter of Mr. and Mrs. M. Axmith, 153 Elm Ridge Drive. She is now working at the Hospital for Sick Children, in Toronto.

Miss Glenda Cohen, below, daughter of Dr. and Mrs. Max Cohen, 4975 Lacombe Avenue, Montreal, graduated from McGill University, School of Physical and Occupational Therapy with second class honours.

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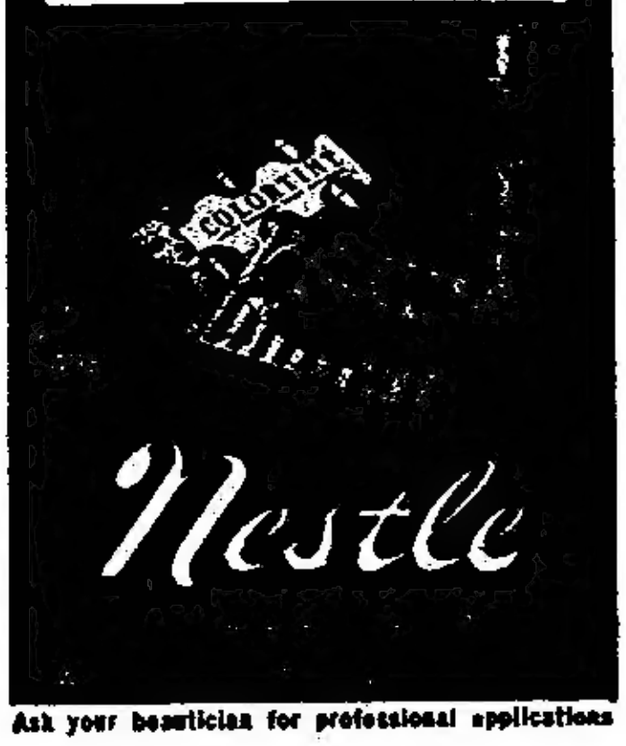

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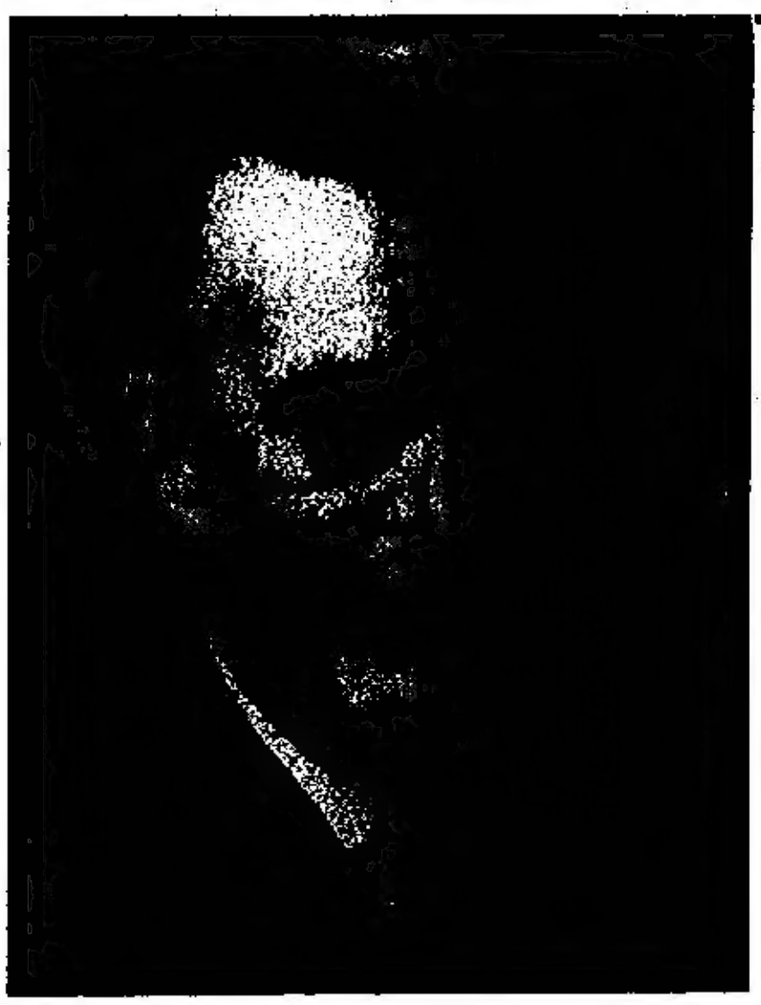


Honourable Jean Lesage

PRIME MINISTER OF THE PROVINCE OF QUEBEC

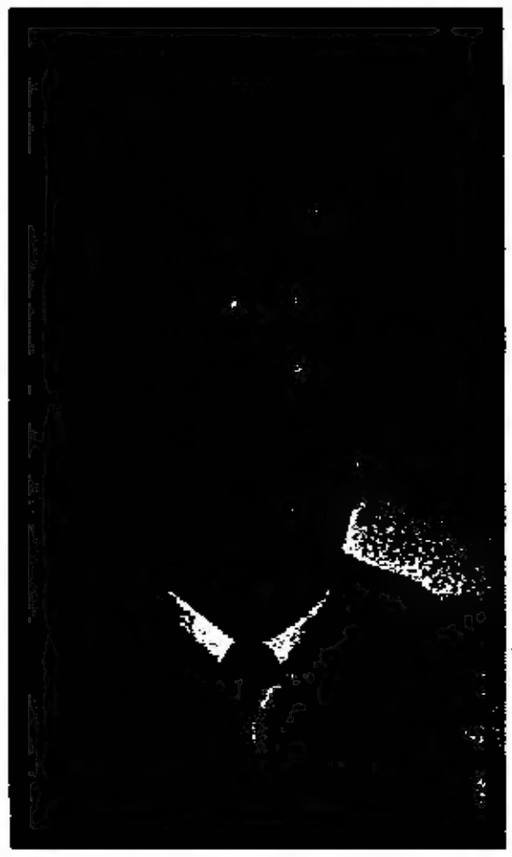
Greetings from the
Prime Minister
and members
of the executive council
of the
Province of Quebec

Mrs. Henry Mintzberg, 5105 Cote St. Luc Road, Montreal, right, is the former Miss Yvette Hoch, daughter of Mr. and Mrs. Imre Hoch, 8531 Champagneur Avenue. Mr. Mintzberg is the son of Mr. and Mrs. M. Mintzberg, 6280 Northcrest Place. Mrs. Mintzberg is a graduate of McGill University, Bachelor of Science. Mr. Mintzberg is a graduate of McGill, Bachelor of Engineering; and of Sir George Williams University, Bachelor of Arts.
— Hy Welt

Henry Peter, aged thirteen years, below, is the son of Mr. and Mrs. Daniel Wiseberg, 7768 Stuart Avenue, Montreal; grandson of Mrs. M. Zelle, 5342 Kenmore Place, and the late Mr. Zelle; and of A. Wiseberg, 8018 de l'Epee Avenue, and the late Mrs. Wiseberg; all of Montreal.

—Hy Welt

Morrie Jacob, aged thirteen years, above, is the son of Mr. and Mrs. Abraham Glick, 5339 Coolbrook Avenue, Montreal.
— Peri's and Friedman



William David Schwartz, above, son of Mr. and Mrs. Abraham Schwartz, 4855 Melrose Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He majored in Psychology and Economics; received the Luddie Millen Memorial Scholarship in Economics. He was managing editor of the Arts and Science Undergraduate Society News; member of Sigma Alpha Mu Fraternity; Hillel Foundation; and intra-mural sports teams.

Howard Bernard Shaffer, below, son of Mr. and Mrs. Samuel Shaffer, 2165 Barclay Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He received first class honours in Psychology, and won a University Scholarship. He was a Chancellor-Commander of the Knights of Pythias; chairman of the Blood Drive; took part in Combined Charities; and intra-mural sports.

New Year Greetings

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— David Bier

The Knights of Pythias presented a cheque for $5,000 to the Jewish Hospital of Hope, in Montreal, to help defray the expenses of the occupational therapy and physio-therapy departments of the hospital. In all the Knights of Pythias have contributed $35,500 to this hospital. From left to right are: Hyman Berte, 4912 Kent Avenue, Grand Chancellor of the Knights of Pythias, Domain of Quebec; Jack R. Bogante, Q.C., 4252 Kingston Avenue, president of the hospital; P. Boretsky, 1740 Kenilworth Avenue, campaign chairman, 1963; and Ted Goldberg, 769 Johnson Avenue, Supreme Representative; all of Montreal.

David Shabsel Edelberg, right, son of Mr. and Mrs. J. Harry Edelberg, 5203 Montclair Avenue, Montreal, graduated from McGill University with a Bachelor of Mechanical Engineering degree. He is a graduate of Shaar Hashomayim Synagogue Hebrew School. He was a member of the board of governors of Hillel Foundation; Pledge President and house chairman of Tau Epsilon Phi Fraternity; house chairman of the Freshman reception committee; member of the Liberal Club; Mechanical Engineering Club; Engineering Institute of Canada; Engineering Under-graduate Society; took part in senior inter-collegiate rugger, and intra-mural football. Off campus, he belongs to the Notre Dame de Grace Young Liberal Association; Montreal "Barbarian" rugger team; and the St. Lawrence Rugger and Cricket Association. His mother is the former Miss Ann Yelin, a graduate of the McGill Conservatory of Music, who also studied in Paris, and now teaches piano, music theory, and music history.

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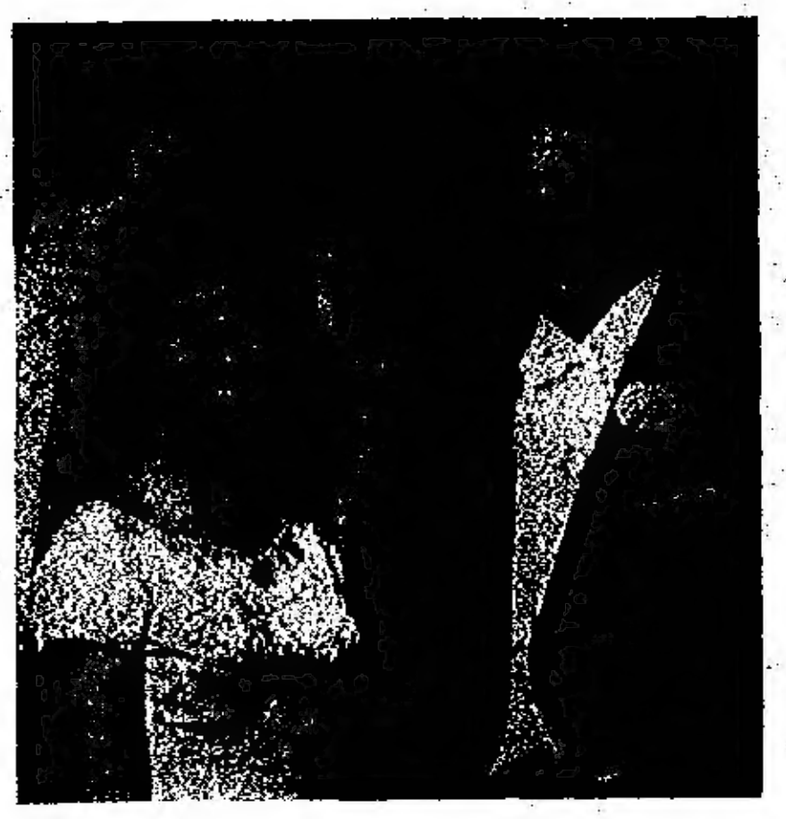

Mrs. Howard Wolfe, 4440 Plateau Street, Montreal, left, is the former Miss Marion Forman, daughter of Mr. and Mrs. Samuel Forman, 4494 Van Horne Avenue. Mr. Wolfe is the son of Mr. and Mrs. Michael Wolfe, 5416 Grovehill Place.

— Hy Welt

Mrs. Larry Shapiro, 4307 Carlton Avenue, Montreal, right, is the former Miss Anna Cohen, daughter of Mr. and Mrs. Joseph Cohen, of Montreal. Mr. Shapiro is the son of Mr. and Mrs. Harry Shapiro, of Montreal.

— Peri's & Friedman

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Miss Melanie J. Conn, below, daughter of Mr. and Mrs. Sidney Conn, 24 Old Park Road, Toronto, graduated from York University, in the Faculty of Arts. She is the sister of Dr. Gary Conn, 710 Spadina Avenue. Miss Conn formerly taught at Holy Blossom Temple; and is now attending the New York School of Social Work.

Mrs. Frank Bergson, 26 Carlotta Crescent, Toronto, above, was the former Miss Harriett Bernstein, daughter of Mr. and Mrs. Morris Bernstein, 472 Bedford Park Avenue. Mr. Bergson is the son of Mr. and Mrs. Abraham Bergson, 50 Wiggan Crescent.

— Horvath

Miss Nina Ann Mayerovitch, left, daughter of Mr. and Mrs. Harry Mayerovitch, 4840 Westmount Avenue, Montreal, graduated from McGill University with the Bachelor of Science degree. A University Scholar, she received second class honours in Psychology; won the Woodrow Wilson Fellowship to Harvard University, where she is studying for the Master's degree in Education; was in the Red and White Revue.

Miss Anna Scheinman, right, daughter of Mr. and Mrs. Charles Scheinman, 101 Lorne Park Drive, Toronto, graduated from the University of Toronto, Faculty of Arts and Science, in Mathematics and Physics, with honours; was a member of Hillel; the Mathematics Club; is the sister of Mitchell Scheinman.

Miss Lily Trehenberg, right, daughter of Mr. and Mrs. Samuel Trehenberg, 7245 Stuart Avenue, Montreal, graduated from McGill University with the Bachelor of Science degree. She majored in Psychology. She was president of Alpha Epsilon Delta honourary Pre-Medical Society; and secretary of the Pre-Medical Society; member of the Psychology Club; Students' Zionist Organization; History and Philosophy of Science Club; took part in the Blood Drive; and Combined Charities. She is now attending McGill University, Faculty of Medicine.

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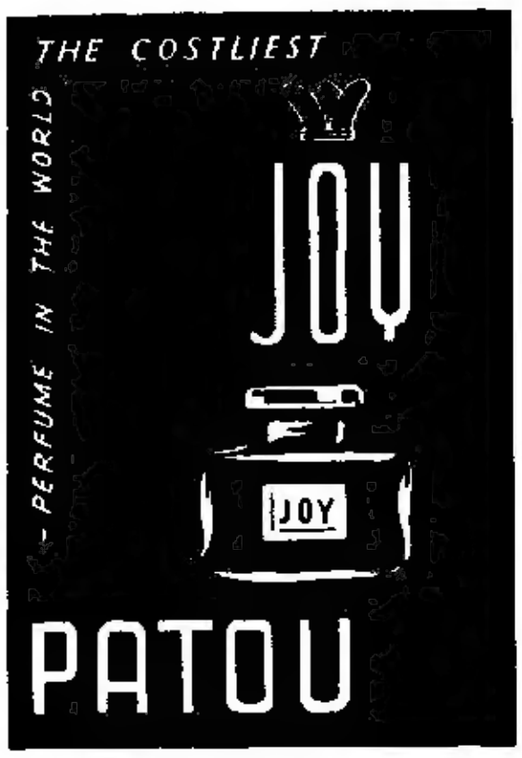

Mrs. Mortimer Lechter, 3635 Ridgewood Avenue, Montreal, left, is the former Miss Brenda Lynne Cramer, daughter of Mrs. Lesh Cramer, of Kingston, Ont., and the late Moses Cramer. Dr. Lechter is the son of Mr. and Mrs. Ben Lechter, 621 Carleton Avenue, Montreal.
— H. S. Adler

Mrs. Marvin Pearl, of Toronto, below, is the former Miss Mary Cohen, daughter of Mr. and Mrs. Leon Cohen, 73 Palm Drive. Mr. Pearl is the son of Mr. and Mrs. M. Pearl, 12 Rostrevor Road.

— Horvath

— Horvath

Mrs. Ernest Kovinsky, 525 Chaplin Crescent, Toronto, left, is the former Miss Elaine Harris, daughter of Mr. and Mrs. Albert Harris, 566 Briar Hill Avenue. Mr. Kovinsky is the son of Mrs. Lottie Kovan, 14 Meadowbrook Avenue.

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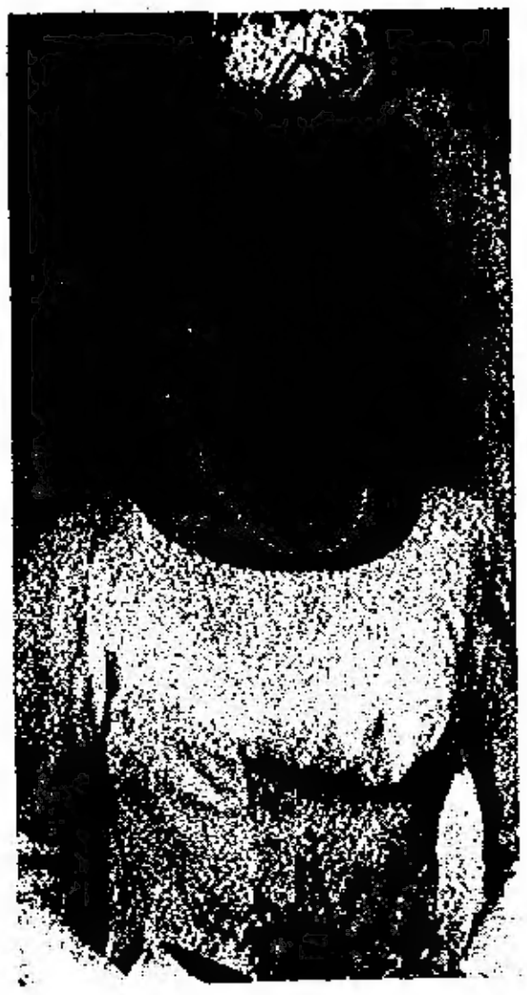
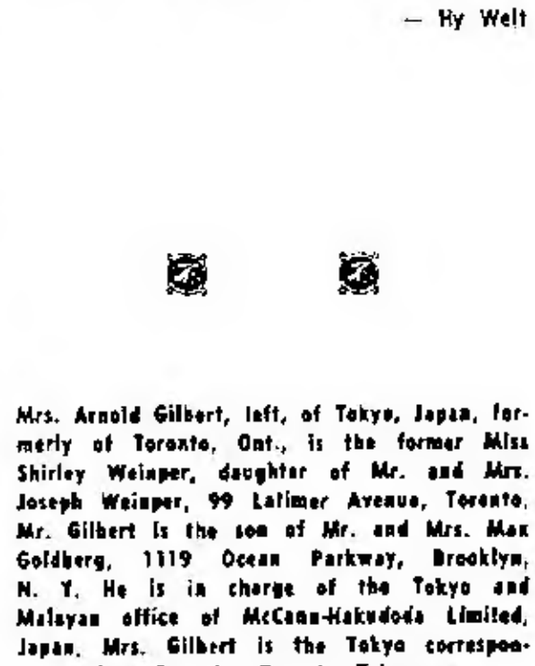
Mrs. Arthur P. Block, 8405 Bougainville Street, Montreal, right, is the former Miss Lorna Tatner, daughter of Mr. and Mrs. Ben Tatner, 867 Dollard Avenue. Mr. Block is the son of Mr. and Mrs. Albert Block, of New York.



Mrs. Arthur Stanley Eklove, 2670 Kent Avenue, Montreal, right, is the former Miss Joyce Spector, daughter of Mr. and Mrs. M. Spector, 6206 Northcrest Place. Mr. Eklove, above, is the son of Mrs. Jessie Eklove, 4635 Bourret Street, Montreal, and the late Harry Eklove.

— Hy Welt



Mrs. David Katz, 3780 St. Catherine Road, Montreal, right, is the former Miss Beverlee Kahne, daughter of Dr. and Mrs. Harold Kahne, 4802 Dorval Avenue, Montreal. Mr. Katz, above, is the son of Mr. and Mrs. J. Katz, 4506 Lacombe Avenue, Montreal.

— Hy Welt

Mrs. Arnold Gilbert, left, of Tokyo, Japan, formerly of Toronto, Ont., is the former Miss Shirley Weinper, daughter of Mr. and Mrs. Joseph Weinper, 99 Latimer Avenue, Toronto. Mr. Gilbert is the son of Mr. and Mrs. Max Goldberg, 1119 Ocean Parkway, Brooklyn, N. Y. He is in charge of the Tokyo and Malayan office of McCann-Hakudoda Limited, Japan. Mrs. Gilbert is the Tokyo correspondent for the Toronto Telegram.

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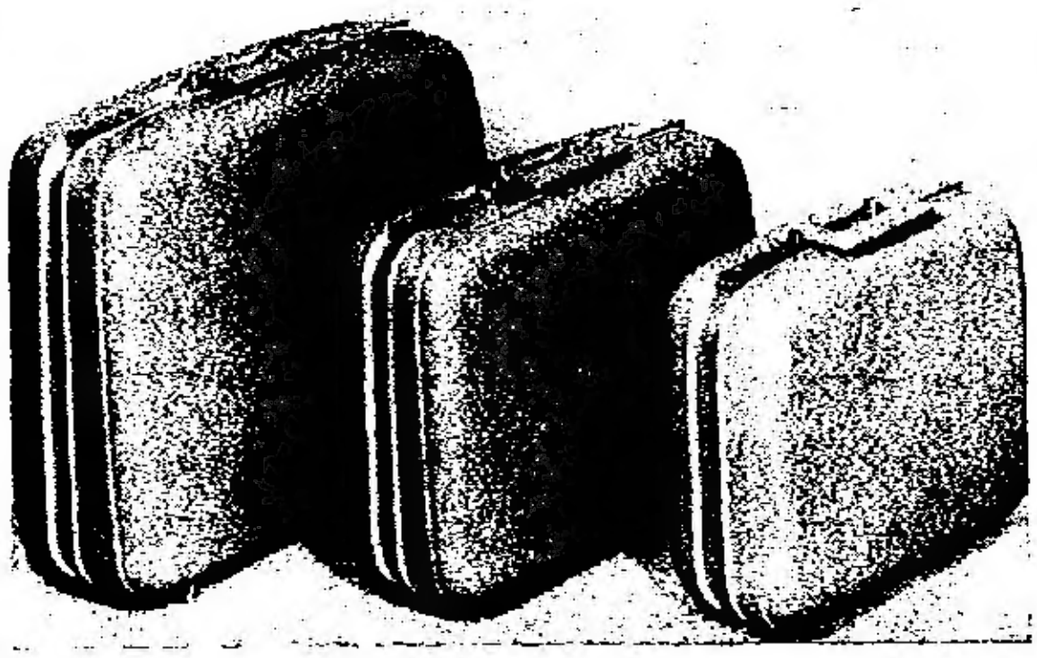

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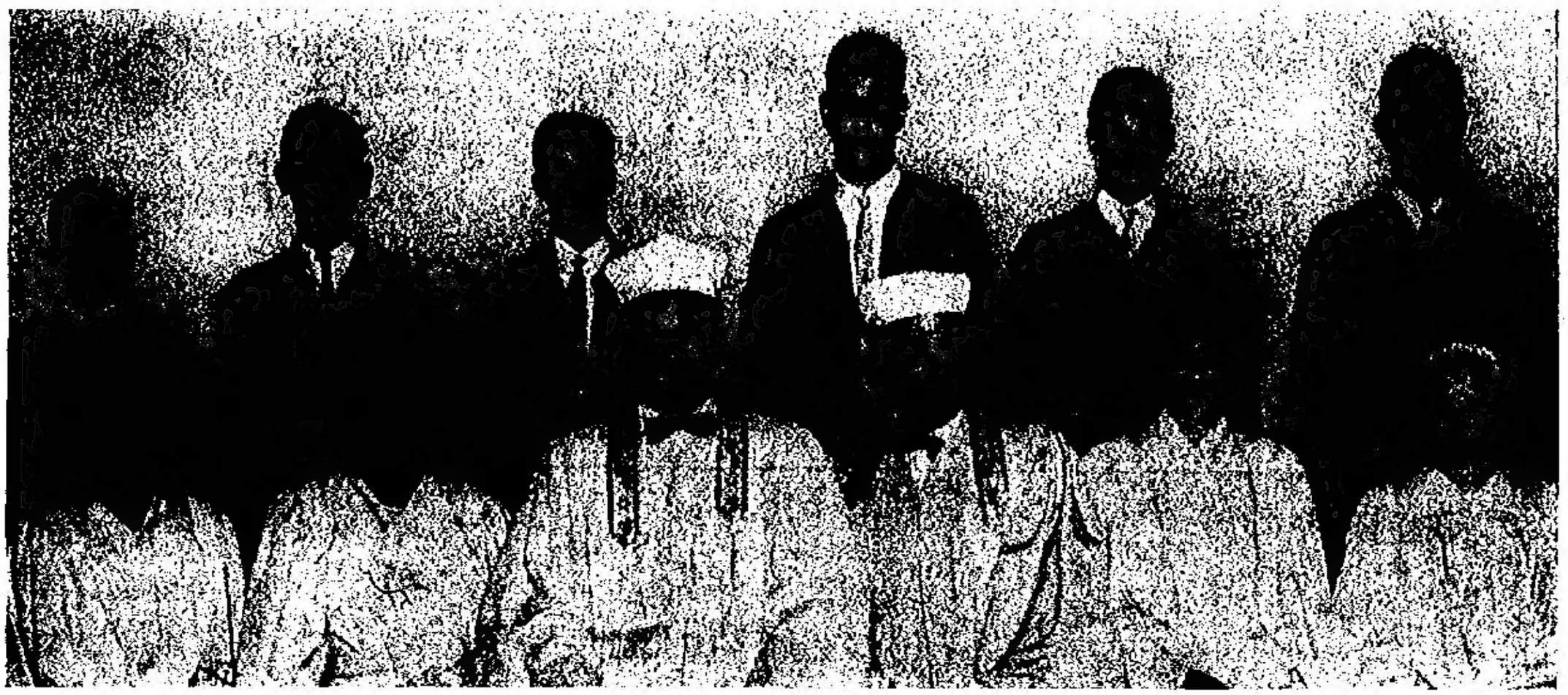


Confirmation Class of Temple Beth Shalom, in Montreal, is: seated, left to right: Judy, daughter of Mr. and Mrs. Jack Halperin, 5222 Mariette Avenue; Sari, of Mr. and Mrs. Samuel Shermetsky, 6685 Macdonald Avenue; Rabbi H. Leonard Poller; Cantor Luciano Della Pergola; Sheryl, daughter of Mr. and Mrs. Samuel Rubinstein, 4610 Bessborough Avenue; Bonnie, of Mr. and Mrs. Melvin Stober, 4965 Prince of Wales Avenue. Standing, left to right: David, son of Mr. and Mrs. William K. Joseph, 4598 Esmscliffe Avenue; Henry, of Mr. and Mrs. Leslie Markovitz, 5614 McMurray Avenue; Brian Isaacson, of Mr. and Mrs. Joel Wolfe, 5781 Lagar Avenue; Stephen, of Mr. and Mrs. Jack Schneider, 5225 Kensington Avenue; Henry, of Mr. and Mrs. Harry A. Simon, 5560 Pinedale Avenue; Ronald, of Mr. and Mrs. Harry Simkover, 7916 Mackle Road.

— Wal-Mir

Mrs. Gerald Sheff, 2755 Kent Avenue, Montreal, above, is the former Miss Marlene Pollock, daughter of Mr. and Mrs. Myer F. Pollock, 4385 Circle Road. Mr. Sheff is the son of Mr. and Mrs. Louis Sheff, 957 Dunlop Avenue.

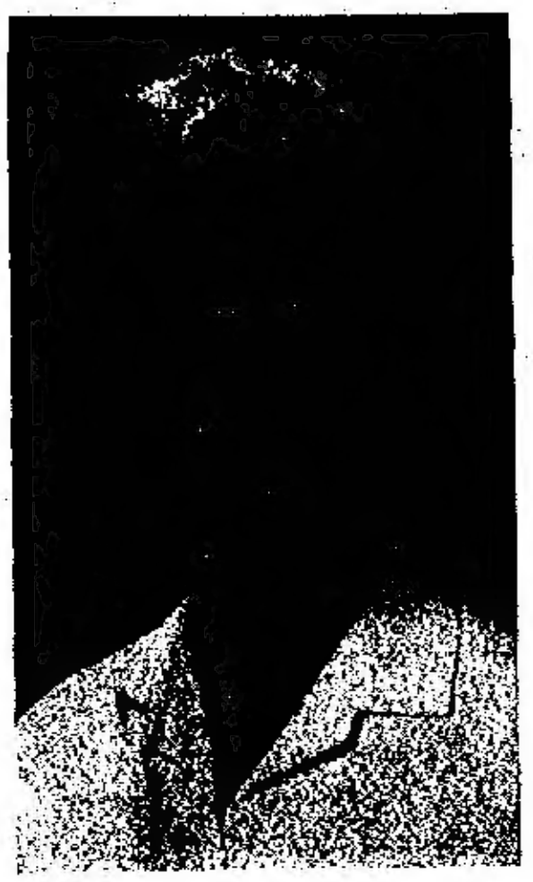
— Drummond Photos

Mrs. Harry Freedhoff, of Toronto, above, is the former Miss Sandra Stone, daughter of Mr. and Mrs. Harry R. Stone, 347 Cortleigh Boulevard, Toronto. Mr. Freedhoff is the son of Mr. and Mrs. Benjamin Freedhoff, 17 Warwick Avenue.

— Adrian

Mrs. Ben Rappaport, 2800 Kent Avenue, Montreal, right, is the former Miss Geraldine Waxman, daughter of Mr. and Mrs. Leon Waxman, 2830 Ekers Avenue. Mr. Rappaport is the son of the late Mr. and Mrs. M. Rappaport.

— Syd. Torkin



Mrs. Isidore H. Morrell, 7915 Cote St. Luc Road, Montreal, far left, was elected president of Temple Emanu-El Sisterhood. She was formerly treasurer; financial secretary; and vice-president. Mr. and Mrs. Morrell have a son, Michael Morrell, who is a student at the University of Vermont in Burlington, in the Faculty of Science; and a daughter, Miss Rose Ellen Morrell, a student at McGill University, in the Faculty of Science.

— Hy Weir

Mrs. Saul Frankel, 7488 Townsend Avenue, Montreal, left, was convenor of the International Women's Day sponsored by the Pioneer Women Organization, in collaboration with the Canadian Jewish Congress, held at the Windsor Hotel. The theme was "The Many Faces Of Eve".

— Posen

Mr. and Mrs. David Rosen, 22 Pauline Avenue, Toronto, left, celebrated their fiftieth wedding anniversary. They have a son, and daughter-in-law, Mr. and Mrs. Samuel Rosen, 687 Vaughan Road; four sons-in-law, and daughters: Mr. and Mrs. David Manilla (Frances), 499 Brunswick Avenue; Mr. and Mrs. Samuel Sheps (Jennie), 45 Battersea Crescent; Mr. and Mrs. Abe Baumgarten (Ida), of Buffalo, N.Y.; Mr. and Mrs. Bernard Mekler (Lucy), 2 Fairweather Road; fifteen grandchildren, Carol, Stephen, and Marshall Rosen; Judith, Richard, Warren, and Debbie Baumgarten; Gilda, Stewart, Robert Lawrence Mekler; Allan Ira, Martin, Sheldon, Pauline, and Franklin Sheps.

Mrs. George Rosenberg, 1000 McGregor Avenue, Montreal, below, the former Miss Dorothy Kizell, daughter of Mr. and Mrs. Norman Kizell, of Ottawa, graduated from McGill University with the Bachelor of Arts degree. She was secretary of the Debating Union; of the Arts and Science Undergraduate Society; of the Blood Drive Committee; participant in the Water Show; and swimming instructor to under-graduate students at McGill. Her husband, the son of Dr. and Mrs. Emanuel Rosenberg, 2372 Wilson Avenue, Montreal, received the Bachelor of Arts degree (1957); and the Bachelor of Civil Law degree (1960) at McGill.

Mrs. Reuben Zacks, 3311 Bathurst Street, Toronto, above, is the former Miss Joyce Gordon, daughter of Mr. and Mrs. Robert Gordon, 29 Wanderly Drive. Mr. Zacks is the son of the late Mr. and Mrs. S. Zacks.

— Horvath

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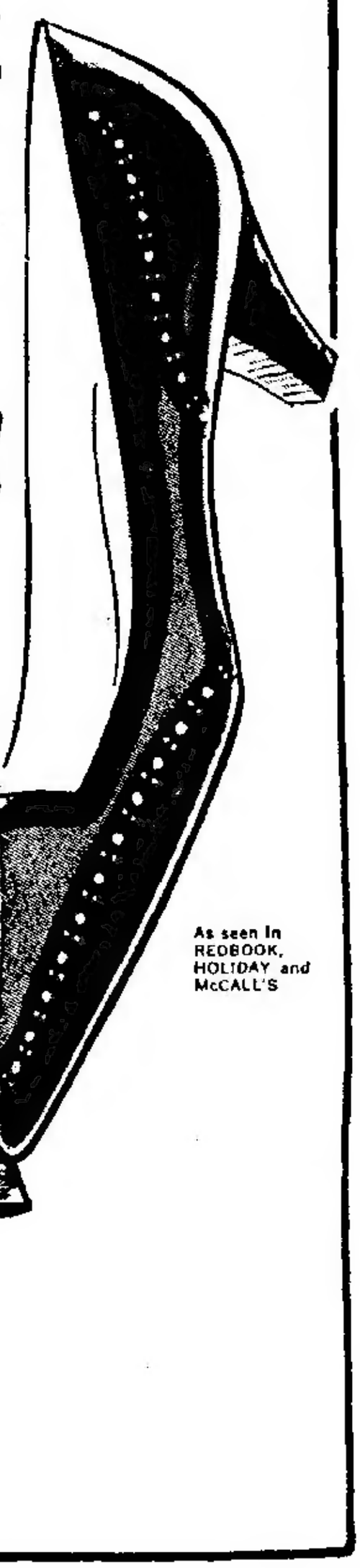

As seen in REDBOOK, HOLIDAY and McCALL'S

Standing, right, Mrs. Leita Levine, 3900 Bouchette Avenue, Montreal, and her granddaughter, right, Mrs. Ben Vogel (nee Sandra Herman), 5620 Emerald Avenue; seated, Mrs. Vogel's mother, Mrs. Dorothy Herman, also of 3900 Bouchette Avenue, and her grandson, Neil Auble Vogel, aged one year. Neil is also the grandson of the late Nathan Herman; great-grandson of the late Abraham Levine.

— Hy Welt

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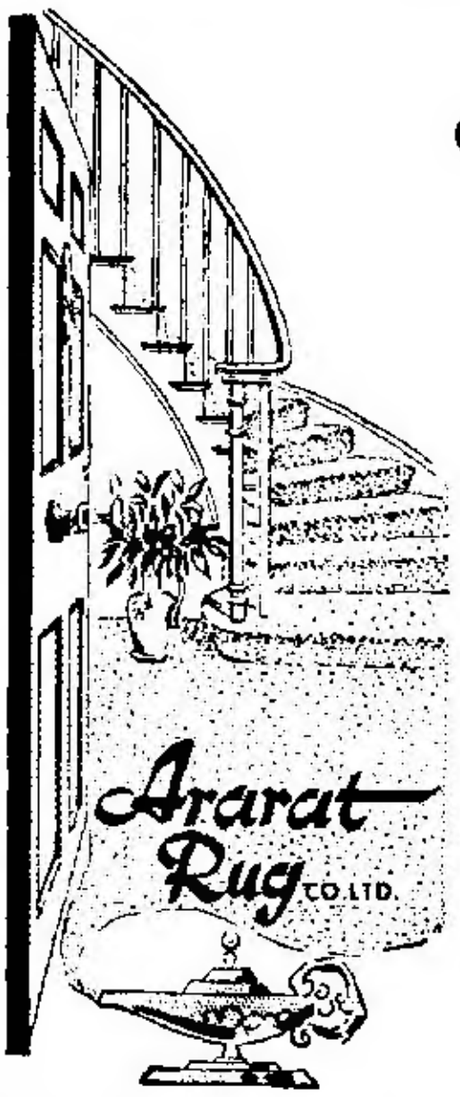

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Mrs. Ernest Kovinsky, 566 Briar Hill Avenue, Toronto, right, graduated from the University of Toronto, Faculty of Arts, with an "A" standing. She was active in Hillel; and the Glee Club. She is the former Miss Elaine Harris, daughter of Mr. and Mrs. Albert Harris, 566 Briar Hill Avenue; sister of Marvin, aged sixteen years.

Miss Zena Pearlstone, below, right, daughter of Mr. and Mrs. Alexander Pearlstone, 39 Elm Ridge Drive, Toronto, graduated from the University of Toronto in Honour Psychology. She is the sister of Paul, aged nineteen years. She is working as a research professor's assistant.

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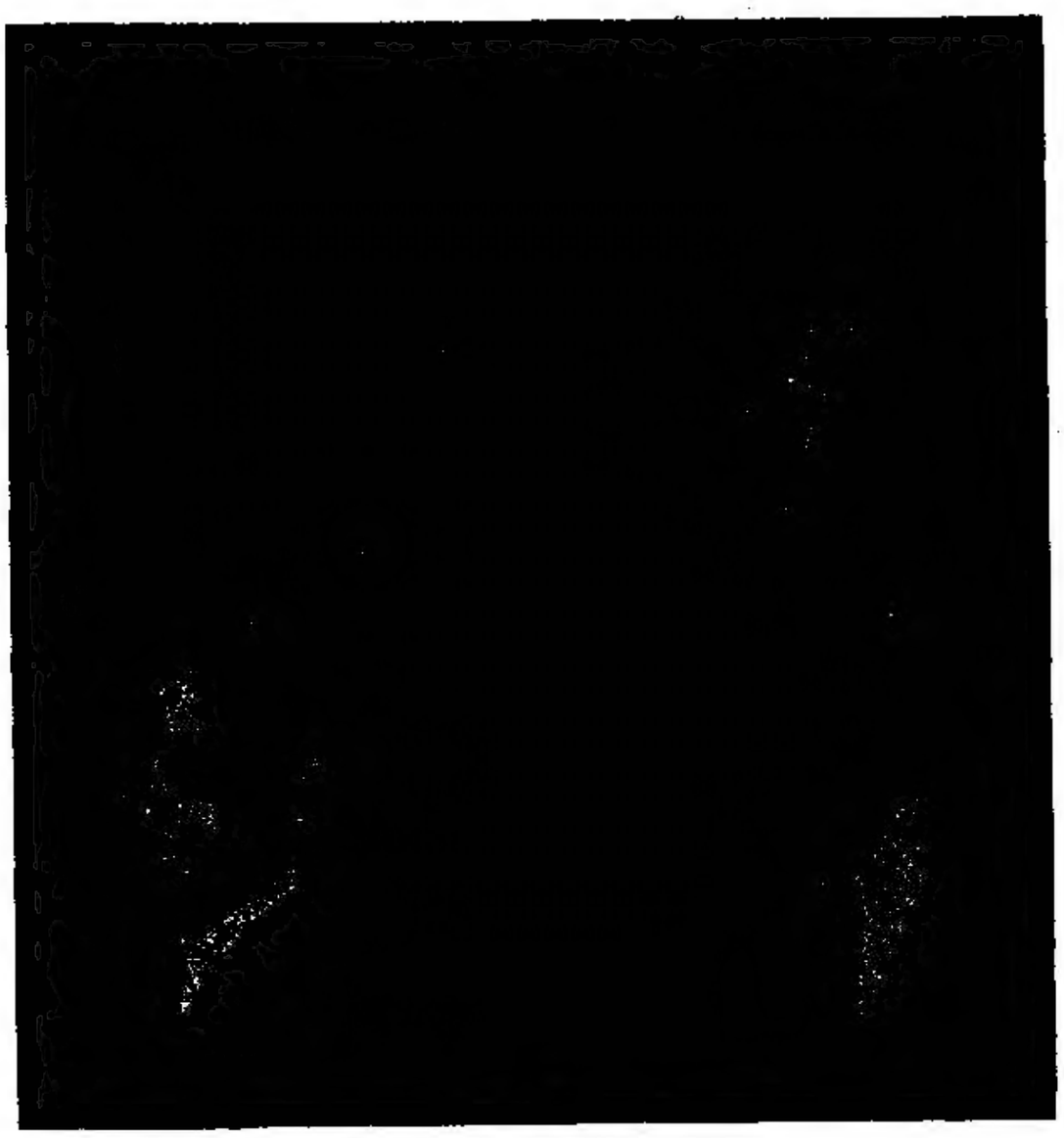


In the 1963 Musical Awards competition of the Montreal Jewish People's Schools Concert Society, John, left, aged thirteen years, son of Dr. and Mrs. F. Weiner, 6210 Clanranald Avenue, won first prize; Judy, eleven, daughter of Mr. and Mrs. Paul Berman, 319 Stuart Avenue, second; Yehuda Vineberg, music teacher of the Schools, and a preliminary adjudicator; Stanley, nine, son of Mr. and Mrs. Carl Bula, 2470 Paton Street, won third. Judging the finals were: Dean Marvin Duchow, McGill University, Faculty of Music; Jacob Siskind, theatre editor, Montreal Star; Helmer Blume, McGill University Faculty of Music.

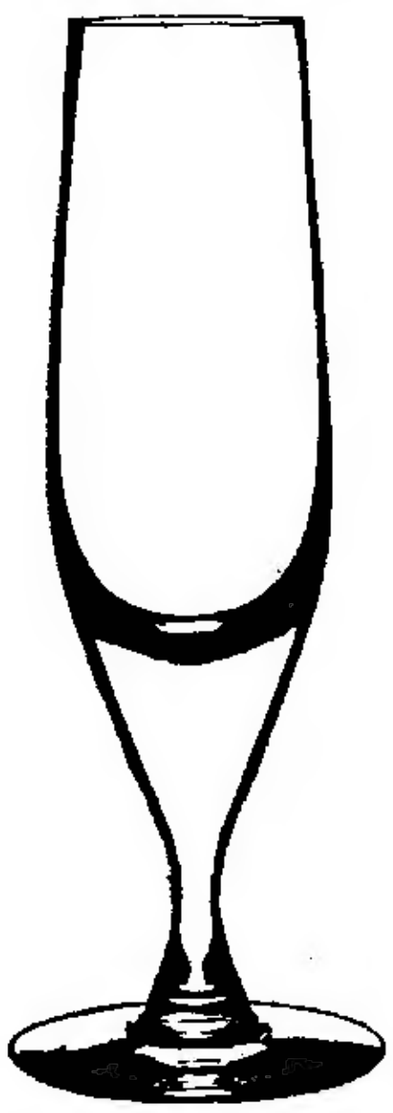
— R. E. Fleischman

Mrs. Bruce Lewis, 680 Roselawn Avenue, Toronto, below, is the former Miss Elaine Hurwitz, daughter of Mr. and Mrs. Lou. Hurwitz, 19 Ridgewood Road. Mr. Lewis is the son of Mr. and Mrs. Jack Lewis, 10 Burmount Road.

— Horvath

Miss Beverley Ruth Applebaum, below, daughter of Mr. and Mrs. M. R. Applebaum, 5756 Durocher Street, Montreal, graduated from McGill University with a Bachelor of Arts degree. She was managing editor of the "Hillelite", 1961; took part in the Hillel Foundation Drama Group; the Modern Dance Group; the Blood Drive.

Mrs. Victor Hill, 4768 Meridian Avenue, Montreal, below, the former Miss Gertrude Birnbaum, graduated from Sir George Williams University with the Bachelor of Arts degree. She majored in Psychology, studied in Biology at Sir George Williams this summer. Mr. and Mrs. Hill have two children: Hannah Rebecca, aged ten years; and Eugene Daniel, five.



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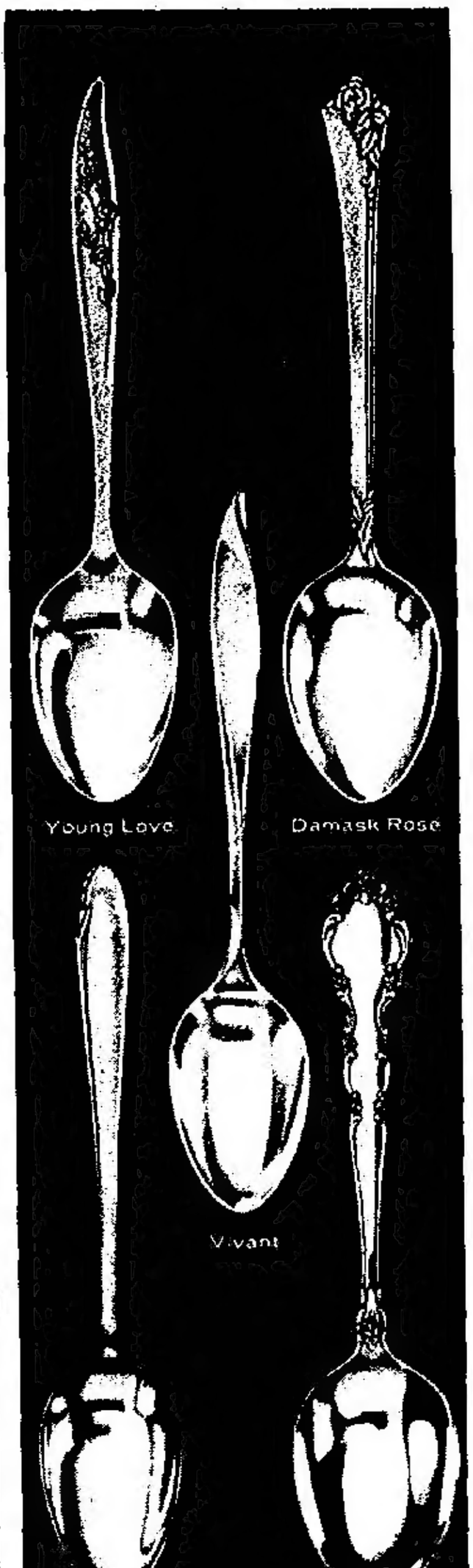

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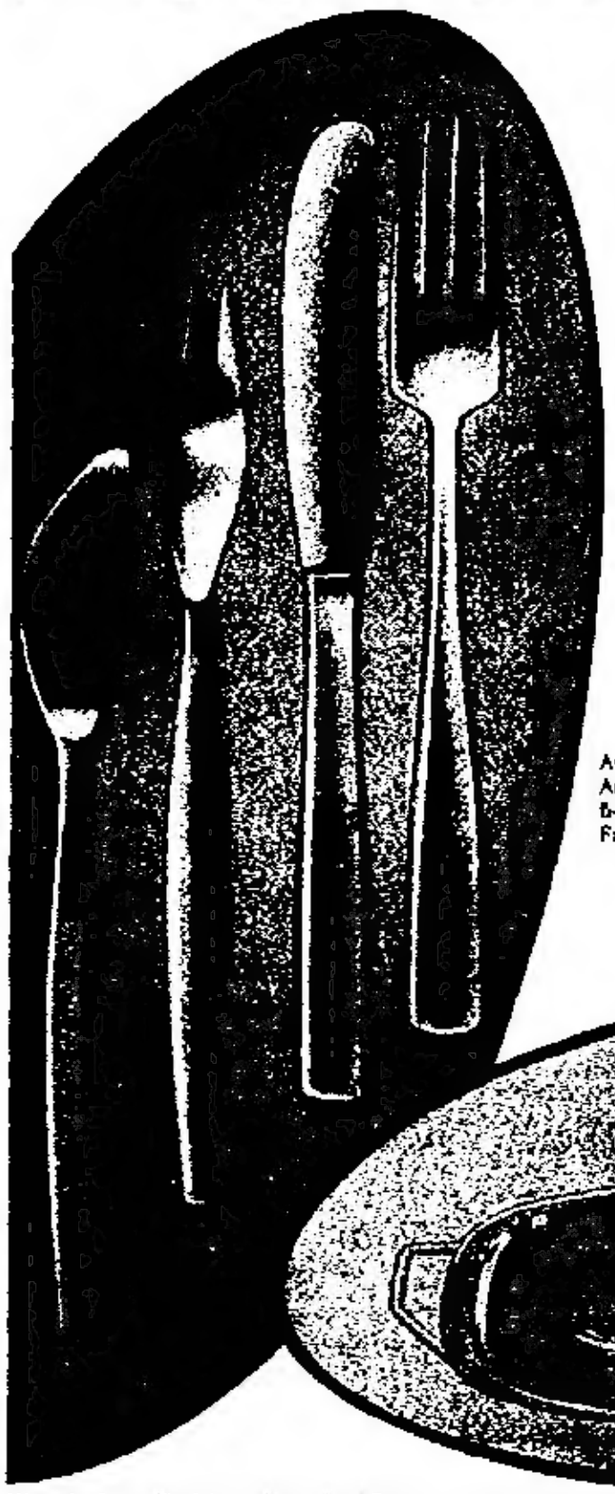

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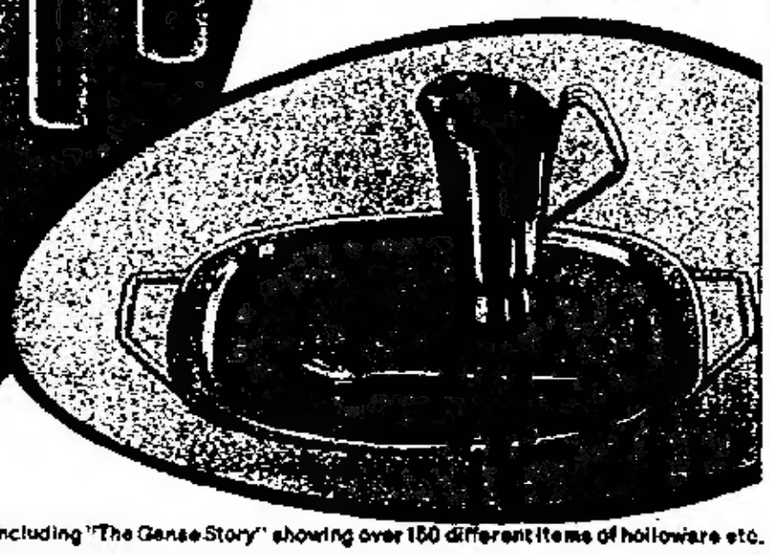

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Mrs. Stanley Cord, 450 Winona Drive, Toronto, above, is the former Miss Eva Cugelman, daughter of Mrs. Ana Cugelman, 523 Finch Avenue, and the late Samuel Cugelman. Mr. Cord is the son of Nathan Cord, 839 Roselawn Avenue, and the late Mrs. Bessie Cord.
— Horvath

Dr. Eva Deutsch, below, daughter of Dr. Leon Deutsch and Dr. Mina Deutsch, 2038 Norway Road, Montreal, graduated from McGill University, Faculty of Medicine. She was a member of the Pre-Medical Society; and participated in swimming. She is interning at the Jewish General Hospital in Montreal.

Mrs. Raymond Glickman, of Palo Alto, California, above, is the former Miss Eleanor Portner, daughter of Mr. and Mrs. Saul D. Portner, 3531 Parkview Crescent, Montreal. She graduated from McGill University with a Bachelor of Science degree, having majored in Biochemistry. She was a member of Delta Phi Epsilon Sorority; guide for Open House; member of Hillel Foundation; and of the theatrical make-up committee for the Red and White Revue, and the English Department performances. Mr. Glickman, formerly of New York, is the son of Mr. and Mrs. Benjamin Glickman, of New York. He is attending Law School at Stanford University, in Stanford, California.

Mrs. Bernard Louis Katz, 68 Brookview Drive, Toronto, below, is the former Miss Sharon Rosen, daughter of Mr. and Mrs. David Rosen, of that address. Mr. Katz is the son of Mr. and Mrs. Arthur Katz, 435 Lawrence Avenue West.

— Horvath

Mrs. Clifford Clark Leznoff, 5820 Decelles Place, Montreal, left, the former Miss Judith M. Issenman, daughter of Mrs. Benjamin Shulman, 625 Cote St. Antoine Road, and the late Bernard L. Issenman, graduated from McGill University with a Bachelor of Arts degree, having majored in English, and Spanish. She was in the McGill Blood Drive; Open House; Combined Charities. Her husband is the son of Mr. and Mrs. Benjamin Leznoff, 370 Wiseman Avenue. Mrs. Leznoff is now at the Macdonald College School for Teachers.

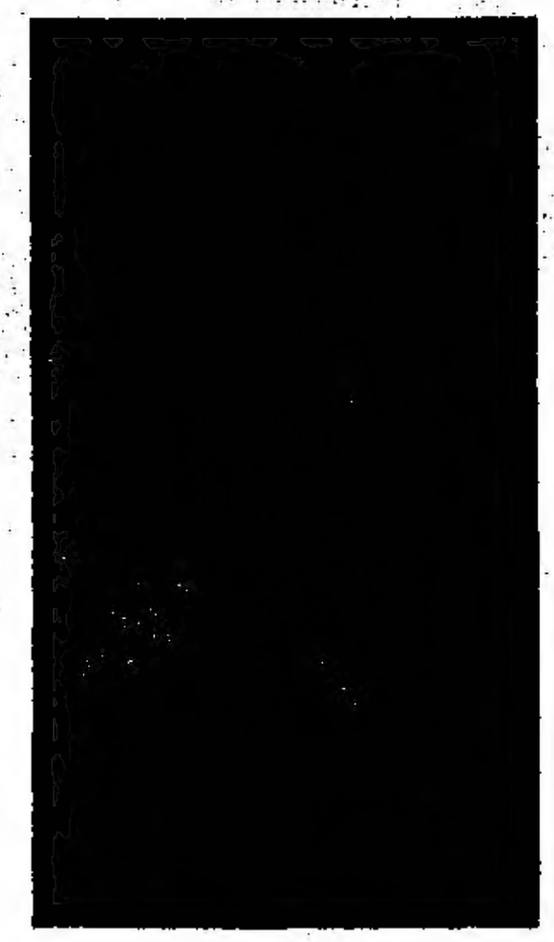
Mrs. Raymond Glickman, of Palo Alto, California, above, is the former Miss Eleanor Portner, daughter of Mr. and Mrs. Saul D. Portner, 3531 Parkview Crescent, Montreal. She graduated from McGill University with a Bachelor of Science degree, having majored in Biochemistry. She was a member of Delta Phi Epsilon Sorority; guide for Open House; member of Hillel Foundation; and of the theatrical make-up committee for the Red and White Revue, and the English Department performances. Mr. Glickman, formerly of New York, is the son of Mr. and Mrs. Benjamin Glickman, of New York. He is attending Law School at Stanford University, in Stanford, California.

Joseph Bernstein, 3871 Bathurst Street, Toronto, above, was appointed executive director of the Jewish National Fund, Central Region. He was formerly the executive director of Beth Emeth Bais Yehuda Synagogue. Mr. Bernstein is a member of Beth Sholom Synagogue, and active on its board for a number of years. He is a member of Associated Hebrew Talmud Torahs. His wife is the former Miss Syd Kenwick. They have a son, Stephen, aged seventeen years.

— Jack Markow

Sidney Goldenberg, above, son of Mr. and Mrs. Morris Goldenberg, 49 Whitmore Avenue, Toronto, graduated from the University of Toronto, Faculty of Arts, with an Honour Bachelor of Arts degree in Philosophy. He was on the Varsity debating team; cultural chairman for Hillel. He is at Columbia University, in New York, working towards the Master's degree in Philosophy. He was a youth group leader of Adath Israel Synagogue. He is the brother of Sheldon Goldenberg, aged eighteen years; and Barry, fourteen; grandson of Mrs. Pearl Goldenberg, 33 Henry Street; and of Mr. and Mrs. Harry Charendoff, 147 Concord Avenue.

Eric Exton, 481 University Avenue, Toronto, below, is chairman of the Toronto Co-ordinating Committee of Bnai Brith, the supervisory body of the Toronto units. He is the son of Mrs. Ida Exton, of Brantford, Ont., and the late Alvin Exton. His wife is the former Miss Esther Friedman, daughter of the late Mr. and Mrs. Benjamin Friedman.



William Hoffman, 452 Dufferin Road, Montreal, right, president of the Temple Emanu-El Brotherhood, was formerly vice-president. Mr. and Mrs. Hoffman have a daughter, Miss Marsha Hoffman, a student at McGill University, Faculty of Science.

Henry Goldberg, left, son of Mr. and Mrs. Saul Goldberg, 4 St. Cyrille Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree. He majored in Chemistry; coached Arts and Science Hockey Team; played Redman Hockey.

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Mr. and Mrs. Joseph Cooper are pictured with their sons: left to right: Hyman, aged nineteen years; Stephen, thirteen; and Marvin Eliot, sixteen, 5254 St. Urbain Street, Montreal.

— Freiman's Photo

Miss Barbara Dorothy Adler, right, above, daughter of Mr. and Mrs. Moss Adler, 1339 Champigny Street, Montreal, graduated from the McGill University School of Physical and Occupational Therapy. She was a member of the Pre-Medical Society; Psychology Club; Film Society; Blood Drive Committee; and played inter-faculty basketball. She is now interning in Hamilton, Ontario, and will later continue her internship in British Columbia.

Miss Sheila Lois Bell, right, below, daughter of Mrs. Ann Bell, 4615 Draper Avenue, Montreal, and the late Charles Bell, graduated from McGill University, School of Physical and Occupational Therapy. She participated in the Flying Carpet, and the Students' Zionist Organization. She is interning at the Ste. Justine Hospital, and the Rehabilitation Centre, both in Montreal.

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Miss Tamara Goldstein, above, daughter of Mr. and Mrs. Jack Goldstein, 376 Royal York Road, Toronto, graduated from the University of Toronto, Faculty of Arts, in Modern Languages. She is the sister of Mrs. Frank Epstein (*Anita*), 211 *Heddington Avenue*; is at the University of Illinois, working for the Master's degree.

Montreal Bnai Brith Women, "Women's Work" year-book, was in charge of, left, Mrs. Nathan Richler, 5610 Decelles Avenue, sales promotion chairman; Mrs. J. Frank, 914 Wilder Avenue, centre, assistant treasurer; Mrs. Frank I. Altrows, 1260 Raimbault Avenue, clearance chairman.

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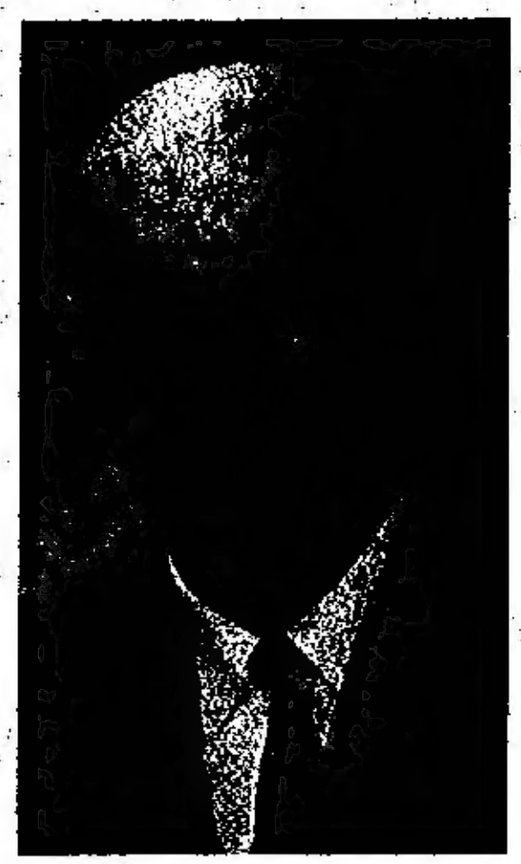
Uri Goldberg, 5853 Hudson Road, Montreal, left, son of Mr. and Mrs. Joseph Goldberg, 4310 Deacon Road, formerly of Haifa, Israel, graduated from McGill University with the Bachelor of Mechanical Engineering. He was president of the Israeli Students' Organization Of Canada; and a member of the Engineering Club, Mechanical branch. He is married to the former Miss Tina Yarentsev, daughter of Mr. and Mrs. M. Yerentsev, of Maniwaki, Quebec.

Stephan Jacobson, right, son of Mr. and Mrs. M. Jacobson, 5358 Brodeur Avenue, Montreal, graduated from McGill University with the degree of Bachelor of Mechanical Engineering. He was an Engineering proctor; member of Tau Epsilon Phi Fraternity; Mechanical Club; Intercollegiate Debating Society; participated in Combined Charities; Open House; Blood Drive; and in intra-mural sports.



Hyman Rozovsky, above, 8 College View Avenue, Toronto, formerly of Saint John, New Brunswick, was recently appointed to the American Academy of Industrial Hygiene, the first Canadian to be so honoured. He is a graduate of Acadia University, in Wolfville, Nova Scotia, and received the Bachelor of Science degree in Mining and Metallurgical Engineering from Queen's University, in Kingston, Ontario. He is a consulting engineer for the Algoma Steel Corporation, and was employed as a consultant during the tunneling for the New Brunswick Power Commission thermal plant in East Saint John. He is the son of Mr. and Mrs. Abram Rozovsky, 92 Princess Street, Saint John, N.B. Mr. and Mrs. Rozovsky have a son, Lorne Elkin Rozovsky, right, who is a graduate of the University of New Brunswick (1963), with the Bachelor of Arts degree.

Lorne Elkin Rozovsky, below, son of Mr. and Mrs. Hyman Rozovsky, 8 College View Avenue, Toronto, graduated from the University of New Brunswick, in Fredericton, N. B., with the Bachelor of Arts degree, having majored in Economics. He was a student body representative on the Faculty Creative Arts Committee; Faculty relations chairman of the Aitken Residence Committee; member of the staff of various student, and literary publications; director and designer for the University Drama Society; took part in many panel discussions on political, academic, and artistic topics; was a promoter of the arts in Fredericton, including the first performance of the Canadian Opera Company. For his activities he received a Gold Pin Award. During this summer he travelled through Europe, and attended Summer School at the University of Grenoble in Paris, France. He plans to enter Law School.

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Mrs. Marvin Helfenbaum, 4539 Seventh Street, Montreal, left, is the former Miss Rona Handelsman, daughter of Mr. and Mrs. Louis Handelsman, 5264 Borden Avenue. Mr. Helfenbaum is the son of Mr. and Mrs. David Helfenbaum, 5907 Clanranald Avenue.
— Drummond Photos

Miss Thelma Rosenberg, right, daughter of Mr. and Mrs. Louis Rosenberg, 624 Lonsdale Road, Toronto, graduated from the University of Toronto, Faculty of Arts, with the Honour Bachelor of Arts degree in Philosophy, having spent her third year on a scholarship at Smith College, in Massachusetts. She was a member of University College Follies. She is the sister of Hartley; and Miss Marilyn Rosenberg, who is at the University; granddaughter of Mrs. Esther Rosenberg, 624 Lonsdale Road. She plans to teach English after a year at the Ontario College of Education.

Mrs. Nathan Sitit, 2500 Bathurst Street, Toronto, above, graduated from the Ryerson Institute of Technology, in Pre-School Education. She is the former Miss Judith Ellenzweig, daughter of Mr. and Mrs. Malley Ellenzweig, 450 Queen Street South, Hamilton, Ont.; sister of Joel, aged eighteen years; Michael, fifteen; Lonnie, eleven; granddaughter of Mrs. Ida Langer, 78 Cocksfield Avenue; and of Mr. and Mrs. S. Pelkes, of Hamilton, Ont. She plans to teach nursery school.

Mrs. Leonard Blaushay, 6510 Wilderton Avenue, Montreal, below, the former Miss Evelyn Samuels, daughter of Mr. and Mrs. Moe Samuels, 921 Hartland Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree. She was a member of Delta Phi Epsilon Sorority. Her husband is the son of Mr. and Mrs. Saul Blaushay, 5615 Woodbury Avenue, Montreal.

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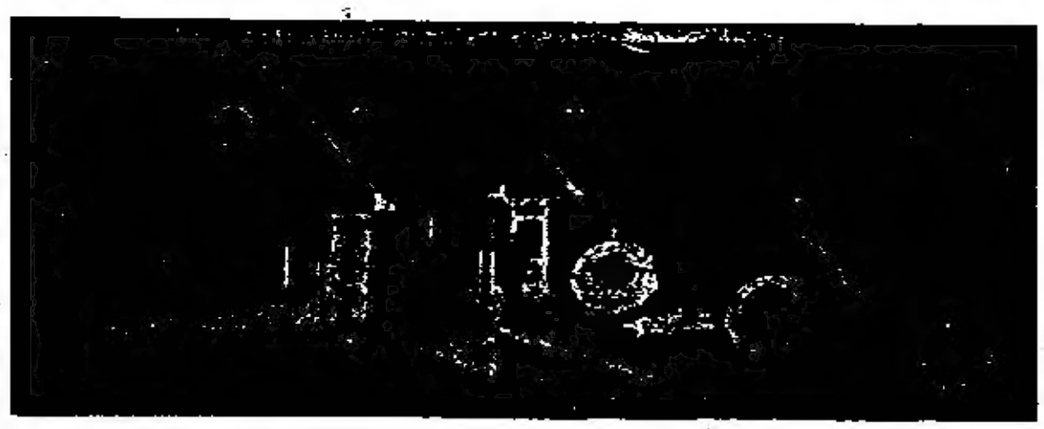

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Mrs. Herbert Handler, 680 Roselawn Avenue, Toronto, left, the former Miss Sandra Paula Kramer, daughter of Mr. and Mrs. John J. Kramer, 73 Ridge Hill Drive, graduated from the University of Toronto, Faculty of Arts, with the Honour Bachelor of Arts degree in Modern Languages and Literature, having majored in French, and Italian; and studied French at Laval University, in Quebec. She is the sister of Howard, aged fifteen years; granddaughter of Mrs. Rebecca Rusonik, 4110 Bathurst Street. Her husband, Dr. Handler, graduated from the University of Toronto, Faculty of Dentistry, in 1958. He is the son of Mr. and Mrs. Harry Handler, 33 Dunburn Crescent. They have a son, Jeffrey David, aged five months.

— Lane Studio

Mrs. Martin S. Caplan, right, the former Miss Fran Marilyn Goldman, daughter of Mr. and Mrs. A. Goldman, 8 Meadowbrook Avenue, Toronto, graduated from Toronto Teachers College two-year course. She is the sister of Mrs. A. Adelman (Clara), 45 Brucewood Crescent; Mrs. M. Goldman (Mary), 200 Strathearn Road; and of Arnold Goldman, of Cleveland, Ohio. Her husband is the son of Mr. and Mrs. Herbert Caplan, 11 Aldburn Road. Mrs. Caplan will teach in Etobicoke this year.

Mrs. Jerry Birenbaum, 990 Avenue Road, Toronto, left, is the former Miss Sandra Wagman, daughter of Mr. and Mrs. A. Wagman, 69 Elm Ridge Drive. She is the sister of Mrs. Frank Pearlman (Rena), of Meaford, Ont.; Mrs. David Soloway (Charlotte), 240 Cyril Avenue; and Morton Wagman, 1614 Bathurst Street. She plans to teach nursery school and folk dancing at Beth Sholom Synagogue.

Jerry N. Birenbaum, 990 Avenue Road, Toronto, right, son of Mr. and Mrs. Harry Birenbaum, 18 Laurelcrest Avenue, graduated from the University of Toronto, Faculty of Law. He was a member of the debating team. His wife is shown above.

Mrs. Donald Sherman, 9 Kingsbridge Court, Toronto, left, is the former Miss Janet Sharonne Stern, daughter of Mr. and Mrs. Samuel B. Stern, 4979 Fulton Street, Montreal. Mr. Stern is the son of Mrs. Joseph Sherman, 114 Dunblaine Avenue, Toronto, and the late Mr. Sherman.

— Drummond Photos

Mrs. Norton Birman, of Montreal, right, is the former Miss Marilyn Citron, daughter of Mrs. Ida Citron, 4875 Maplewood Avenue, and the late A. Citron. Mr. Birman is the son of Mr. and Mrs. Maurice L. Birman, 350 Willowdale Avenue.

— Gregory Nudel

Mrs. John Elias, of East Lansing, Michigan, left, is the former Miss Marlene Hamelin, daughter of Mr. and Mrs. Everest Hamelin, of Lachine, Quebec. Mr. Elias is the son of Mr. and Mrs. Alexander Elias, of Montreal, Quebec. They were married in Temple Emanu-El, in Montreal. Mr. Elias is a graduate of Michigan State University, and is continuing post-graduate studies there.

— Jack Markow

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Miss Dorothy Raye Greenspoon, left, daughter of Mr. and Mrs. David B. Greenspoon, 650 Briar Hill Avenue, Toronto, formerly of Sudbury, Ont., graduated from the Ryerson Institute of Technology in Pre-School Education. She is the sister of Wallace Greenspoon, aged twenty-two years; granddaughter of Mr. and Mrs. Solomon Greenspoon, 90 Grace Street. She plans to teach nursery school.

Pictured on the steps of the House of Commons, at Ottawa, are: Miss Sylva Gelber, of the health insurance section of the Department of National Health and Welfare; and her brother, Marvin Gelber, of Toronto, Member of Parliament for York South.

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Alexander S. Konigsberg, right, son of Mr. and Mrs. Bernard Konigsberg, 4830 Plamondon Street, Montreal, graduated from McGill University with a Bachelor of Civil Law degree, with second-class standing. Previously he received the Bachelor of Arts, and the Bachelor of Commerce degrees from McGill. He was a member of Scarlet Key, McGill honour society; president of the second year class in Law; managing editor of the McGill Law Journal; president of the Law Under-graduate Society. He was the defense lawyer in the Law Open House Mock Trial, and won the case. He participated in intra-mural floor hockey; volleyball, water polo, and soccer.

Howard Ben Zion, aged four and one-half years, and his sister, Maica Deborah, two and one-half, above, are the children of Mr. and Mrs. Manuel Sand, 905 Fraser Street, Montreal; grandchildren of Mr. and Mrs. Mayer Sand, 2495 Major Street; and of Mr. and Mrs. Harry Bromberg, 5224 Esplanade Avenue; great-grandchildren of Mrs. Ida Levine, 5224 Esplanade Avenue.

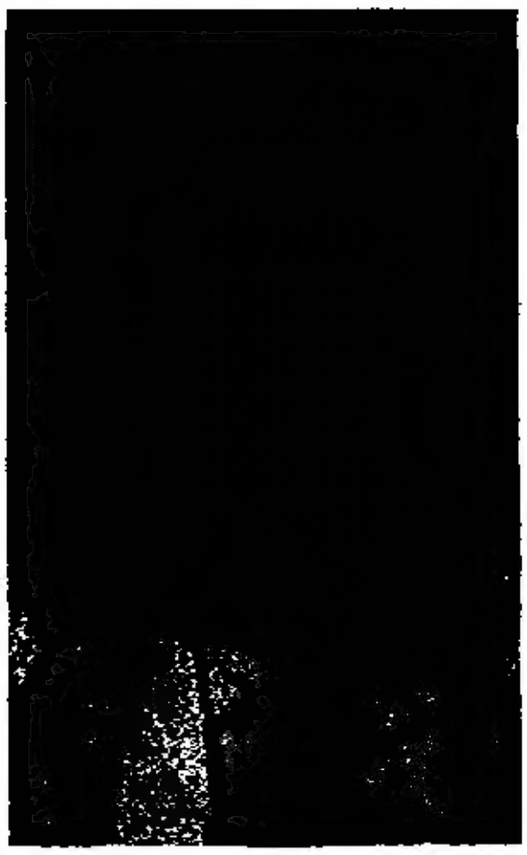
— Hy Welt

Hirsh Layb, aged thirteen years, above, is the son of Mr. and Mrs. David Kwinter, 6300 Lemieux Avenue, Montreal; brother of Stephen, eleven; grandson of Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue; and of Mrs. Mildred Kwinter, 18 Glen Rush Boulevard, Toronto, Ont., and the late Aaron Kwinter.

— Drummond Photos

Harvey, aged thirteen years, above, is the son of Mr. and Mrs. Max Bercovici, 237 Eysom Downs Drive, Toronto; brother of Rickey, aged six years.

— Horvath



Howard Charles, left, aged thirteen years, is the son of Mr. and Mrs. Morris Emer, 136 Carlton Road, Toronto; brother of Candy, aged six years; grandson of Mr. and Mrs. M. Findlay, 353 Jolicy Boulevard; and of Mr. and Mrs. Samuel Emer, 113 Fairholme Avenue; great-grandson of Mrs. Fanny Bader, 604 Markham Street.

— A. Gilbert

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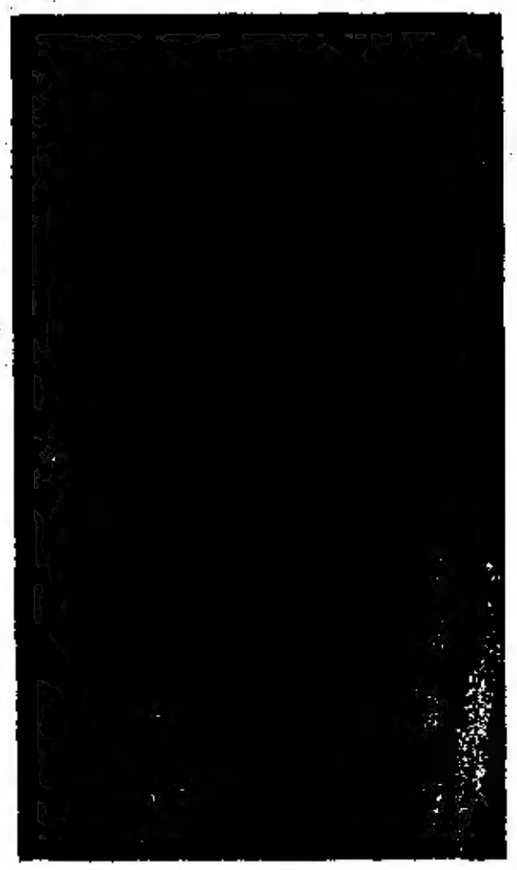

— Horvath

Lawrence, aged thirteen years, right, is the son of Mr. and Mrs. Fred Fine, 35 Corwin Crescent, Toronto; brother of Saralyn, ten; and Marla, five; grandson of Sidney Erlick, 18 Corwin Crescent, and the late Mrs. Sarah Erlick; of Mrs. Rose Fine, 163 Robert Street, and the late Max Fine; great-grandson of Mrs. Bella Kliaman, 26 Henry Street.

— Famous Studio

— Famous Studio

Larry Schwartz, aged thirteen years, left, is the son of Mr. and Mrs. Rafael Schwartz, 61 Major Street, Toronto; brother of Miss Bella Schwartz; Michael, aged sixteen years; Ruth, ten; and Joan, five; grandson of Mr. and Mrs. Moisha Schwartz, 13 St. Andrews Street.

— Horvath

Bruce Martin, aged thirteen years, left, is the son of Mr. and Mrs. Bernard Lee, 63 Laurelcrest Avenue, Toronto; brother of Frances Diane, aged eight years; grandson of Mr. and Mrs. Joseph Lee, 520 Cranbrooke Avenue; and of Mr. and Mrs. Samuel Pushkoff, 3835 Bathurst Street; great-grandson of Mrs. Anne Weinberg, 16 Faith Avenue.

Alan Dov, aged thirteen years, above, is the son of Mr. and Mrs. Morris Rottenberg, 5337 Earnscliffe Avenue, Montreal; brother of Robert Stephen, eighteen; Linda Susan, fifteen; grandson of Mrs. William Rottenberg, 5475 Victoria Avenue, and the late Mr. Rottenberg; and of Mrs. Harris L. Aber, 4104 Wilson Avenue, and the late Mr. Aber.

— Astra

Sheldon, aged thirteen years, left, is the son of Mr. and Mrs. Harry Kesten, 5 Steven Avenue, Toronto; brother of Mrs. Jerry Weiner (Dorothy), 3 Silverton Avenue; Dr. Sydney Kesten, 532 Glengarry Avenue; Mrs. Larry Iron (Gilda), 5 Steven Avenue; and Marshall, aged twelve years.

— Famous Studio

— Famous Studio

David, aged thirteen years, far left, is the son of Mr. and Mrs. Jack Papernick, 97 Roberta Drive, Toronto; brother of Judy, aged fourteen years; and Janet, twelve; grandson of Samuel Papernick, 979 Avenue Road.

Martin Jeffrey, aged thirteen years, left, is the son of Mr. and Mrs. Nathan Rochwerg, 22 Aristan Drive, Toronto; brother of Arlene, aged nine and one-half years; and Sidney, eight; grandson of Mrs. Pearl Rochwerg, 47 Wasdale Avenue; and of Mrs. Fanny Wallis, 22 Aristan Drive.

Jonathan Joseph, aged one and one-half years; and David Friendly, six, left, are the sons of Mr. and Mrs. Clarence Schneiderman, 32 Oakland Avenue, Montreal; grandsons of Mr. and Mrs. Alex Schneiderman, 4300 Western Avenue, Montreal; and of the late Mr. and Mrs. Jack Friendly.

— Tante Liane Studio

Linda Robin, aged two and one-half years, below, is the daughter of Mr. and Mrs. Benson Schaffer, of Garden Grove, California; granddaughter of Mr. and Mrs. G. Greenspoon, 2850 Ekers Avenue, Montreal; of Mrs. Max Schaffer, of Hollywood, California; and of Sydney Schaffer, of Chicago, Illinois.

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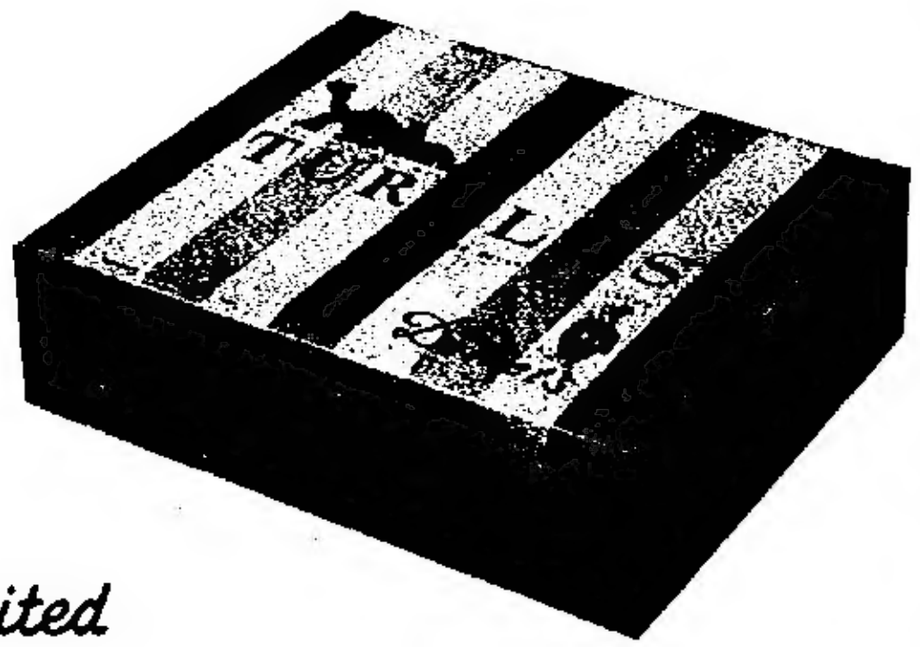

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Stanley Hartt, 3475 Durocher Street, Montreal, above, son of Mrs. Rose Hartt, 6300 Westbury Avenue, and the late Maurice Hartt, K.C., M.P.; and Mrs. Stanley Hartt (nee Linda Bloomfield), above, daughter of Mr. and Mrs. Myer Bloomfield, 464 Mayfair Avenue, Ottawa, Ontario, both graduated from McGill University, Mr. Hartt with the Bachelor of Civil Law degree; and Mrs. Hartt with a Bachelor of Arts degree. Mr. Hartt received his degree, honours Economics and Political Science; and the Master of Economics degree, at McGill. He is a University Scholar, and won a Macdonald Travelling Scholarship to the University of Paris, to study Law for one year; also the Delta Upsilon Scholarship; and Honourable Mention for an essay (special topic). He also taught Economics conferences. He was president of the Liberal Club; and of Zeta Beta Tau Fraternity; and worked for the Red and White Revue.

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Joel Hartt, left, son of Mrs. Rose Hartt, 6300 Westbury Avenue, Montreal, and the late Maurice Hartt, K.C., M.P., graduated from Sir George Williams University with a Bachelor of Arts degree, having majored in Philosophy. He received the Canada Council Grant to McGill University, where he is working for the master's degree in Philosophy. He taught Philosophy at Sir George Williams University Summer Night School. He was a member of the Liberal Club; president of the Philosophical Society; executive assistant to the president of the Students' Undergraduate Society; and chairman of the Policy Committee of the Canadian University Liberal Federation.

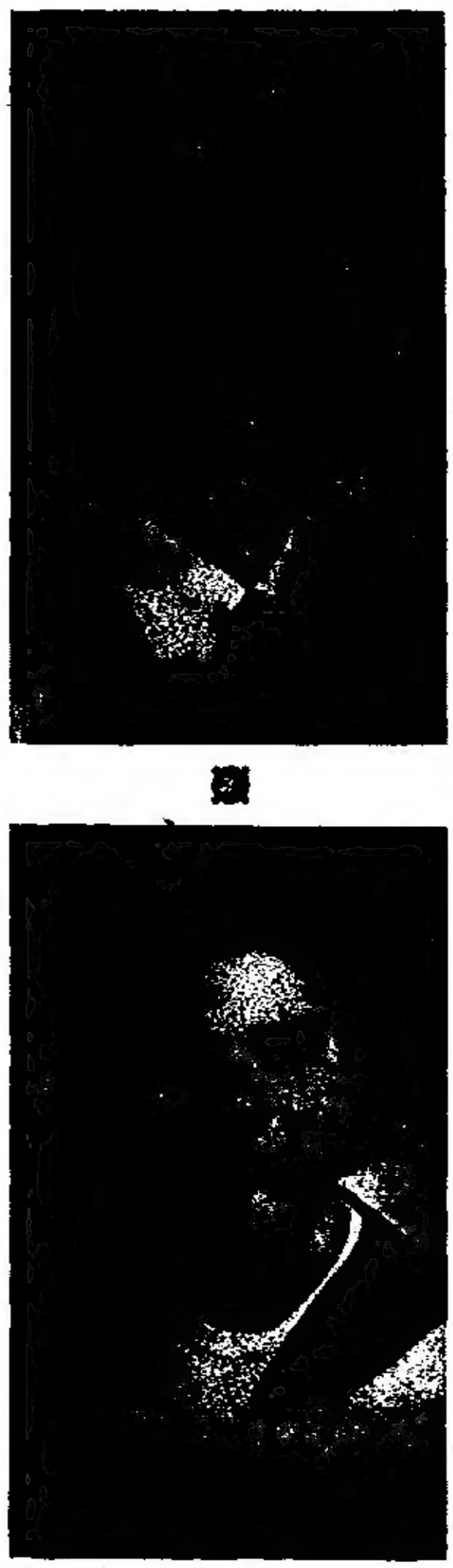
Mrs. Morris Goodman, 3655 Ridgewood Avenue, Montreal, right, the former Miss Rosalind Lee Druker, daughter of Mr. and Mrs. Joseph Druker, 5023 Grosvenor Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree. She majored in English, and has returned to McGill to further her studies. She participated in the Red Feather Blitz; the Blood Drive; was a member of Hillel Foundation; and the Sociology Club. Mr. Goodman is the son of Mrs. Ethel Goodman, 870 Dollard Avenue, Montreal, and the late David Goodman. Mr. and Mrs. Morris Goodman have a daughter, Deborah Lynn, aged ten months.

Stanley Joel Weisman, 1303 Wilson Avenue, above, son of Mr. and Mrs. Ashie Weisman, 158 Owen Boulevard, Toronto, passed the Bar Admission examinations. He is the brother of Norris Weisman, who graduated from the University of Toronto Law School. His wife is the former Miss Sandra Rodney, daughter of Mrs. Bella Rodney, 41 Willowbank Boulevard. They have a daughter, Beth Ann, aged one year.

Norris Weisman, below, son of Mr. and Mrs. Ashie Weisman, 158 Owen Boulevard, Toronto, graduated from the University of Toronto, Faculty of Law. He is the brother of Stanley Joel Weisman, 1303 Wilson Avenue. He is now articled to a law firm.

Marcus Scaler, 3395 Ellendale Avenue, Montreal, below, son of Mr. and Mrs. Hyman Scaler, 5641 Clanranald Avenue, Montreal, graduated from McGill University with a Bachelor of Architecture degree. He is married to the former Miss Renee Regenstreif, 2682 Soissons Avenue, Montreal.

Robert Stephen Lakoff, above, the son of Mr. and Mrs. Albert Lakoff, 711 Hartland Avenue, Montreal; grandson of Mr. and Mrs. Samuel Avrith, 6275 Northcrest Place; and of Samuel Lakoff, of New Jersey, and the late Mrs. Lakoff, graduated from McGill University with a Bachelor of Science degree, having honoured in Psychology. He was secretary-treasurer of the Folk Music Society. He is now in the Faculty of Medicine at McGill.



Miss Frances Pauline Weinstein, right, daughter of Mr. and Mrs. William Weinstein, 5450 Cote St. Luc Road, Montreal, graduated from Sir George Williams University with a Bachelor of Science degree, having majored in Biology. She was secretary of the Biology Club; and a Red Cross instructor.

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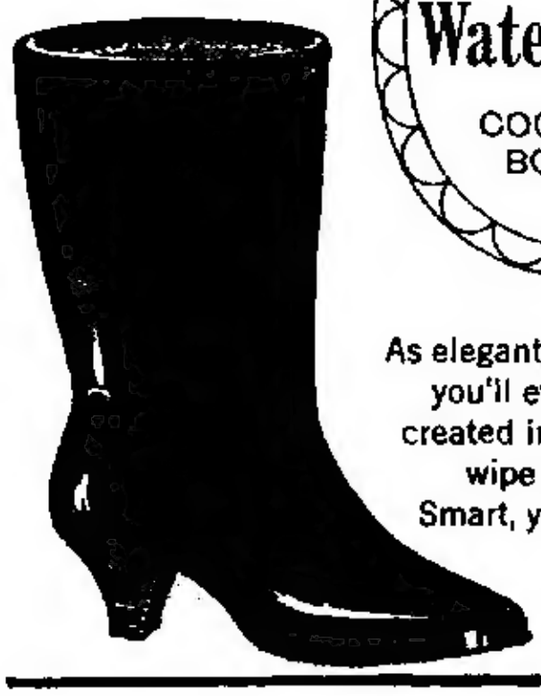

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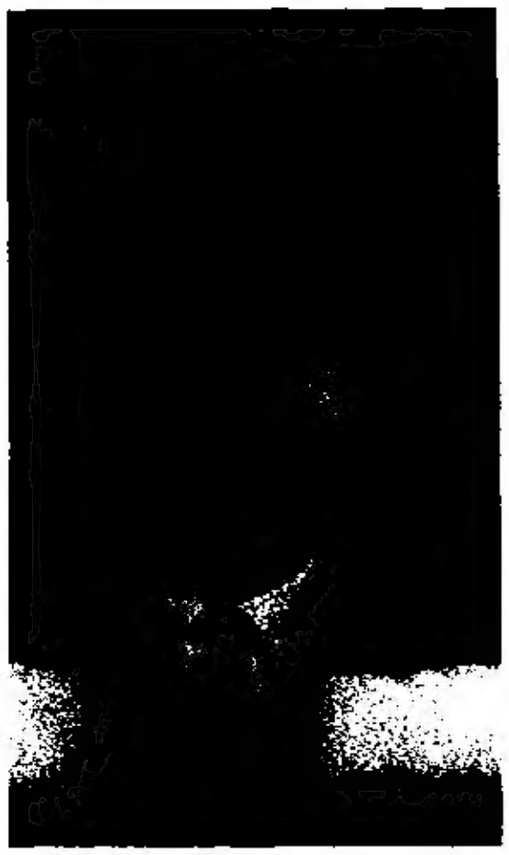
Richard G. Ulster, above, son of Mr. and Mrs. Benjamin Ulster, 254 Forest Hill Road, Toronto, graduated from the University of Toronto, Faculty of Arts, with the Bachelor of Arts degree in Philosophy. He was a member of Pi Lambda Phi Fraternity. He is the brother of Joel Ulster, aged twenty-one years; Diane, fifteen; and Penny, twelve.



Dr. Kenneth Axmith, left, son of Mr. and Mrs. Benjamin Axmith, 11 Overdale Road, Toronto, graduated from Queen's University in the Faculty of Medicine. He was on the executive of the Aesculapian Society; played football for Queen's inter-collegiate and inter-faculty teams. He was convenor of the Medical Formal, 1961; permanent social convenor of "Meds, '62." He interned at Toronto East General Hospital. He is the brother of Miss Lynne Axmith; grandson of Mrs. Rachel Green, 11 Overdale Road.

Joel Greenspan, below, son of Mr. and Mrs. H. Max Greenspan, 43 Tyrrel Avenue, Toronto, graduated from the University of Toronto in the Faculty of Commerce and Finance. He was a member of Hillel Foundation; and of the Commerce Club. He is the grandson of Mrs. Rose Frank, of Miami Beach, Florida. Mr. Greenspan is studying for the Chartered Accountancy degree.

Irving A. Abella, left, son of Mr. and Mrs. L. Abella, 10 Rosebury Road, Toronto, graduated from the University of Toronto, Faculty of Arts, with the Bachelor of Arts degree in Modern History. He is the grandson of Mrs. Alta Shiff, 10 Rosebury Road. He is studying for the Master's degree.

Martin Kerbel, above, son of Mr. and Mrs. Morris Kerbel, 309 Hillhurst Boulevard, Toronto, graduated from the University of Toronto, Faculty of Law. He is the brother of Howard. He is articled to a law firm.

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Richard Edward Shadley, above, son of Mr. and Mrs. Samuel Shadley, 4573 Michel Sibaud Street, Montreal, graduated from McGill University with a Bachelor of Civil Law degree, having previously received the Bachelor of Commerce degree (1959) from McGill; and the Bachelor of Arts degree (1960) from Sir George Williams University. He took part in inter-collegiate hockey for McGill and Sir George teams; was a member of the McGill Intra-Mural Athletic Council; athletic representative of the Law Faculty in the Law Undergraduate Society; athletic chairman for Zeta Beta Tau Fraternity; examiner for the Red Cross Water Safety Division; supervisor in the Instructor's Course of the Red Cross.

Jerrold Aspler, below, son of Mr. and Mrs. Sholem Aspler, 5194 Plamondon Street, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He was vice-president of Hillel Foundation in 1962-63; former treasurer of Hillel; recipient of its International Hillel Gold Key; member of its board of governors; publicity chairman of the Combined Charities; member of the Blood Drive Committee; went to Israel as a trainee of the International Association of Economics and Commerce Students.

Mervyn Norman Rosenstein, above, son of Mr. and Mrs. Harry Rosenstein, 4690 Bouchette Street, Montreal, graduated from McGill University with a Bachelor of Civil Law degree. He received the Bachelor of Arts degree in 1960. He was on the board of editors of the Law Journal; vice-president of the class of 1963; vice-president of the Quebec Law Students' Association; member of the Model Parliament; played intra-mural ice and floor hockey. He is the brother of Miss Sheila Rosenstein.

Dr. Alfred Fessler, below, son of Mr. and Mrs. Alex Fessler, 4150 St. Kevin Street, Montreal, graduated from McGill University from the Faculty of Medicine. He had received the Bachelor of Science degree (1957); and the Master of Science degree (1959) from McGill. He holds a Licentiate of the Royal School of Music in London for piano. He is a member of Sigma Xi Fraternity. He interned at the Jewish General Hospital in Montreal; and is now doing clinical research work at the Royal Victoria Hospital.

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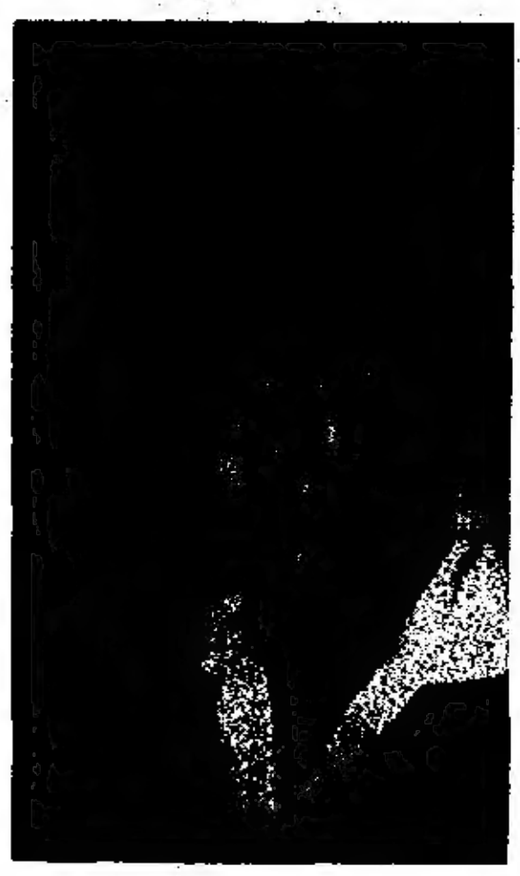
Prize-winners in the ninth graduating class of the Jewish General Hospital, of Montreal, were, left to right: Misses Barbara Brender, daughter of Mr. and Mrs. Nathan Brender, 973 Hartland Avenue, Montreal; Joyce Klein, daughter of Mr. and Mrs. Joshua Klein, 6330 Westbury Avenue, Montreal; Annalee Gunn, of Hamilton, Ont.; Michelle Green, of Saint John, N.B.; and Jo-Anne Salowey, daughter of Mrs. Marie Salowey, 5370 Macdonald Avenue, Montreal; and the late Irving Salowey.

Miss Bryna Hoffman, below, daughter of Mr. and Mrs. Samuel Hoffman, 82 Bernaby Boulevard, Toronto, graduated from the University of Toronto, Faculty of Arts. She was vice-president of the University College Literary and Athletic Society; a member of the University College Women's Athletic Society; Hillel social chairman; and a University College Cheer-leader. She was a member of the cast of U.C. Follies; and also worked for Homecoming Week-End; and backstage at Hart House. She is the sister of Miss Barbara Hoffman, a student at the University of Toronto, in the Faculty of Pharmacy; and Ellen, ten years of age; granddaughter of Morris B. Saltman, 639 Brier Hill Avenue. Miss Hoffman will continue her studies at the Ontario College of Education.



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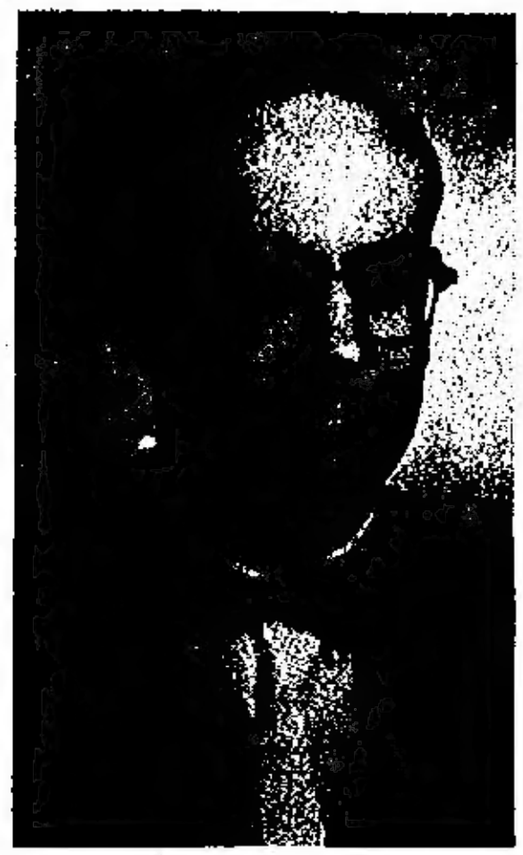
Mortimer, aged thirteen years, above, is the son of Mr. and Mrs. Joseph Shtull, 5270 Byron Street, Montreal; brother of Miss Edith Shtull, and Miss Roslyn Shtull; grandson of Mrs. K. Shtull, 4455 Dupuis Avenue, Montreal, and the late Mr. Shtull; and of the late Mr. and Mrs. Z. Shaffran.

— Hy Welt

Dr. E. David Sherman, 4330 Hampton Avenue, Montreal, above, was elected president of the American Geriatrics Society.

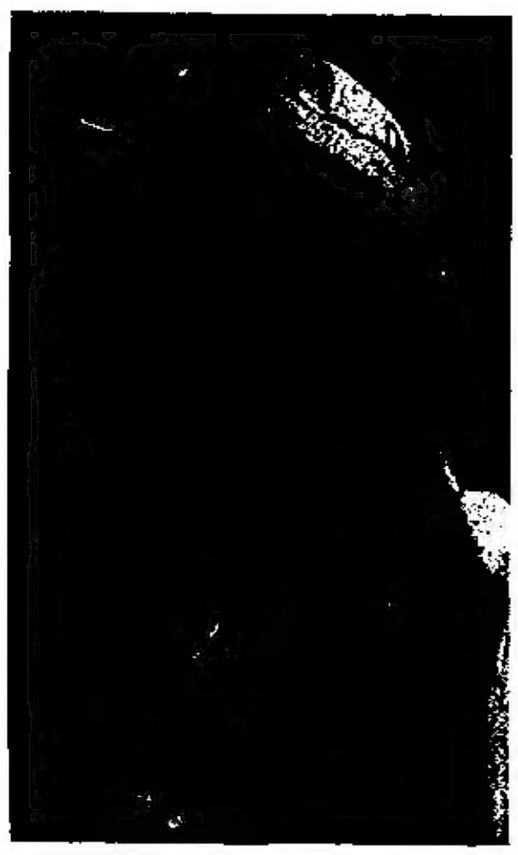
— Posen



Professor Jack Bordan, 2065 Vincent Street, Montreal, right, is a newly-appointed Dean of Sir George Williams University, Faculty of Engineering. A graduate of McGill University, Faculty of Engineering, and of Sir George Williams, he won a scholarship to the Massachusetts Institute of Technology. In 1952 he became a lecturer in Physics at Sir George Williams; and in 1957 was appointed Associate Professor of Engineering, and chairman of that department. Professor Bordan is the son of Mr. and Mrs. Milton Bordan, 5540 Laval Avenue. His wife is the former Miss Sylvia Deitcher, daughter of Mr. and Mrs. Daniel Deitcher, 635 Bloomfield Avenue. They have three sons: Gregory, aged nine years; Michael, seven; and Jonathan, five months.

Dr. Stanley M. Fink, right, son of Mr. and Mrs. M. A. Fink, 763 Bloomfield Avenue, Montreal, graduated from the University of British Columbia, Faculty of Medicine, having received the Bachelor of Science degree at McGill University in 1959. In his third year of Medical School he won the Florence Heighway Scholarship. At McGill, he was a sports reporter for the McGill Daily; took part in inter-faculty sports. He is now interning at the Montreal General Hospital.

— Campbell Studio



Gary, aged thirteen years, right, is the son of Mr. and Mrs. Robin Goldlust, 223 Acton Avenue, Toronto; brother of Esther, aged twelve years; Rosalyn, seven; and Lila, five; grandson of Mrs. Molly Granek, 223 Acton Avenue.

— Horvath

Max Swerdlow, 416 Ancaster Street, Ottawa, Ont., right, is the registrar of the newly-opened Labour College of Canada, the first Labour College in North America. Sponsored by McGill University, the University of Montreal, the Canadian Labour Congress, and the Confederation of National Trade Unions, the College holds its classes at McGill University. Mr. Swerdlow is also on the board of governors, and the executive committee of the College. Born in Odessa, in the Russian Ukraine, he is a former resident of Winnipeg, Manitoba, and Montreal. He joined the United Hat, Cap, and Millinery Workers' International Union in 1934; edited the Local Union's first bulletin; conducted an educational program; and several years later became recording secretary of the Union. In 1942 he was appointed a full-time organizer for the Trades and Labour Congress of Canada; and later Quebec District Representative. He served as worker's delegate to the International Labour Organization in 1953. Later he became director of organization and education for the Trades and Labour Congress. Mr. Swerdlow was appointed director of education when the Trades and Labour Congress and the Canadian Congress of Labour merged in 1956. He travelled to Far Eastern and Asian countries as a representative of the International Labour Office. He was chairman of the executive committee of the Canadian Conference of Education; member of the Government's Vocational Training Advisory Committee; Chairman of the Sub-Committee on Housing of the National Labour-Cooperative Committee; chairman of the Trade Union Film Committee; secretary of the National University-Labour Education Committee; and a Governor of Frontier College. He is married to the former Miss Anne Harrison. They have three children: Robert Swerdlow, 19 Seymour Avenue, Montreal; Lorelei, and Martin Swerdlow; and one grandchild, Christina, aged four years, daughter of Mr. and Mrs. Robert Swerdlow.

— Capitol Press Service

Mark Randy, aged eighteen months, right, is the son of Mr. and Mrs. Terry Serman, 25 Almington Street, Toronto; brother of Susan, ten years; and Debbie, eight; grandson of Joseph Kraft, 123 Hillmount Avenue, and the late Mrs. Mary Kraft; and of Mr. and Mrs. Wolf Sherman, 371 Joicey Boulevard.

Standing, left to right, are: Jeffrey Stephen, aged thirteen and one-half years; Paul David, nine and one-half; Michael Gary, eight; Mark Sandy, eleven; seated, left to right: Jason Scott, fourteen months; Neil Jonathon, three and one-half; and Eric Hartley, six, the children of Mr. and Mrs. Cyril Sherman, 1065 Reynold Avenue, Montreal, formerly of Toronto, Ont.; grandsons of Mr. and Mrs. Samuel Gaugher, 265 Parkhome Avenue; and of Mr. and Mrs. S. Sherman, 371 Jolcey Avenue; all of Toronto.

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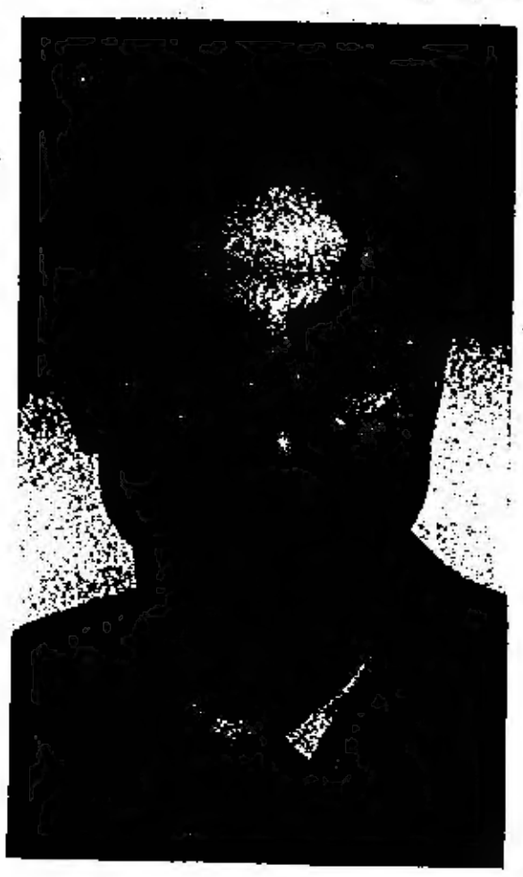

Bernard Posner, 356 Redfern Avenue, Montreal, left, was elected president of Neighbourhood House. He was formerly vice-president; has been active on the executive for some years; is a member of the board of trustees of the Federation of Jewish Community Services; former board member of the Jewish Vocational Service; member of the executive of the Israel Maritime League; member of the Food Service Executive Association; of the Quebec and Canada Restaurant Associations; board member of Beth-El Synagogue; Lord Reading Yacht Club; and the Greystone Curling Club. Mr. Posner is the son of Mr. and Mrs. Samuel Posner, 4906 Circle Road. His wife, the former Miss Hilda Tarshis, is the daughter of Mr. and Mrs. Irving Tarshis, 200 Kensington Avenue. They have three children: Miss Nina Posner, Stephen, and Barbara.

— David Bier

Morris Lapides, 4624 Melrose Avenue, Montreal, below, is the campaign director of the Combined Jewish Appeal, and assistant executive director of the Federation of Jewish Community Services, of which Alvin Bronstein, 1302 Kenilworth Avenue, is the executive director. Mr. Lapides was the executive director of the Jewish Federation of the North West Chicago Suburban headquarters in Muskokie, Ill.; administrative assistant of the Jewish Vocational Service in Chicago for four years; and director of the Chicago Federation's Young People's Division. Born in Gary, Indiana, he received the Master's degree from Northwestern University, Evanston, Illinois. In World War Two he served in the U.S. Army. Mr. and Mrs. Lapides have three children: Stanley, aged twelve years; Joanne, ten; and Carole, five.

— Lawrence Phillip

All good wishes to our clients and friends and the entire Jewish Community
A very happy New Year

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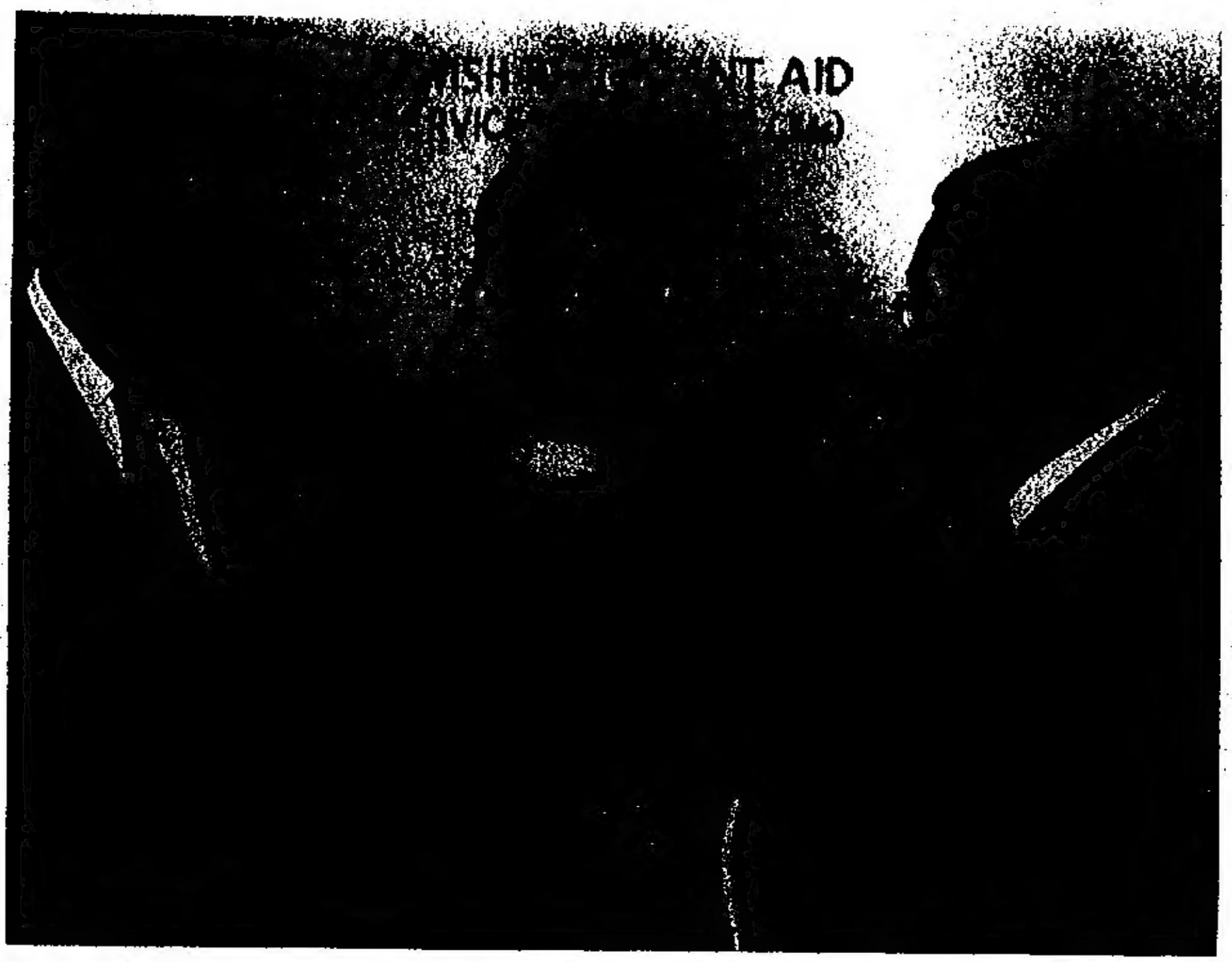
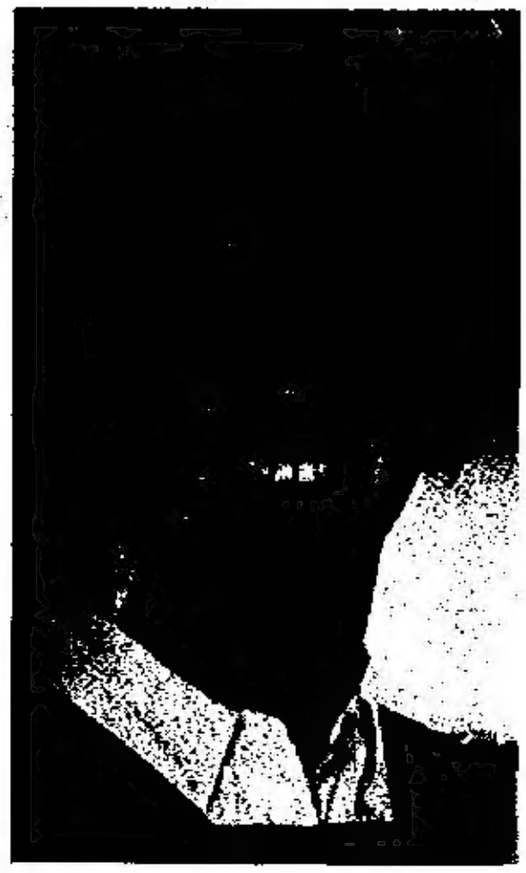
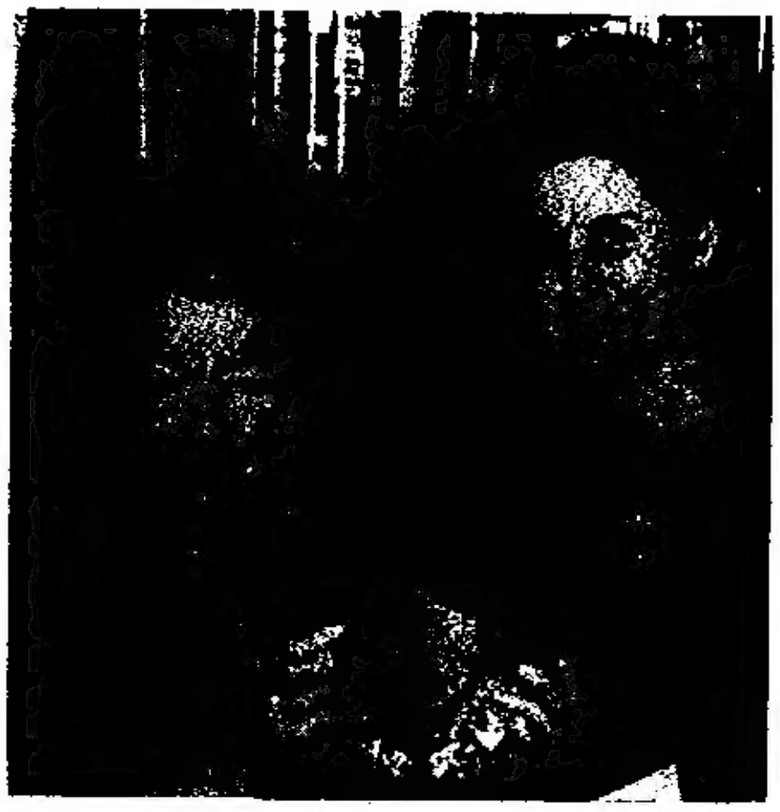


At the annual meeting of the Jewish Immigrant Aid Services, held at the Windsor Hotel, in Montreal, were, left to right: Joseph Ain, 4728 Circle Road, president of J.I.A.S.; L'Abbe Henri Gagnon, personal representative of Paul-Emile Cardinal Leger, and guest speaker; and Alderman Philip Painer, 438 McEachran Avenue, former president of J.I.A.S.

— Gazette Photo Service

Miss Judith Beth Kostman, below, daughter of Mr. and Mrs. Harry Kostman, 640 Murray Hill Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree, having majored in Economics and Political Science. She was managing editor of the "Hillelite"; a member of Hillel governing board; chairman of registration for the McGill Conference on World Affairs; corresponding secretary of the Society For The Advancement of Management; representative on the Pan-Hellenic Council for Delta Phi Epsilon Sorority; exchange student to Paris, France, sponsorship of the International Association of Economics and Commerce Students; was in the Winter Carnival; and Blood Drive; plans to continue studies at Columbia University for the Master's degree in Social Work.



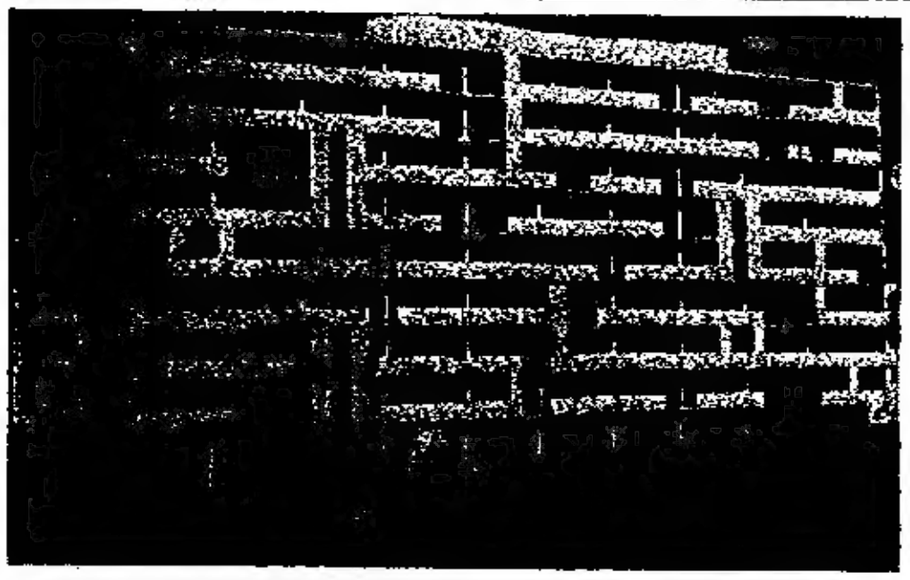


Mrs. J. C. Zacks, 240 Oriole Parkway, Toronto, above, left; and right, Mrs. Morris Rubenstein, 37 Ava Road, are chairmen of Toronto CHEN, the volunteer sales corps of women workers, named for the Women's Army of Israel; and a part of the Toronto Israel Bond Organization. Mrs. Zacks is displaying the CHEN charm bracelet which is awarded for sales of Israel Bonds, each charm indicating each $2,500 of Bonds sold or collected; and depicting one of the original Twelve Tribes of Israel; and is worked in gold. Mrs. Zacks was one of the first in Toronto to qualify for the top award, "Woman Of Valor", for the sale or collection of $100,000 (one hundred thousand dollars) in Bonds. Mrs. Zacks is a former Montrealer.

— L. Hausman

Sandra, aged four years, below, is the daughter of Mr. and Mrs. Morris Rybak, 127 Hillmount Avenue, Toronto; granddaughter of Jacob Schwartz, 127 Hillmount Avenue.

— Horvath Studio



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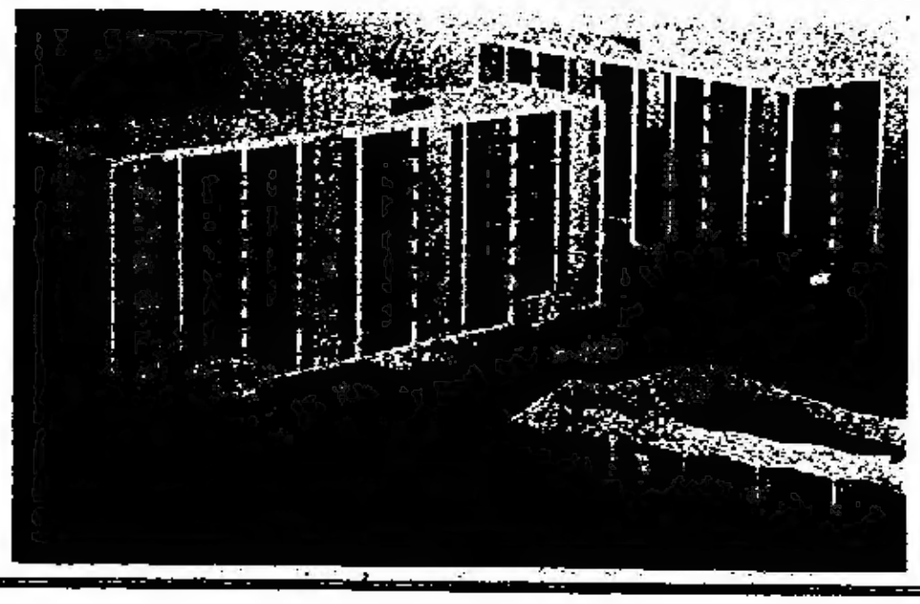
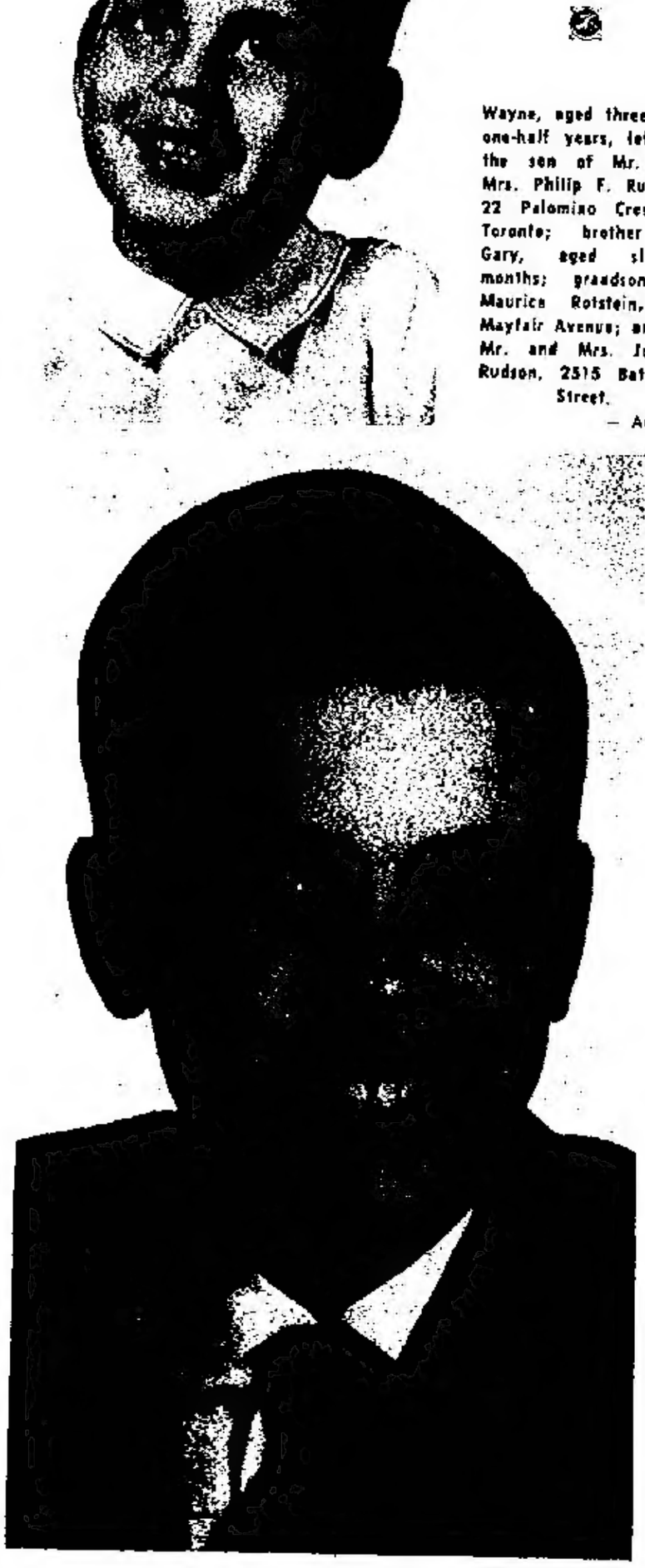


From left to right: Charles Flavell, of Montreal, senior personnel officer of the Sun Life Assurance Company; Jack Greenblatt, aged seventeen years, first prize winner of the Province of Quebec 1963 Canadian Mathematics Congress contest; and Abel Gauthier, vice-president of the Canadian Mathematics Congress. Jack Greenblatt won a Sun Life Scholarship, and one hundred dollars. A former student of Barclay School in Park Extension; and of Outremont High School, he placed first in the Province of Quebec Junior matriculation examinations. As Quebec's representative in the Actuarial Association of America Mathematics contest he ranked seventh of over seven thousand students from Quebec, Ontario, Northeastern United States, and Armed Services Schools overseas. This spring he won the Premier Lesage Trophy in the Provincial chess tournament. He also won an Entrance Scholarship to McGill University, where he plans to honour in Mathematics-Physics. At Outremont High School he was president of the Mathematics Club; member of the United Nations Club; Chess Club; Leaders' Corps; took part in house league sports, golf, and swimming. He was a junior counsellor this summer at a camp in the Laurentians. Jack Greenblatt is the son of Mr. and Mrs. J. Greenblatt, 7496 Stuart Avenue; brother of Sue-Ann, aged fourteen years, a Baron Byng High School student; and Marilyn, six; grandson of Mr. and Mrs. Benjamin Greenblatt, 7498 Stuart Avenue; and of Mr. and Mrs. H. J. Israelovitch, 5215 St. Catherine Road.

— Gazette Photo Service

Wayne, aged three and one-half years, left, is the son of Mr. and Mrs. Philip F. Rudson, 22 Palomino Crescent, Toronto; brother of Gary, aged sixteen months; grandson of Maurice Rotstein, 21 Mayfair Avenue; and of Mr. and Mrs. Joseph Rudson, 2515 Bathurst Street.

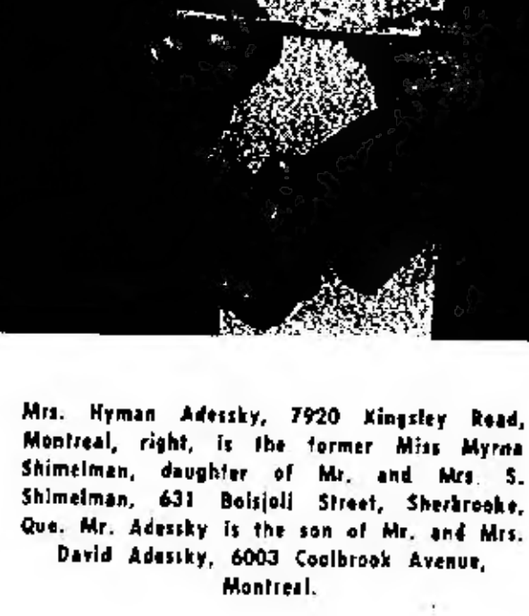
— Adrian



Stephen Lewis, aged thirteen, left, is the son of Mr. and Mrs. Alan Foster, 7 Alexandra Wood, Toronto; brother of Daniel, aged eleven years; Judith, nine; and Evan, five; grandson of Mr. and Mrs. Maurice Weisdorf, 130 Old Forest Hill Road; and of the late Mr. and Mrs. Charles Foster.

— Horvath

Mrs. Hyman Adessky, 7920 Kingsley Road, Montreal, right, is the former Miss Myrna Shimelman, daughter of Mr. and Mrs. S. Shimelman, 631 Boisjoli Street, Sherbrooke, Que. Mr. Adessky is the son of Mr. and Mrs. David Adessky, 6003 Coolbrook Avenue, Montreal.



Miss Linda Liederman, above, daughter of Mr. and Mrs. Michael Liederman, 5543 Glencrest Avenue, Montreal, graduated from Macdonald College School for Teachers with a two-year certificate; was a resident of Laird Hall. Her sister is Miss Peggie Liederman. She is the granddaughter of Mr. and Mrs. J. Fleischman, 7840 Walkley Avenue, Montreal.

— Drummond Photos

— Drummond Photos

Mrs. Morton Mintz, 642 Grosvenor Avenue, Montreal, right, has been national publicity chairman of Women's Canadian O.R.T. for thirteen years; was national vice-president for two terms; publicity chairman for the Angel's Ball of the National Council of Jewish Women for six years; worked for the 1963 Combined Jewish Appeal; assisted the Ladies' Committee of the Opera Guild; is a member of the Jewish General Hospital Women's Auxiliary; and of Shaare Zion Synagogue Sisterhood; assists smaller projects with publicity. Before her marriage Mrs. Mintz was secretary to the late Alex Adilman, of Consolidated Theatres. Mr. and Mrs. Mintz have four children: Monica, aged sixteen years, a graduate of Westmount High School; Neil, fourteen; Pamela, ten; and Gigi, nine.

Mrs. Ronald S. Smith, of Montreal, above, is the former Miss Brenda Renee Paperman, daughter of Mr. and Mrs. Samuel Paperman, 3206 Westmount Boulevard. Mr. Smith is the son of Mr. and Mrs. Julius Smith, of Johannesburg, South Africa. Mr. Smith is a graduate of the Faculty of Architecture of the University of Capetown, South Africa.

— Varkony Studio

Mrs. Isaac Wajs, of Cleveland, Ohio, above, is the former Miss Helen Drazek, daughter of Mr. and Mrs. Samuel Drazek, 4909 Carlton Avenue, Montreal. Mr. Wajs is the son of Mr. and Mrs. Samuel Wajs, of Cleveland, Ohio.

— Perl's and Friedman

Janice Ellen, aged five years, above, and Sari, two, below, are the daughters of Mr. and Mrs. Irving Camlot, 335 Alexis-Nihon Street, Montreal; granddaughters of Mrs. Gertrude Camlot, 4165 Mackenzie Street, and the late Jack Camlot; and of Ozer Dricker, 4725 Bourret Street, and the late Mrs. Sari Dricker.

— Tante Liane Studio

Lisa, aged twenty months, above, is the daughter of Mr. and Mrs. Louis Franschman, 85 Gorman Park Road, Toronto; sister of Lery Harvey, aged four months; granddaughter of Mr. and Mrs. Harry Chernick, 45 Wasdale Crescent; and of L. Franschman, 8 Enid Crescent; great-granddaughter of A. Burman, 51 Blossomfield Drive; and of Mrs. Rose Halber, 522 Lawrence Avenue West.

— Famous Studio

Mrs. Abraham Frenkel, 2222 St. Louis Street, Montreal, right, is the former Miss Arlene Pearl Terletsky, daughter of Mr. and Mrs. Saul Terletsky, 4000 Carlton Avenue. Mr. Frenkel is the son of Mr. and Mrs. Samuel Frenkel, 2222 St. Louis Street.

Charles Howard Biller, aged thirteen years, above, is the son of Mr. and Mrs. Irving W. Biller, 57 Greenbrook Drive, Toronto; brother of Morry, nine; and Paula, seven; grandson of Ancel Tanzer, 57 Greenbrook Drive; and of Mrs. Bertha Biller, 5 Warwick Avenue.

— Famous Studio

Mrs. Morris Limonchik, 2660 Kent Avenue, Montreal, above, is the former Miss Freda Canter, daughter of Mr. and Mrs. Sydney N. Canter, 1993 Ward Avenue. Mr. Limonchik is the son of Mrs. Nellie Limonchik, 3200 Goyer Street, and the late Max Limonchik.

— Gregory Hudel Studio

Miss Paula Mae Berger, right, daughter of Mr. and Mrs. Bernard Berger, 4845 Roslyn Avenue, Montreal; granddaughter of Mr. and Mrs. Hyman Gertler, 718 Victoria Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree, honours Biochemistry. She won a National Research Scholarship, and is continuing at McGill, doing post-graduate work in Neuro-Chemistry. She was a member of Delta Phi Epsilon Sorority; Psychology Club; Hillel Foundation; was a Big Sister; took part in the Blood Drive; Combined Charities; and Freshman Reception.

Maritimes Section

Dr. Morton I. Brown, above, son of Mr. and Mrs. Saul Brown, 133 Charlotte Street, Fredericton, N.B., graduated from Dalhousie University, with the M.D. degree. Dr. Brown attended Smythe Street School; and graduated from Fredericton High School with honours in 1955. He entered Dalhousie University on a scholarship the same year; and in 1958, Dalhousie Medical School on a second scholarship. He was a member of Tau Epsilon Phi Fraternity; president of Bnai Brith Hillel Foundation for two years. He interned at the Victoria General Hospital and the Infirmary in Halifax and Victoria Public Hospital, in Fredericton. He has taken up a five-year residency in urology in the Boston City Hospital, in Boston, Mass. He is married to the former Miss Marlene Newman, daughter of Dr. and Mrs. Samuel Newman, of Halifax, N.S. They have two children, Mitchell Howard, and Lisa Beth.

— Coronet

Mrs. Melvin Brown, 4911 Fulton Street, Montreal, Quebec, above, left, is the former Miss Sandra Laine Tanzman, daughter of Dr. Joseph Tanzman, O.B.E., and Mrs. Tanzman, 617 Sand Cove Road, Lancaster, N.B. Dr. Brown, above, right, is the son of Mr. and Mrs. Saul Brown, 133 Charlotte Street, Fredericton, N.B. Mrs. Brown graduated with distinction from Dalhousie University, with the Bachelor of Science degree, and is continuing studies in social work at McGill University, in Montreal, Quebec. Dr. Brown attended Smythe Street School, and was a prize-winning graduate of Fredericton High School in 1957. He took pre-dental training at the University of New Brunswick; and transferred to Dalhousie Dental School on an entrance scholarship in 1959. He was a consistent multiple prize-winner during the dental course. In the senior year, his awards were: the Dr. Frank Woodbury Memorial Prize for the highest standing in the class; the Dr. John W. Dobson Memorial Prize for periodontics; and the University Gold Medal in Dentistry. In Fredericton he was prominent in Scouting and attended three jamborees, one in Europe. At Dalhousie he represented the Dental Faculty on the Student Council; was president of the Inter-Fraternity Council; and in Tau Epsilon Phi Fraternity; Bnai Brith Hillel Foundation; Student Dental Society. He is continuing studies at the University of Montreal, in Montreal.

Reesa, aged four years, left, is the daughter of Mr. and Mrs. Lawrence Beckman, 1449 Webb Avenue, Montreal; granddaughter of Mr. and Mrs. Samuel Cohen, 2805 Kent Avenue; and of Mr. and Mrs. Ben Beckman, 4525 Wilderton Avenue.

5724-1963

On the occasion of the New Year

sincere best wishes to all of our friends

Admiral Beatty Hotel

SAINT JOHN, NEW BRUNSWICK

Miss Gayle Vigodda, above, daughter of Mr. and Mrs. Samuel Vigodda, 101 Emily Street, Belleville, Ont., graduated from the Oshawa General Hospital School of Nursing, having won the 1962 Prize for Efficiency in Bedside Nursing. She was the 1963 representative for the School yearbook, "The Pulse"; choreographer and assistant director in the School's first variety show, "Hospi-Talent." Now an assistant clinical instructor in Pediatrics at the Oshawa General Hospital, she plans to attend university next year. She is the sister of Leonard Vigodda; and Oscar, aged six years; granddaughter of Mrs. R. Smith, of Hamilton, Ont., and the late Oscar Smith; and of the late Mr. and Mrs. Lazar Vigodda.

Miss Sandra Altwerger, below, daughter of Mr. and Mrs. Benjamin Altwerger, 16 Gilgorm Road, Toronto, graduated from the Ontario College of Art, in Drawing, and Painting. During the summer she studied Art at the Seong Moy School of Modern Art in Provincetown, Mass. She is the sister of Nicholas Altwerger, aged twenty-two years; granddaughter of Mrs. Bessie Selznick, 120 Bellwoods Avenue. She plans to work in Toronto and then study Art at the Institute Allende in Mexico.

— Jean Dalhaise

Maritimes Section

Miss Sylvia Lefkovitz, the sculptor, of Montreal, won the 1962 Porcellino Award of Florence, Italy, as the best artist of the year. She has studied in Paris, France, at the Louvre, and the Academie Julian; in New York, at Columbia University; and in Montreal, at the Museum of Fine Arts. She won a Canada Council grant (1958-59) to study in Mexico. During World War Two, Miss Lefkovitz worked as a book-keeper; and at the Fairchild Aircraft Company. As an art student at Columbia University, she studied during the day, and worked in the evenings for the Blue Cross.

She has exhibited her work in many cities in Europe, and has sculped in Greece, Spain, Mexico, and Italy. A major work of Miss Lefkovitz is the Canadian Government-owned series of murals depicting the life and rebellion of Louis Riel, at the Fort Battleford National Historic Park, in Saskatchewan. In Florence, Miss Lefkovitz worked in clay, and became adept at sculpture through her knowledge of painting. Her works mainly concern the human head and figure. Her sculpture is extensively represented in private collections in Italy and the United States, as well as in Canada. She is exhibiting sculpture and paintings at the Galleria Monte-Napoleone in Milan, Italy, and recently returned from a trip to Greece, particularly the island of Chios, where she worked, and is now staying in her Rome studio. Miss Lefkovitz is the daughter of Mr. and Mrs. Harry Lefkovitz, 5203 Messet Street, Montreal; sister of Mrs. M. Greenberg (Mary), 625 Abbot Street, a writer and free-lance reporter; Mrs. L. Bloom (Rose), 540 Marlatt Street; and Mrs. Arthur Samuels (Lily), 920 Crevier Street; all of Montreal.

— National Film Board

Ivan Mark, aged eighteen months, right, is the son of Mr. and Mrs. B. J. Cons, 4865 Bourret Avenue, Montreal; grandson of Mr. and Mrs. S. I. Kanter, 119 King Street East, Saint John, New Brunswick; and of Mr. and Mrs. Louis Cons, 4870 Vezina Street, Montreal; great-grandson of Samuel Kashetsky, of Saint John, and the late Mrs. Kashetsky; of Mrs. Israel Kugelmass, 4315 Esplanade Avenue, and the late Mr. Kugelmass; and of Mrs. Rebecca Cons, 4833 Esplanade Avenue, and the late C. Cons; all of Montreal.

Dr. Marvin Irwin Brook, left, son of Mrs. Celia Cole, 5178 Vezina Street, Montreal, and the late Abraham Brook, of Sydney, N.S., graduated from Dalhousie University Medical School, Halifax, N.S. He attended Dalhousie University, and entered its Medical School in 1958 on an Entrance Scholarship. He was a member of Alpha Omega Alpha, Honour Medical Fraternity; Tau Epsilon Phi Fraternity; Phi Rho Sigma Medical Fraternity; and holds a Reserve Commission in the R.C.A.F. Having interned at Victoria General Hospital, in Halifax, he is continuing with post-graduate studies in Internal Medicine at Jefferson Davis Hospital, in Houston, Texas.

— Posen's

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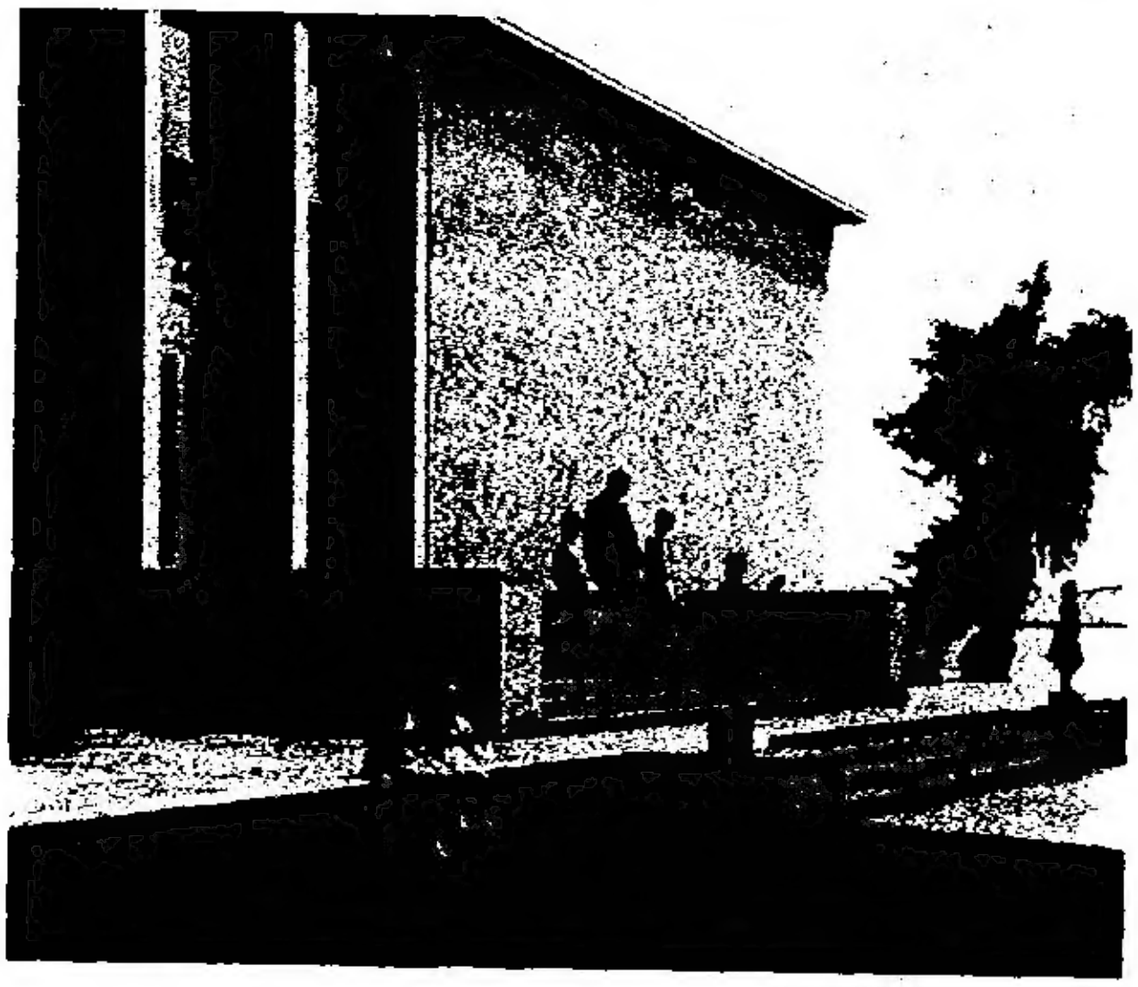

September 7th marked the opening of the Dunn International Exhibition of Art at the Beaverbrook Art Gallery in Fredericton — with $30,000 in prize awards.

Here is an opportunity to see the works of the world's greatest modern artists in New Brunswick's incomparable autumn setting.

We sincerely invite you.

NEW BRUNSWICK TRAVEL BUREAU

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Maritimes Section

— Perl's and Friedman

Mrs. Jack Tenchin, 8572 Outremont Avenue, Montreal, left, is the former Miss Marilyn Smith, daughter of Mr. and Mrs. David Smith, 3485 Van Horne Avenue. Mr. Tenchin is the son of Mr. and Mrs. Joseph Tenchin, 8572 Outremont Avenue.

Mrs. Michael Weinstein, 35 Gulliver Road, Toronto, below, was the former Miss Merle Edison, daughter of Mr. and Mrs. Gordon Edison, 2601 Bathurst Street. He is the son of Mr. and Mrs. William Weinstein, 57 Neptune Drive.

— Horvath

Mrs. Jarrold S. Blumenthal, of Halifax, N.S., above, is the former Miss Myrna Deborah Ottman, daughter of Mr. and Mrs. Samuel Ottman, 2574 Woodlawn Terrace. Mr. Blumenthal is the son of Mr. and Mrs. Philip Blumenthal, 225 Oxford Street, Halifax. Mr. Blumenthal received the Bachelor of Arts, and the Bachelor of Education degrees from Dalhousie University.

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BLACK'S HARBOUR, NEW BRUNSWICK

Maritimes Section

Mr. and Mrs. Edward Dantowitz, of Chestnut Hill, Mass., visited her parents, Mr. and Mrs. B. H. Everett, 6 Highwood Drive, Saint John, N.B., at their country home in Pamdenac.

Mr. and Mrs. George Avery, and daughter, Best, 640 Roselawn Avenue, Toronto, Ont., visited her parents, Mr. and Mrs. Ben Goldstein, 104 Leinster Street, Saint John, N.B., at their summer home in Pamdenac.

Mr. and Mrs. Philip Paskin, 5797 Plantagenet Street, Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. S. Pines, and Carol, and Audrey, of Petit Rocher, N.B.

Miss Beatrice Hart, of Dorchester, Mass., visited her brother, and sister-in-law, Mr. and Mrs. R. P. Shatford, 6840 Quinpool Road, Halifax, N.S.

Mr. and Mrs. I. Silver, of St. John's, Newfoundland, were in Toronto, Ont., for the marriage of Miss Ronda Arnold, daughter of Mr. and Mrs. Samuel Newman, 860 Bathurst Street, Toronto, to Emmanuel Pinsky, son of Mrs. Betty Pinsky, 6030 Cote St. Luc Road, Montreal, and the late Morris Pinsky, at Adath Israel Synagogue.

Mrs. Gus Garber, and son, Richard, 5557 Clanranald Avenue, Montreal, Quebec, visited her parents, Mr. and Mrs. A. Brownberg, 82 Wentworth Street, Saint John, N.B.

Mr. and Mrs. Edward Warren, of Vineland, N.J., visited their brothers-in-law, and sisters, Mr. and Mrs. A. Brownberg, and Mr. and Mrs. Herman Weizel, of Saint John, N.B.

Simmie, and David Freeman, children of Mr. and Mrs. David Freeman, of Rumson, N.Y., were visiting their grandfather, H. G. Freeman, at his summer residence, in St. Thomas, Saint John, N.B.

Mr. and Mrs. H. A. Mosher, 76 Springvale Avenue, Halifax, N.S., have returned home after a vacation in the Eastern United States.

Mrs. Celia Hains Meltzer, 560 Main Street, Saint John, N.B., died on Thursday, August 15, at General Hospital, after a lengthy illness. She is survived by her husband, Samuel Meltzer, four sons: B. R. Guss, Q.C., and A. M. D. Guss, both of Saint John; Jack Guss, of Lancaster, N.B.; William Guss, 4850 Cote St. Luc Road, Montreal, Quebec; a daughter, Mrs. Max Fransblow (Ida); and fourteen grandchildren; and one brother, Harry Hains, of Moncton, N.B. She was the daughter of the late Mr. and Mrs. Charles E. Hains. Funeral services took place from Shaarei Zedek Synagogue. Rabbi Feffer, and Cantor J. Friendman officiated. Mrs. Meltzer was born in Lithuania, and resided in Saint John since 1907. Tribute was paid to her work in community affairs by Rabbi Feffer who praised her as a scholar of the Bible, and "a woman with a profound appreciation for the spiritual values of life." Recently she had been honoured by the Red Cross Society in recognition of her work for that organization. She was a founder of the Hebrew Ladies' Aid Society; a member of the Women's Burial Rights Society; and the Sisterhood of Shaarei Zedek Synagogue. Her first husband, Morris Guss, predeceased her.

Mr. and Mrs. William Guss, 4850 St. Luc Road, Montreal, Quebec, were in Saint John, N.B., for the funeral of his mother, Mrs. Celia Hains Meltzer, 560 Main Street.

Mr. and Mrs. H. Friedman, and Rhona, 2390 Valade Street, Montreal, Quebec, are visiting her brother and sister-in-law, Mr. and Mrs. S. Pines, and Carol, and Audrey, of Petit Rocher, N. B.

Mrs. Samuel Brown, 231 Charlotte Street, Fredericton, N. B.; and her brother and sister-in-law, Mr. and Mrs. William Cohen, and Norman; and Mrs. Cohen's sister, Miss Miriam Bernstein, all of Montreal, Que., spent some time in Atlantic City, N. J.

Miss Judwiga Esther Myer, daughter of Mr. and Mrs. David Myer, 143 Connaught Avenue, Halifax, N. S., was entertained prior to her marriage to Edward Sidney Palanker, son of Mr. and Mrs. Bernard Palanker, of New York, by her parents, Mr. and Mrs. Myer, for relatives, and friends, in Halifax; and by his parents, Mr. and Mrs. Palanker, in New York, and by Mr. and Mrs. Steven Palanker, of New York, at a dinner party. In Halifax, Miss Myer was the guest of honour, of Mr. and Mrs. Ben. Jacobson, 382 Connaught Avenue; Mr. and Mrs. Jack Rafuse, 1781 Rosebank Avenue; Mr. and Mrs. Arthur Kanigsberg, 33 Robert Murphy Street; Mr. and Mrs. Hugo Gutfreund, 6220 Cedar Street; Mr. and Mrs. Otto Echt, 82½ Oxford Street; at dinner parties; of Mesdames B. Fineberg, C. Long, and E. Sheffman, at the home of Mrs. Fineberg, at a tea; of Mrs. Charlotte Gottleib, at tea; Mesdames M. Strug, Ina Kohler, and R. Spatz, at tea, at the home of Mrs. Strug; Mrs. B. Funt, at a dinner, for aunts, and cousins, of the bride; Mesdames Leon Fineberg, 366 Francklyn Street; H. Zwicker, Joseph Jacobson, 2340 Armcrescent East; Misses Betty Warren, Susan Gordon, Tanna Goldberg, at a dinner party; Mesdames T. Goldfarb, and S. Goldfarb, cousins of the bride, at a dinner party, for relatives of the bride, and bridegroom. Mr. and Mrs. Jack Rafuse entertained the wedding party, and relatives, and close friends, at a cocktail party at their home.

Mr. and Mrs. Harry Stein, of Camden, N. J., visited Mr. and Mrs. Alex Acker, of St. Stephen, N. B.

Mr. and Mrs. Leo Manheimer, of Huntingdon Woods, Michigan, announce the engagement of their daughter, Miss Phyllis Sandra Manheimer, to Samuel Vinegar, son of Mr. and Mrs. Abraham Vinegar, of Chatham, N. B. Miss Manheimer is a graduate of the College of Education, of Wayne State University, in Detroit. Mr. Vinegar attended Acadia University, in Wolfville, N. S. He was a member of Tau Epsilon Phi fraternity.

Mrs. Samuel Brown, 231 Charlotte Street, Fredericton, N. B., visited her brother, and sister-in-law, Mr. and Mrs. William Cohen, and Norman, 4605 Plamondon Street, Montreal, Quebec.

Edith M. Katz, daughter of Mrs. Jack Katz, 154 Princess Street, Saint John, N. B., and the late Jack Katz, graduated from Saint John High School, and was awarded a $1,300 scholarship to McGill University, in Montreal, Quebec.

Mr. and Mrs. Arnold Webber, 2170 Armcrescent East, Halifax, N. S., entertained friends on their yacht, "The Rena B", at a supper. Mrs. Abe Szulewicz assisted in serving.

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THE DIALOGUE WHICH BINDS US TO THE DIVINE AT THIS NEW YEAR SEASON

(Continued from Page Fourteen)

I do not mean to imply that religion, like the other products of our civilization can or should be, instant. Neither Jeremiah, nor any other thoughtful religious leader would be impractical enough to plead for instant religion, although I sometimes wish that there was the spontaneity in our religious life, the immediacy of conviction and sense of commitment which could not help but have a salutary influence upon our decisions and actions at a given moment.

And this is the import of this High Holy Day Season, the ten days of repentance which we initiate on the Eve of the New Year. The mood of these days is existential. If there is reality to our prayers, we are in an I-Thou relationship with the Almighty, a dialogue of faith in which we repeatedly make a personal appeal for existence, and say "O Thou, who delightest in life, inscribe us in the Book of Life for Thy sake, O God of life." At a given moment we have established an instant line of communication between ourselves and the Author of all Life.

We may not have the receptivity of a Jeremiah, whose soul was attuned to his Creator, nor the purity of mind and of heart of Martin Buber, whose life seems to be absorbed in a continuous dialogue with God, but we can, during this sacred season, seek a true and living relationship with our faith. We must strive to fill our lives with the genuine search which this season of self-examination demands of us. We must seek to discover not only what the Lord said to Jeremiah in a specific historical situation, but also what is the response that comes to us at a given moment in our lives, or more personally, what is my response to the need for mercy, for justice, for righteousness, for the things in which the Lord finds delight.

The cumulative wisdom of Judaism, the enduring and inspiring insights of the prophets, and the teachings of the Torah, will be of inestimable help in directing our hearts towards God, but a truly I-Thou relationship would not be content with predetermined answers or past accomplishments. The quest during these days is an intimate, personal exploration and the response is as unique as the personality of each man. If we accept the proposition of the Psalmist that "the Lord is nigh unto all who call upon Him in truth", then the words of our mouths and the meditations of our hearts are in instant communication with the divine.

I cannot emphasize too highly that such an I-Thou encounter does not form the totality of Judaism, and that the authentic Jewish life must be more than existential in order to retain its identity with the universal beliefs and ideals in our faith. Existentialism, if it is to be Jewish, must not be in conflict with reason, nor should the I-Thou relationship for which we strive, separate us from the moral problems and responsibilities which impinge upon us.

We need not all be mystics, nor can be we sure that at any given moment we are attuned to a response from the Almighty. But the message of Rosh Hashanah summons us to try to attain such a personal encounter, and to find in the prayers, the meditations and the aspirations of this season an existing relationship between our beliefs and the practice of our faith.

The quest and the response may be instantaneous, but a meaningful personal religion is not of the instant variety. It must be embedded in knowledge, refined by our thought, and energized through a sense of commitment which leads to responsible action in every avenue of life.

Such an I-Thou relationship with the moral mandates of Judaism form the substance of our prayers on Rosh Hashanah. Our lines of communication may be instantaneous but it would be naive to suppose that we can gain an immediate understanding of the response. We are told that it takes months to decode the scientific information transmitted to us by satellites encircling the earth. Why should we expect instant comprehension of the divine word? During this season of self-examination our faith and our reason lead us to believe that the essential need of every person who deems himself religious is a sensitivity and responsiveness to the divine call for mercy, justice, and righteousness upon earth. This is the dialogue which binds us to the divine, unites us compassionately with our fellowmen, and links us creatively with our hopes for the morrow.

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MOVING FROM A COUNTRY OF IMMIGRANTS TO A NATION OF BUILDERS OF A NEW SOCIETY

(Continued from Page Fifteen)

Because it has had to telescope so much development into the first fifteen years of its independence, Israel has gained the priceless intangible of experience and technical know-how. It is this ingredient which Israel is supplying to the newer countries of Africa and Asia, and to other under-developed countries as well, through its growing technical assistance program.

What makes Israel such a practical exemplar of progress is that most of the achievements are so fresh that the fingerprints of the past are still visible. For instance, mention of the Huleh area still brings to mind the word "swamp." Actually, the huge drainage project, undertaken with Israel Bond dollars, has redeemed the former malarial wilderness and transformed it into 15,000 areas of the most fertile land in the country, where such crops as wheat, cereal grains, peanuts, cotton, and rice are being grown. Another typical example of this modern redemption, or development of the land is what happened in Beersheba. Secure in its Biblical heritage, Beersheba had dozed through the centuries as a small, sand-swept town "at the end of the world," the "last stop" before the desert. Today, Beersheba is a vortex of activity, with modern factories and industries, with a population well over 50,000 and growing daily. Beersheba is the capital of the Negev.

Beersheba is the proof of what can be and must be done in the Negev, if this great undeveloped half of Israel is to become the center for mass settlement, the home for the continuing high rate of immigration. It has been estimated that the Negev could sustain thirty "Beersheba," or a population of 1,500,000, if there were sufficient development capital, sufficient water, and sufficient manpower to do the job.

A number of these new "Beersheba" are already in various stages of growth. Such development towns as Sderot, Netivot, Ofakim, Dimona, Kfar Yetoham, and Mitzpe Ramon are already solidly established with functioning industries, permanent housing, schools, and other public buildings.

Groups of pioneering families from Haifa and Tel Aviv and Jerusalem are joining new immigrants to make their homes in Arad and the other new areas. At Arad the nearby natural gas fields, deposits of phosphates and a new highway to S'dom represent important factors in the development of local industry. The B'sor area, which already has a sprinkling of small farms, is expected to blossom with extensive citrus orchards when the water from the Sea of Galilee is brought southward to irrigate the hundreds of thousands of dunams of fertile land in the region.

Copper, oil, and phosphates top the list of minerals being successfully exploited in the Negev. The discovery of oil led to the discovery of natural gas and together they account for 25 percent of Israel's annual fuel requirements. Ever since 1951, Israel Bonds have been the financial "divining rod" in the country's exploration of its untapped natural resources, with special emphasis on the Negev desert. Among the other minerals found thus far are iron ore, magnesium, manganese, gypsum, granite, marble, feldspar, glass, sand, and ceramic clays.

The industrial processing of minerals, especially for the export market, has received major impetus from Israel Bond allocations. These include the reactivation of the Dead Sea Works for the production of potash, bromine, and other salts and chemicals; the expansion of the giant plant of Fertilizers and Chemicals, Ltd. (now Phosphates and Chemicals) at Haifa Bay; the construction of the Timna copper processing plant at King Solomon's copper mines near Elath; the reactivation of the oil refineries at Haifa; the construction of the phosphate processing center at Oron in the Negev, and the expansion of the cement industry at Haifa and Hartuv.

In the historic sense, when the State of Israel was established, the House of Israel was redeemed. In the human sense, a million and a quarter immigrants have returned to their ancient homeland. But for many of them their first "home" was a tent, a lean-to or a hut. Today, the last vestiges of the "maabarot," transition settlements, are disappearing, ending an unavoidable chapter of temporary housing for immigrants. As a result of a vast housing program undertaken with Israel Bond resources over the past twelve years, more than 350,000 permanent housing units, costing $4,500 each, must be put up, mostly in the new development areas in the Negev.

An economist will tell you that Israel is able to redeem Israel Bonds because industrial production is increasing more than 12 percent annually, because agricultural output is growing at the rate of more than 15 percent per year; because exports have risen from $70,000,000 in 1951, when the first Israel Bonds were sold, to $482,000,000 in 1962, and because figures for the first half of 1963 show an additional increase of about 30 percent over the corresponding period in the previous year.

In other words, Israel is paying back because our investment in Israel Bonds enabled the people of Israel to perform miracles of economic achievement during the past twelve years.

In the early days of the Israel Bond campaign it was often said that one could not determine the extent to which sentiment influenced the prospective purchaser of the Bonds as against the hard facts and figures of economic reality. There can be nothing more real than the payment of 150 cents on the dollar by the State of Israel on its matured Israel Bonds. Yet who can deny that within this act of redemption is stored as much sentiment and emotion as in the most eloquent essay on the aspirations and central purpose of the establishment of the State of Israel? In demonstrating the stability of Israel, Israel Bonds have served to provide a historic rendezvous for the realist and the sentimentalist about the future of the Jewish State.

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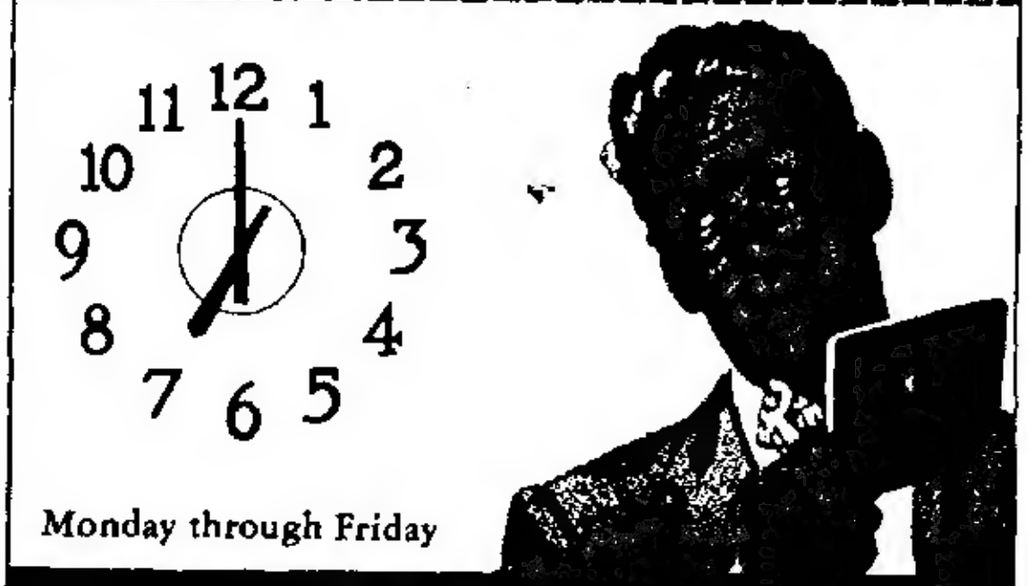

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1963-5724: A NEW BEGINNING

(Continued from Page Eight)

bis, to Judaism, this is a world brought into being not by blind force, not by mere accident or chance. This is a universe which was created in an orderly manner, by a creative God, whose sovereignty continues in this world. This is the best of all worlds, too, even if it is not a perfect one.

As a corollary to this, the Rabbis held that since this world was created by God, it cannot be destroyed except by God. Though man can make a horrible mess of things in the world, he is, as the Psalmist described him, "Little lower than God," and incapable of absolute universal destruction to God's world. Furthermore, Rosh Hashanah is a Yom Hadin, a day of judgment, not only for Jews, but for all mankind. We are all accountable. We are creatures, not creator. We are using a world which we did not bring into being. It is imperative that we use it wisely. What happens at one end of the earth, shakes the balances of another part of it. And all men are judged as brothers. It is a frightful responsibility and a glorious possibility.

But Rosh Hashanah's message goes still further in its teaching. It says that even though we make a mess of things, there is always an opportunity for regeneration. Teshuvah, return, is afforded to all men. It isn't a matter of simple penitence or wearing sackcloth and ashes.

To feel remorse for wrongs done, yes, or else there can be no movement to return. But Teshuvah is taken from the Hebrew verb, "Shuv", to be active in the "return." To use the word properly, on a sharing basis

to kindle the light of peace rather than be blinded in the world with darkness;
to help our brothers at hand and afar off, because our destiny is intertwined with their fate;
to help add a spark of perfection to an imperfect, immature, unfinished world;
To return, Teshuvah, actively.

Do we need the lesson of Rosh Hashanah? Dare we correct the illusion that it's for Jews alone, and that there be no concern for our fellow human being?

No age before us has had our anxieties. Destruction of all civilization could well be around the corner. Megaton bombs, nuclear fallout, earthshaking forces hovering over us as though ready to swipe the earth's surface and wipe it radio-actively. Rosh Hashanah is no patent medicine. Religion is not a panacea, especially if we take it idly, complacently, or facetiously. Dr. Samuel Howard Miller of the Harvard Divinity School recently remarked:

"The only kind of religion that counts in these days is one which is radical enough to engage in the world's basic troubles. If it can not do that, it can do nothing which merits God's concern, or the world's respect. Religion which is interested only in itself, in its prestige and success, in its institutions and ecclesiastical niceties, is worse than vanity; it is essentially incestuous. Religion is to help the world fulfill itself."

Rosh Hashanah is designed to give us a spiritual transfusion; to imbue us with the necessary faith in the world and its creator; to remind us of our responsibilities and to put iron into our will so that we commit ourselves to actions which will redeem mankind and the world from the present dangers which oppress it.

Rosh Hashanah is universal, not nationalistic or historical in its commemoration. Through our human cooperation, generosity, concern, and sympathy, we can make this universal holiday a holy reality. There is hope for man, as Rosh Hashanah has ever held, if man will return. In this unfinished world we have the opportunity to compensate for some of its inadequacies in the natural and social orders, by being true co-partners with God in the world and in the works of creation.

This is Teshuvah in an unfinished world. This is to bring blessings to new beginnings. This is the universal message of our Holy Days. May we be worthy bearers of its message, dedicated teachers of its doctrine, faithful practitioners of the religion which declares: Hayom horas olam, this is the day commemorative of creation, and a day of recreation for each of us, co-partners with God, the Creator of us all.

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The Hebrew U. In Jerusalem: One Of Israel's Main Hopes For Perplexing Problems

By Allan Bronfman, of Montreal, National President of the Canadian Friends of the Hebrew University

There is no doubt that Israel has made giant strides of progress in the fifteen years since the War of Independence, and all of us look to these accomplishments with great pride and in many instances with some sense of personal fulfilment. Still, those who are students of Israel's uphill battle for development and consolidation realize that despite achievement, the road towards eventual self-subsistence is strewn with a myriad of obstacles.

Rosh Hashonah brings with it a spirit of self-appraisal, reaffirmation and hope, and in this environment it is interesting to examine Israel's present position. The enemy still stands threatening at the beleaguered border, and "defence" saps much of the nation's economic and physical strength.

The country still imports essential life-giving commodities to a degree greater than she is able to produce, manufacture, and sell to the world, and this brings with it obvious economic difficulties. The in-gathering of the exiles continues, and for this we are all grateful, and with it responsibilities of resettlement and rehabilitation increase rather than diminish.

The nation's need for professional manpower, and for leadership through training and through acquiring skills and techniques, continues to grow. And immigrants with divergent cultures, together with the native-born Sabra, still face the challenge of learning to help to contribute to the moulding of a progressive Israeli society, and to build in mutual understanding towards their common destiny.

Higher education, led by Israel's national University, the Hebrew University of Jerusalem, continues to constitute one of Israel's main hopes in solving some of these perplexing problems. Though the University does not train soldiers as such, in many instances it is contributing certain phases of specialized knowledge for Israel's army officers.

What is more, it has opened special courses in a number of fields of higher study, thereby spearheading Israel's attempt to reach out beyond the treacherous ring of Arab encirclement and to extend the hand of help to the newly-emerging Afro-Asian nations to whom she looks for friendship and trade. Through scientific and technical investigations, the University in no small measure seeks methods and formulae with which to strengthen the nation's agricultural and industrial output, while through continuous research leading to geological explorations, she greatly enhances the exploitation of Israel's meagre but valuable natural resources.

As for newcomers to the nation, the Hebrew University is in the forefront of the struggle to provide hundreds of teachers so that they may learn a living and dynamic Hebrew language, and in a dozen other ways the University helps to restore a semblance of normality and happiness to these uprooted thousands who must rebuild their lives in a new and different land. For all the people in Israel, as well as for Jewry everywhere, the University, through teaching and research in our history, in our language, and in the humanities, is helping in no small way to redefine Jewish values and to recreate a specifically Hebrew culture.

The Friends of the Hebrew University in all parts of the world have rededicated themselves to the great needs of the Hebrew University, for it is recognized both in Israel and abroad, that the very future of this house of higher learning, and that of a strong and successful Jewish State, are inseparably intertwined. In Canada, during the coming year, the Friends will continue to further all aspects of our programme, foremost of which is the Family Endowment Plan, vital to assuring stability and security for the University and to perpetuating the history of contemporary Jewish families for all time.

I sincerely hope that the New Year will bring to all fulfillment in the realization that we have been destined to participate in this era, the era of the re-awakening of the Jewish spirit. May it give Jewry everywhere prosperity, happiness, and abundance of all that is good. And above all, may it bring peace and tranquility to mankind everywhere.

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THE FAMOUS, NOBLE TOURO SYNAGOGUE OF NEWPORT

(Continued from Page Eleven)

good repair and structurally sound. The members of the congregation with their dues and assesaments support the upkeep of the Synagogue and the Society of Friends of Touro Synagogue assumes responsibility for its maintenance as a Shrine.

In preparation for its Bi-Centennial, which was inaugurated with a special service on June 23, 1963, an extensive restoration program has been undertaken of Touro Synagogue during the past few years. The Department of the Interior, National Park Service, has been most cooperative in advising on procedures and techniques to be adopted in the restoration. It was proposed at first to remove the paint from the exterior of the building by sandblasting in order to expose the original red bricks. But, the National Park Service advised against it as the surface of the brick, after 200 years of exposure to the elements, would be severely damaged in the process. The outside walls of the Synagogue have been painted yellow ochre and the doors and window frames chocolate brown.

To reduce the fire hazards, the furnace was removed from the basement and placed in a specially constructed vault in the Synagogue grounds. Pews which were put in about 60 years ago were removed and Windsor settees and chairs, 18th century reproductions, were installed instead. About 20 coats of paint have been removed to determine the color of the first coat of paint that covered the woodwork of the interior. As a result of the investigation, the Synagogue is now painted a warm grey. A carpet was laid both in the men's section and in the gallery, so as to blend with the color of the woodwork.

In the course of two centuries, the candelabra had become black from accumulated grime. At the suggestion of the National Park Service, they were restored to their original brass lustre.

The restoration program is almost completed. It is hoped that the few remaining items that require attention will be completed by the rededication of the Synagogue in December, 1963. Two houses nearby will be razed and a park will be created which will show off the Synagogue in a beautiful setting.

Since it was declared a National Historic Site in 1946, tens of thousands of people have visited the Touro Synagogue. Individuals and groups of all faiths have been inspired and impressed by the simple, yet majestic beauty of this historic House of God. On Sunday afternoons throughout the year, and every day except Saturday during the summer months, guides are present who give informative talks on the historical background of the Synagogue.

President Dwight D. Eisenhower visited the Synagogue on the first day of Rosh Hashonah on September 15, 1958. He sat on the raised pew reserved for the presidents and officers of the congregation, and on which George Washington is reputed to have sat. The late Robert Frost, the poet, visited the Synagogue some time later. He insisted on sitting on this seat as he said, "Presidents and poets should sit on the same seat."

The Jews of Newport, and indeed of America, are grateful to those early settlers who left such a beautiful legacy behind them. The Touro Synagogue is not only a living memorial to religious liberty, it is also evidence of the good taste, sensitivity, and culture of those who erected this noble edifice. On the occasion of its bicentennial, the Touro Synagogue was in good repair, substantially restored, and in condition to withstand the passage of another two centuries.

In anticipation of the Bi-Centennial Celebration of the erection of the Synagogue, a national campaign was formed, headed by Senators John O. Pastore, and Clairborne Pell; Representative John E. Fogarty, and Fernand J. St. Germain; Governor John H. Chafee, of Rhode Island; and Dr. Cornelius Moore, of Newport, Rhode Island. Local committees accepted responsibility for each of the programs projected for the entire year's observance. The secretary for these committee was Julius Schaffer. Aaron Slom was the program chairman. All of the programs were under the general direction of Judge Alex G. Teitz, president, and Milton E. Mitler, Vice President of the Society of Friends of Touro Synagogue, at 85 Touro Street, Newport, Rhode Island.

THE INSPIRATIONAL POWER OF THE KOL NIDRE MELODY IN JEWISH GENERATIONS

(Continued from Page Nine)

the late Vladimir Jabotinsky, of his experience with the Kol Nidre melody on the last day of his life.

On that day the harassed tribune of his people was spending a few hours in the Catskill Mountains with a group of five of his closest colleagues discussing spiritual and cultural matters. When there was a lull in the conversation a sadness overtook him. A few of the group began to hum some Jewish tunes. Jabotinsky asked them to sing Kol Nidre. A colleague of his, engineer Koppelovitch, a former Yeshiva student who had the voice and intensity of a "bal tefilla" in a small East European "shtetl" (town), recited the entire text of the song.

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That evening Jabotinsky, a broken man, breathed his last under the influence of the Kol Nidre tune.

This tempestuous soul whose youth was permeated with the atmosphere of Russification, and whose later life was so saturated and penetrated with secular knowledge, was, in the last hours of his idealistic, militant life, overcome by the extraordinary profound longing for Jewish melody and subjected himself to the moving tones of the Kol Nidre, the most emotional motif of generations.

The well-known poet, I. I. Schwartz, has expressed himself very aptly about this song on the title page of his anthology of Hebrew Poetry, and music and poetry, of course, as has been emphasized by many persons, are inseparable and indivisible. The song of pain and suffering was carried over the world like a frothy cup full of blood and tears.

This song, cut into our body and soul, possesses great pity, comfort, and light. That the deeply moving Kol Nidre tunes held a great interest for non-Jews we know from many facts. Many of us remember how, on Yom Kippur eve, in Eastern Europe in many small towns, year in and year out members of the Christian intelligentsia would come to the synagogue to hear the Cantor and the choir, among them high-ranking government officials, military leaders, and important non-Jewish musicians who would listen with great attention.

The story is also told of Cantor Sultzer, that among this non-Jewish admirers who came to hear him regularly on Yom Kippur at Kol Nidre were also the Kaiser Ferdinand, and the Viennese Prince-Archbishop Purkett, who was so delighted by Cantor Sultzer's heavenly song that he embraced him and kissed him on the cheek.

Many of us who have seen and heard the sound and motion film, "Der Vilner Balebessel", cannot forget the impressive moment when the famous Polish composer, Monjuszko, comes with his opera director to hear Kol Nidre in the old Vilna Central Syngagogue, and he hears the brilliant, young, Vilna Cantor Joel David Levinstein-Strashunski, known as the "Vilner Balebessel".

In moments of great danger the Kol Nidre tune served as the only means of salvation against bloodthirsty murderers. We know many true stories of Cantors who have survived the massacres who were saved from Nazi hands thanks to the effect of their touching Kol Nidre song.

The power of the Kol Nidre tune had for generations an important and noteworthy role in our traditional Jewish liturgy. In the dark ages of our long story of exile it exercised an influence on the people, awaking and stimulating in them heroic courage, endurance, and constant readiness for sacrifice. No doubt in the future for many generations it will still continue to be one of the most important factors in the ritual of our life as a people.

JUDAISM AND THE ISSUES

(Continued from Page Five)

a people who are enjoined by their faith to "know the heart of the stranger, for thou wert strangers in Egypt," who each Passover glorify the memory of their own slavery. Similarly, a devotion to free speech and a hatred of censorship rises naturally in a people which, historically, reverenced learning and free inquiry.

The Talmud itself is a treasure house of clashing opinions, majority and minority. Controversy, however contentious, is highly valued among Jews. It gives point to the wry joke that the only thing two Jews can agree on is what the third should give to charity.

JEWISHNESS Vs. JUDAISM

If, as this writer believes, Jewish distinctiveness enriches a plural America, one must be concerned with definite storm warnings for the future. Acculturation and assimilation have already cut deeply into American Jewry. The triumphant truth that anti-Semitism is at a low ebb in American life serves, ironically, to strengthen the centrifugal pull away from Jewish identity. Too many Jews have substituted Jewishness for Judaism, and find their primary Jewish outlets in Harry Golden, Jewish food, and a nostalgia for Yiddish.

American Jews have become a native-born group (80 per cent) and there is little chance of the infusion of new blood and the fresh dynamism which marked immigrant Jewish generations of the past generations. In addition, American Jews are middle class par excellence and increasingly reflect the values of middle-class America: conformist, complacent, acquisitive, worshiping the gods of riches, status, and power.

Jews have shared in the astounding exodus to suburbia, and self-segregation has become a problem for Jewish leaders to reckon with. Living in the suburban "gilded ghettoes" which surround the large industrial centers (90 per cent of the Jews of America live in or around seven large cities of the Northeast), there is a tendency to turn one's back on the knotty problems of the center city, with its headaches of slums, and unresolved conflicts of racial change and social conflict.

A crucial area of concern for the Jewish community is the maintenance of religious liberty. Jews generally support a strict interpretation of separation of church and state. With only minor variations on secondary issues, the Jewish community is united in the belief that the First Amendment re-

(Continued on Page One Hundred and Six)

Greetings . . .

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"May you be inscribed for a good year!"

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Montreal — Personal Rosh Hashonah Greetings — Toronto

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

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Mr. and Mrs. L. H. Aber,
and children, Murray, Arthur,
Rita, Elayne Jacky,
and Jay Robert,
861 Rockland Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jacob Abrams,
and family,
3475 Van Horne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Mannie Alter,
and sons, Jay, Mark,
and Paul,
63 Prue Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Stanley Alter,
and daughter, Cathy,
and son, Barry,
50 Park Hill Road,
Toronto, Ontario.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Larry Altman,
and children,
Shelley, Jaima, and Rick,
39 Merton Crescent,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. D. Applebaum,
and daughter, Esther,
5 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Arbitman,
and son, Bernard,
5520 Alpine Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Edward Aronoff,
and family,
4605 Powell Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Leo Arshinoff,
and children,
Linda, Steven, Jerry and Lloyd,
528 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Hyman August,
and family,
2350 St. Louis Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Avrith,
and daughters, Shelley and Marcie,
and son Charles,
381 Alexis Nihon Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. L. Axmith,
and family,
1328 Avenue Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Bader,
and children, Michael William,
and Sharon Elizabeth,
17 Kelway Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Baizer,
670 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Myer Bald,
and family,
484 Avenue Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Balkan,
and family,
662 McEachran Avenue
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. B. Baum,
25 Ollerton Road,
Downsview, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Boris Baum,
and daughters, Rita, and Rose,
4982 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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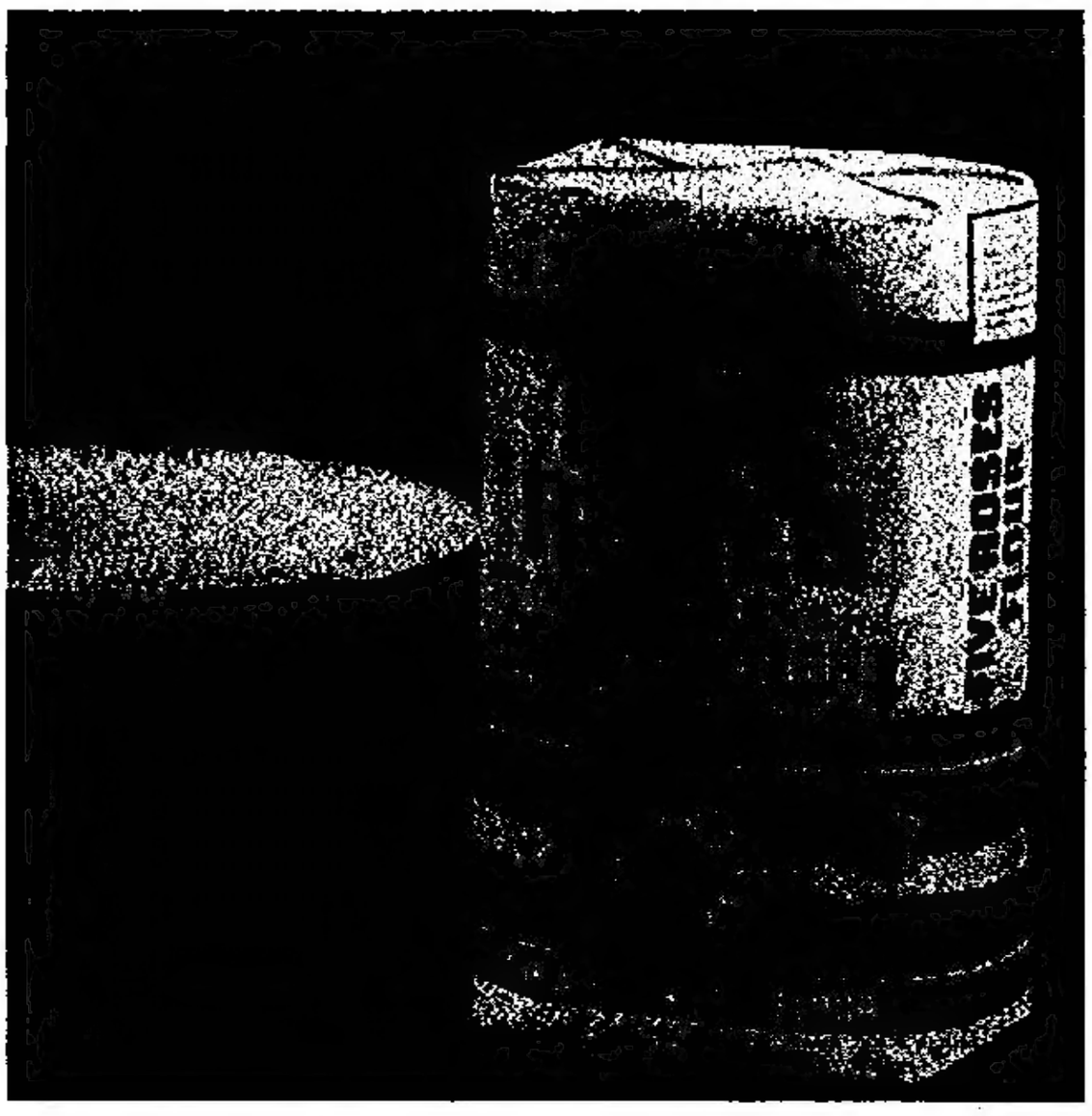
5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Beale,
and son, Haskell,
2500 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.



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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bernard Bedder,
and family,
25 Brantley Crescent,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Bedder,
and sons,
246 Robert Stret,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Dave Beder,
and children, Eddy and Ruth,
1350 Dundas Street West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Edward Beder,
and daughter,
Randi Lea,
4340 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Belenkie,
and family,
5380 Jeanne Mance Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Bell,
and family,
6802 Legare Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ronald Bell,
and daughters,
Elaine Janice, and Janet Susan,
10927 James Morrice Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Bernholtz,
4 Strathearn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Felix Bernstein,
6275 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Manny Besner,
7525 Earle Road,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Betel,
and family,
Murray, Mary, Bernard and Ruth,
33 York Downs Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Frank M. Birnbaum,
and family,
5 Reddick Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Blackstein,
and family,
38 Transwell Avenue,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Blaukopf
and family,
652 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Bloom,
and daughter, Eleanor,
469 Outremont Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. O. H. Bloomfield,
and family,
4635 Bourret Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jacob Blum,
and son, Dr. Saul Blum,
4657 Esplanade Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Borenstein,
and family,
6255 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Borinsky,
and family,
8 Forest Ridge Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. K. Borovoy,
and son, Alan,
31 Heathdale Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. H. Borovoy,
and daughters, Cynthia and Dinah,
7 Rusholme Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sid Borovoy,
and family,
Ruth and Barry,
37 Haileybury Drive,
Scarborough, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Bortenstein,
and sons, Solly, Howard, and David,
6057 Mountain Sights Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Botner,
and family,
6030 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Botnick,
and daughters,
79 Reiner Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Bricks,
and family,
166 Cocksfield Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harold Brodkin,
and daughter, Barbara,
and son, Perry,
201 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Bronfman,
and family,
609 Carleton Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Bronfman,
and family,
3617 Westmount Boulevard,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Burke,
and sons,
84 Cork Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Burstein,
and family,
119 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. W. Burstein,
and children,
Howard and Elaine,
6687 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David H. Cader,
and children, Arnold and Patricia,
77 Shallmar Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Albert Caplan,
and son, Sheldon,
5705 Melling Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nido Caplan,
and family,
48 Fairleigh Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Caplan,
and son, Issie,
1130 Ridgewood Drive,
Chomedey, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sidney Caplan,
and children,
Monty, Randy and Lanny,
258 Park Home Avenue,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Ceppel,
and family,
9 Terrydale Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Cass,
and family,
103 Braemar Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Chancberg,
16 Glenmore Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Chernak,
and family,
4850 Plamondon Avenue,
Montreal, Quebec.
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(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Clapoff,
and daughter, Anita,
4524 Draper Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. F. Cobrin,
91 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Anne Cohen,
and son, Reuben,
9 Kingsbridge Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. E. J. Cohen,
and family,
4662 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. George W. Cohen,
and daughter, Suzann,
3555 Atwater Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Cohen,
5120 Macdonald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. Joseph Cohen, Q.C., and
Mrs. Cohen,
and family,
5003 Grosvenor Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Cohen,
and family,
4 Nina Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Cohen,
and daughter, Janis,
190 Pagnuelo Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Samuel Cohen,
and family,
58 Cheritan Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sidney Cohen,
and daughter, Elaine,
38 Robbie Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. W. B. Cohen,
1 Lyncroft Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Cooper,
and family,
414 Glengrove Avenue West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. J. Cooper,
and sons, Teddy, Martin, and Robbie,
9 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sydney C. Cooper,
and children,
Tobie, Richard and Lynda,
60 Shallmar Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Costom,
and sons, Michael and Aaron Costom,
4915 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Crackower,
and family,
176 Ava Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Eugene Daniel,
and daughter, Julie,
and son, John,
4890 Grosvenor, Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sam J. Davidson,
and daughters,
Dorrie, Linda, and Jill,
4452 Plamondon Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Dermer,
and family,
6257 Lennox Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Dermer,
and daughters,
11402 James Morrice Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. William Dobsinsky,
and family,
5775 Plantagent Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Dobski,
and family,
7515 Euclid Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Michael Drazner,
and daughters,
Susan, Ellen, and Nancy,
130 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Dubrovsky,
and family,
5576 King Edward Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bruno Edelstein,
5175 Sherbrooke Street West,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. S. A. Ehrlick,
and family,
516 Euclid Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Eichenbaum,
and daughter, Marilyn,
5711 Sunrise Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Ellison,
and son, Marvin,
113 Tavistock Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Leon Erdman,
and family,
5714 Eldridge Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Irving Erenberg,
and daughter, Debbie,
281 Hillhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Alec Esbin,
and family,
81 Palm Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Oscar Faerman,
4634 Westmount Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Fainer,
and daughters, Marjorie and Elise,
25 Krieger Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Federman,
and family,
138 Viewmount Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Fein,
and family,
215 Chaplin Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Felcher,
and daughters,
Sharon and Marilyn,
51 Vermont Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Feldman,
and family,
346 Outremont Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Feldman,
and family,
709 Champagneur Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Feldman,
and family,
5568 Woodbury Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Feldman,
and daughter, Francine Joyce,
6191 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. I. Feldman,
and family,
72 Wenderly Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Moe Feldman,
and family,
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Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Oscar Faisen,
and daughter, Toby,
and son, Seymour,
18 Virgil Wood Drive,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Forberg,
and sons, Joe, and Billy,
and daughters, Susan and Esther,
48 Evanston Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Alex Fessler,
and son, Dr. Alfred Fessler,
5706 Decarie Boulevard,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Forster,
and family,
875 Bertrand Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Norman Fine,
and daughter, Goldie,
564 Fairlawn Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isador Fox,
and family,
23 Cavotti Crescent,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. William Fine,
and family,
8 Mayfair Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. N. Frank,
28 Sunset Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Fineland,
4851 Cote St. Luc Road,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Lionel Frankel,
and family,
14 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Herman Finkenthal,
and family,
5 Lavington Drive,
Weston, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Freedland,
and family,
42 Gulliver Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Fleisher,
and son, Leonard,
2512 Ekers Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. D. Freedman,
and family,
271 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Frank Fleisher,
and family,
44 Saranac Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Freedman,
and sons, Charles and Sidney,
and Mr. and Mrs. David Freedman,
33 Forest Wood,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Fligel,
and sons, Bryan, and Erwin,
860 Hodge Street,
Ville St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Orval Fruitman,
and family, Cheryl, and Jeffrey,
86 Purdon Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Abraham Fogel,
and son, Irving,
36 Sparrow Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Abraham Futerman,
and family,
103 Chiltern Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Arnold Fogle,
and daughters, Susan Michelle,
and Corinne Dianne,
103 Acton Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Frank H. Gabbe,
5015 Borden Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Gallinger,
and sons, Mitchell and Steven,
and daughter, Marsha Ruth,
99 Dunloe Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Gandelman,
and daughter, Eleanor,
24 Almington Street,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Alex Garelick,
and family,
6280 Northcrest Place,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Garfinkel,
and family,
1 Silverwood Avenue,
Toronto, Ontario,
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. A. Garfinkel,
and family,
7 Aldburn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. D. Garshowitz,
and family,
4 Luverne Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. A. Garson,
and family,
5175 Cote St. Luc Road,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Geller,
and son, Edward,
99 Invermay Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Gelman,
and daughter, Cindy,
1307 Wilson Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Ginsler,
and family, Larry, Irwin,
Donny, and Ricki,
5 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. D. Glick,
and sons, Jordan and Elliott,
22 Whitmore Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Glickman,
and sons, Herschel and Arnold,
and daughter, Cynthia,
11 Josephine Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Gabriel Gold,
and daughter, Lois,
7394 Kildare Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Gold,
and family,
45 Ridge Hill Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Goldberg,
and family,
102 Brookview Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Goldberg,
and family, Hilary and David,
73 Allingham Gardens,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sydney Goldberg,
and family,
11 Elderwood Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Cantor and Mrs. Eugene Goldberger,
and family,
856 Dollard Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jerry Golden,
and daughters, Joy and Judy,
42 Evanston Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Meyer Goldhar,
and Charles, Shayndee, and Sema,
27 Bayhampton Court,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Goldstein,
and family,
1588 Bernard Avenue West,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Goldwax,
and daughters,
Joyce, Elaine, and Risa,
4255 Dupuis Avenue,
Montreal, Quebec.
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(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Goodman,
and children,
Kenny, Lana, and Lorne,
2197 Nantel Street,
Ville St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Goodman,
and son, Nathan,
6799 De Vimy Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. William E. Goodman,
and family,
10 Burton Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. G. Goodwin,
and family,
5615 Borden Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Gotlib,
and daughters,
Mildred and Rochelle,
32 Fraserwood Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. John Jacob Gotlieb, Q.C.,
and Mrs. Gotlieb,
and family,
5013 Grosvenor Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. W. Gradinger,
and family,
5020 Macdonald Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jerry Green,
and children,
Brian Leslie, Michele Lisa,
and Renee Gabrielle,
520 Deloraine Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. George Greenberg,
and family,
205 Elm Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Greenspoon,
and family,
1949 Emmanuel Street,
Chomedey, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isadore Greenstein,
and family,
Eric and Lola,
4896 Dornal Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Grosbein,
12 Bitteroot Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Gross,
and daughter, May,
582 Indian Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. D. Grossman,
and family,
105 Almore Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. I. Grossman,
and Helen and Oscar,
5707 Eldridge Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Grossman,
and family,
24 Clinton Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ernest Grunfeld,
and family,
Sandra, and Tommy,
11889 Phillippe Hebert Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. George Greenberg,
and family,
205 Elm Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. C. Grynwald,
and daughters, Lola and Dora,
2208 Noel Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel S. Guttman,
1930 Cambridge Road,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Hanser,
and Harriet and Donny,
8 Lawnhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Hartsman,
and family,
7 Reddick Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. C. Karasin Hasfeld,
and children,
Beatrice, Helen, Ruth, and Joseph,
725 de L'Epee Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bernard Hattin,
and family,
59 Brookview Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Helbert,
5255 Rosedale Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Eli Herman,
and family,
61 Lyndhurst Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Hersch,
and family,
789 Euclid Avenue,
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Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Rabbi and Mrs. S. Herschorn,
and family,
5237 Saranac Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Leo Himel,
and son,
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Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Himmel,
and family,
650 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Frank Hoffman,
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Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Moses Hoffman,
and children
Howard, and Janice,
27 Forest Ridge Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. H. Honickman,
31 Heathdale Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. N. Honickman,
and family,
31 Almington Street,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Hopkovic,
and daughters, Agnes and Jeni,
3965 Mackenzie Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
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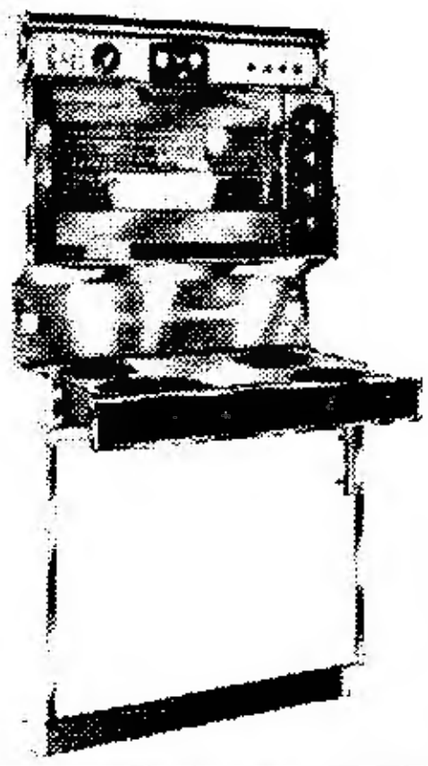

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Hutkin,
and children,
Rita, Nancy, Lionel, and Neil Allan,
5637 Wolseley Avenue,
Cote St. Luc, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Hymer,
and daughters, Gloria and Marlene,
6508 Kay Road,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Michael Inhaber,
and children,
Howard and Heidi,
2435 McNulty Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Melville Isenberg,
and children
Caren, Howard, and Edward,
18 Fraserwood Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Kader,
and family,
5724 Brookside Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Kaman,
and son, Geoffrey,
and daughter, Donna,
16 Newbury Lane,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Kantor,
and family,
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Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Idel Kantrowitz,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Myer Kaplan,
and family,
4437 Plamondon Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Stanley Karn,
and daughters,
Lorraine and Renee,
86 Acton Avenue,
Downsview, Ontario.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Karo,
and daughter, Cecile,
4710 Kent Avenue,
Montreal, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Karpman,
and family,
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Outremont, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bd. B. Karpman,
and children,
Scott Kevin and Stacey Cheryl,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Irwin E. Kates,
and family,
705 Oriole Parkway,
Toronto, Ontario.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Kates,
and children, Harvey and Meryle,
5 Midvale Road,
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(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Eli Katz,
and children,
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and Karen,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Katz,
and sons,
5 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Katzman,
and daughters,
72 Baycrest Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Paul Kaufman,
and daughter, Lisa,
74 Stormont Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Ida Klayman,
and family,
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Toronto, Ontario.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Kling,
and family,
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Chomedey, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. I. N. Knight,
687 Wiseman Avenue,
Outremont, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sidney Knopp,
and sons, Alan, and Marvin,
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Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Korenberg,
and son, Michael,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Krakower,
and family,
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Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Krakower,
and family,
4990 Lacombe Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Irving Krise,
and family,
18 Ardmore Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Minel Kupferberg,
and daughter, Naomi Alice,
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Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. P. Kurtz,
and family,
216 Edison Avenue,
St. Lambert, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Lachovitsky,
and son, Mark,
2943 Somerset Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Albert Lakoff,
and children, Robert, Ellen,
Carol, Michael and David,
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Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. D. Landau,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Mose Langsner,
and daughters,
Dora, Sylvia and Charna,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Lanys,
and sons, Shane and Marty,
179 Overbrook Place,
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Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Levitt,
and family,
146 Kennard Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. A. Levy,
and son, Robert,
780 Spadina Road,
Toronto, Ontario.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Robert Levy,
and children, Harvey, Irwin,
Stephen and Lorraine,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Letovsky,
and sons, Clifford and Gary,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Libman,
and family,
219 Viewmount Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Albert Lichter,
and son, Gordon Neil,
and Mrs. Lola Fraiermauver,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isaac Lidsky,
and family,
135 Wembley Road,
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Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ernie Lieberman,
and daughter, Rhoda,
10 Bolingbroke Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Moses Lieberman,
and family,
26 Wells Hill Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. W. Linetsky,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. T. Lipman,
102 Devere Gardens,
Toronto, Ontario.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Lipper,
and son,
4350 Sherbrooke Street West,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. T. H. Lipson,
and family,
650 Eglinton Avenue West,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Hyman Litner,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Litovitz,
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Rosh Hashonah Greetings

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Mr. and Mrs. L. Loewensohn,
and daughters, Jacke and Dina,
5835 Decelles Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Peter S. Lonn,
and son,
5529 Westbourne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Lotansky,
and family,
6280 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. W. Lowie,
and family,
5825 Notre Dame de Grace Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Lubin,
and daughter, Harriett,
4635 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Lustig,
1820 McGregor Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Reverend and Mrs. A. Machlovitch,
5130 Bourret Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Magonet,
and son, Martin,
4514 Esplanade Avenue,
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Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. William Malus,
and family,
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Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Margel,
and family,
125 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Margolis,
and daughter, Naomi,
4827 Dornal Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Markowitz,
and family,
5830 Plantagenet Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Martin Markowitz,
and family,
31 Pagnuelo Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Markowitz,
and family,
5832 Plantagenet Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. N. Maron,
and children, Steven and Lynn,
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Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Simon Matthews,
and family,
86 St. Catherine Road,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Melnick,
4700 Bourret Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Frank Mendelson,
and family,
6151 Durocher Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Messer,
and son, Tommi,
5566 Borden Avenue,
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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. George Migicovsky,
and family,
5535 Robinson Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Raphael Milbert,
and children, Huguette and Rene,
716 Algonquin Avenue,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Milner,
and family,
357 Laird Boulevard,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Irving Miller,
and children,
Steven Neil, Rhonda Susan,
and Andrea Joy,
5255 Dudemaine Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Irwin Miller,
and family,
760 Lanark Crescent,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Abraham Monk,
and daughter, Beverly,
3806 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Rabbi and Mrs. David Monson,
and daughter, Judith,
132 Strathearn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Morantz,
4961 Coronet Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joel Morganstern,
and family,
76 Strathearn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harold Murawnik,
and children,
Peggy Lee and Michael,
4905 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isidore Myers,
6010 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. I. Naiberg,
and son, Barry,
14 Madoc Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Wally Newman,
and sons,
4703 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Mayer Nisker,
3310 Bedford Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. F. Nobel,
and family,
629 Rockland Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bernard Noyek,
650 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Nozetz,
and family,
4342 Van Horne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Orenstein,
and family,
1603 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Oslinger,
226 Beatrice Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

Holiday Greetings

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jerry Pancer,
and sons,
20 Stadacona Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sam Pearl,
and daughters, Carol and Donna,
53 Shallmar Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sydney Persofsky,
and son, Howard Mark,
116 Fenside Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Adolph Pesner,
4145 Blue Ridge Crescent,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Yetta Petroff,
and family,
117 Ledbury Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. J. Pfeiffer,
and son, Sydney Hyman,
764 Davaar Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Michael Picov,
and family,
15 Christine Crescent,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Manny Plisa,
and son, Ronald,
5575 Beaucourt Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sigmund Polakow,
and sons,
Isadore, Boris, and Joseph,
140 Shelbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Politzky,
and family,
3453 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. K. Pollack,
and family,
481 Vaughan Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Solly Posluns,
and daughters, Roslyn and Susan,
and sons, Gerald and Michael,
360 Marlatt Avenue,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Posner,
and family,
232 Lonsmount Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Presement,
and daughter, Rochelle,
23 Burncrest Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Prince,
and children,
John, Irvin, and Cathy,
158 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Charles Prusky,
and family,
2700 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sidney Prussky,
and family,
94 Highland Hill,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isidore Quint,
and sons,
Teddy and Gerald,
2342 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Raitblat,
and family,
19 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Ida Rapoport,
6115 De Vimy Avenue,
Montreal, Quebec.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Raznick,
and family,
481 Vaughan Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis Reichman,
and family,
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Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Reitman,
and family,
3710 Westmount Boulevard,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. L. Revitch,
561 Avenue Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Ricer,
and son, Harry,
and daughters, Fay and Judy,
1 Josephine Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. George K. Roessler,
and family,
12456 Rue Bergerac,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Fanny Rose
and family,
115 Caribou Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Alex Rosenberg,
and daughters,
Joanne Ruth, and Carolyn Nancy,
125 Sandringham Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Michael Rosenschein,
and daughters, Susan and Sharon,
6295 Lennox Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Rosenzveig,
3225 Linton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Rost,
and son, Larry,
75 Lynnhaven Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Meyer Rotblott,
and daughters,
Sher, Elise, and Riza,
116 Playfair Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Roth,
and family,
3 Glenarden Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Rothman,
and family,
11 Holtham Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bob Rothstein,
and daughters, Rhona and Charlotte,
8475 Outremont Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isadore Rothstein,
and children, Arnold Stephen,
Sheila Gloria and Howard,
2239 Barclay Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Rothstein,
and son, Dr. Bernard Rothstein,
41 Lyncroft Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Rothstein,
and son, Alan,
and daughter, Jewel,
122 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Manny Rotman,
and family,
15 Gardiner Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Rotstein,
and family,
194 Montclair Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Rubenstein,
and family,
321 Palmerston Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Rubenstein,
and daughters, Nadine and Rosalee,
and sons, Jeffrey and David,
698 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Roy Rubinoff,
and son, Ronald,
and daughter, Gail,
99 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mrs. William Ruden,
and family,
5072 Borden Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Rudick,
and family,
852 Dunlop Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Rusk,
and family,
5327 Snowdon Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Alex Samuels,
and family,
14 Rosemary Lane,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Otto Scheffer,
and family,
6077 Coolbrook Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Schneiderman,
711 Algonquin Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Karl Schwartz,
and daughters, Marilyn Riva,
Sandra Elaine, and Mucie,
103 Wembley Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. N. H. Schwartz,
and sons, Earl and Martin,
201 Beverley Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Segal,
and daughters,
Dorothy, Sue and Tilly,
17 Austin Terrace,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sam Seltzer,
and daughter, Harriet,
5575 Alpine Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Shabsay,
and family,
161 Marlee Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Charles Shafter,
and family,
2480 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. J. Shaichik,
and son, Mark,
6325 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Shapiro,
157 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Milton Sheffe,
and family,
579 St. Clements Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Sherkin,
and children, Kelvin, Howard,
Barbara, and Suzanne,
76 Ridelle Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. George Sherman,
and son, Ronald,
42 Ridge Hill Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry M. Sherman,
and family,
2121 Bathurst Street,
Toronto, Ontario.
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(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Louis K. Shiffman,
and family,
164 Old Forest Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. George Sholzberg,
2675 Bedford Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Shore,
and son, Neil,
357 Hillhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. B. R. Shuken,
and son, Barry,
and daughter, Nancy,
111 Old Forest Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. I. Shulman,
and family,
146 Grace Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Hillary Silbert,
and family,
150 Dalemount Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. N. Silver,
and children,
Shoel, Debra, Joseph and Bonnie,
35 Prince Charles Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. S. Silver,
and family,
Edward and Barbara Druker,
5675 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Edward Silverberg,
and family,
681 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Henry Singer,
and family,
5702 Westluke Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Zygmund Skrobacky,
and son, Phillip,
and daughters, Norma, and Estelle,
150 Holland Park Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. Slawner,
and sons,
2355 Mantha Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Smith,
and daughter, Tanalee,
820 Upper Belmont Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Snider,
and sons,
Elliott, and Barry,
20 Newgate Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Lou Snider,
and children, Eleanor and Mark,
481 Glencairn Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Albert Soiferman,
and daughters, Merle and Susan,
2940 Soissons Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Mac Soll,
and children,
2 Collinson Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Spiegelman,
and family.
6280 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

Holiday Greetings
to the
Jewish Community
from

T. & M. SALVAGE INC.

M. GRIEF & SON

Scrap Steel, Iron and Metals

90 PRINCE ST.,
MONTREAL
861-6493

Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Moe Stavise,
and daughters,
Marlene, Sandra, and Joyce,
1130 Ridgewood Drive,
Chomedey, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Stavitsky,
and sons, Sydney and Teddy,
21 St. Cuthbert Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. H. Stein,
and daughter, Sheila,
4620 Van Horne Avenue.
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sam Stein,
and family,
145 Springgrove Crescent,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Steinberg,
and son, Stanley,
5551 Campden Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Steinberg,
and family,
Billy, Jonny, and Ivy,
260 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Steinman,
and daughter, Linda,
5010 Lacombe Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Stork,
and family,
30 Khedive Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Seymour Sukerman,
and family,
665 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Swadron
and family,
3 Brooke Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sam Tanenbaum,
and family,
1483 Queen Street East,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Tauben,
and sons, Irwin and Steven,
4672 Lacombe Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Lew Taylor,
and family,
135 Strathearn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. N. Teblum,
and daughters, Randy and Andrea,
5563 Glencrest Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Teblum,
5510 Robinson Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Paul Telner,
and family,
5201 Rosedale Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mrs. Shaindel Tenenbaum,
182 Brunswick Avenue,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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Lorenzo Bélanger et Associés

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Members of Canadian Stock Exchange
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WELIKOVITCH, HITZIG AND SHAPIRO

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TO OUR MANY JEWISH FRIENDS

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Holiday Greetings

Donat Beauchamp

PUBLIC ACCOUNTANT

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TO THE
JEWISH COMMUNITY

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BANQUE CANADIENNE NATIONALE

601 offices in Canada

JEWISH CONVALESCENT HOSPITAL
NON-SECTARIAN

THE EXECUTIVE BOARD AND WOMEN'S COUNCIL
EXTEND TO ITS MEMBERS, FRIENDS,
AND THE COMMUNITY AT LARGE,
BEST WISHES FOR A HAPPY
AND PROSPEROUS NEW YEAR.

3100 LEVESQUE BLVD., **CHOMEDEY** **MU. 1-1655**
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PARTICIPANT ORGANIZATION IN COMBINED JEWISH APPEAL OF MONTREAL

Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Tennenbaum,
and sons, Gary and Bobby,
3 Lyndhurst Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mrs. Dora Teperman,
and family,
16 Forest Ridge Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Tietolman,
and children,
Paul, Aura Judy, Enid Deanne,
Maurice Lyon, and Angela Belle,
4915 Clencairn Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Tobin,
and daughter, Miss Myrna Tobin,
8105 McCubbin Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sam Tward,
and family,
9 Brett Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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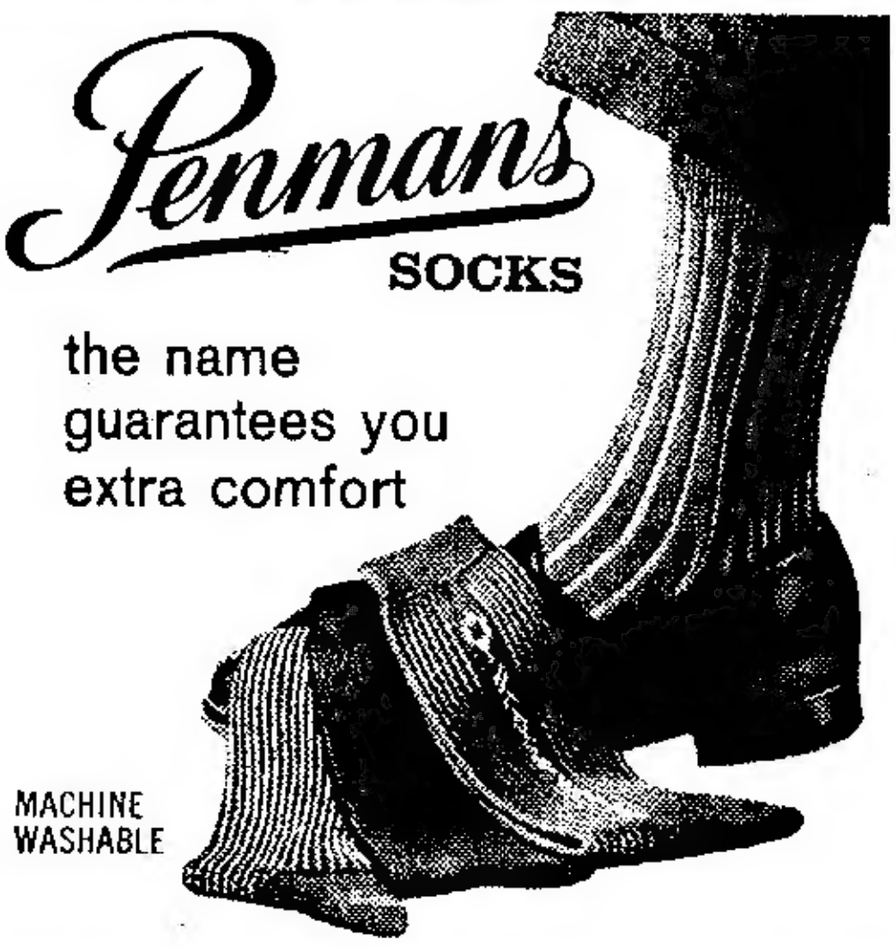
5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Vader,
and sons, Marvin and Gary,
14 Carluke Crescent,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)



The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

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TO OUR JEWISH FRIENDS
AND CUSTOMERS

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ELITE FOOTWEAR CO.

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MONTREAL

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Vineberg,
and family,
6205 Macdonald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Donald Vineberg,
and children,
Joy, Jody-Gayle, and Francine,
116 Regina Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Henry Wagman,
and daughter, Bonnie,
20 Fairleigh Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Waldman,
and son, Simon,
3774 Mackenzie Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Walker,
and family,
110 Vesta Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Wallerstein,
4829 Fulton Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. D. Weinberg,
and family,
20 Hearthstone Crescent,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Lou Weiner,
and daughters,
Marlene and Adrienne,
and sons, Barry and Mark,
154 Combe Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Benjamin Weinstein,
and family,
176 Haddington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Weinstein,
and family,
Yetta, Ida, Frank, and Kenneth,
748 A. de l'Epee Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harold Weisfeld,
and children, David,
Jeffrey, and Barbara,
543 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Weiss,
and sons, Allan, and Mitchell,
9 Kreiger Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ralph Welik,
and family,
1985 Ward Avenue,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. B. Werner,
5023 St. Urbain Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. S. Werger,
and sons,
6 Newgate Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Herbert West,
and children,
Alan, and Elaine,
340 Betty Ann Drive,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Wiener,
and family,
75 Westgate Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Saul Wiseblatt,
and family,
4857 Draper Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. M. Wiseman,
and daughter, Susan,
122 Caribou Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ed. Wolfson,
and family,
112 Clanton Park Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. W. Yudin,
and family,
5820 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. David Zeifman,
and family,
334 Arlington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isadore Zener,
and sons, Sheldon, Howard, and Gary
30 Crestview Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Rabbi and Mrs. Aaron Zimmerman,
and family,
93 Winston Park Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Cantor and Mrs. Morris Zimmerman,
and family,
62 Elm Ridge Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

Montreal — Personal Rosh Hashonah Greetings — Toronto

(Beginning on Page Eighty-One There Are Additional Greetings in Alphabetical Order)

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Lazar Abramowicz,
and family,
2221 Clinton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Leon M. Adler,
and family,
4481 Circle Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jan. M. Ament,
and family,
Lloyd Winston, and Sabrina Reesa,
6275 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Simon Anisman,
and son, Hyman,
1932 Clinton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben Anker,
and daughters, Sharon, and Elaine,
187 Brighton Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. L. Baustein,
and sons,
33 Denmark Crescent,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Morris Berbrier,
and family,
5061 Mackenzie Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Berman,
and family,
6667 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sydney H. Blatt,
and daughters,
39 Nye Park,
Rochester, New York.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. R. Borenstein,
and sons, Howard, David, and Solly,
6057 Mountain Sights Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. H. Bowmile,
and daughters, Marla, and Randy,
650 Eglinton Avenue West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Alec Caplan,
and family,
6516 Macdonald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Herbert Caplan,
and daughter, Sharon,
11 Aldburn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Benjamin Cohen,
and daughter, Harriet,
4 Kirkland Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Lou Cohen,
and family,
18 Cressy Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Cohen,
and family,
6211 Lennox Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Diamond,
and family,
6 Ava Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Bernard Dubow,
and family,
5201 Cote St. Antoine Road,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mrs. Annie Edelist,
and sons, Sydney, Jack, and Bernard,
772 Glencairn Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. A. Ehrlich,
8065 Stuart Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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BOTH THE SAME DAY?

Sure you can....

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There's nothing like having PLENTY of hot water for laundry, dishes and family baths—*whenever* you need it. Enjoy all the hot water you'll ever need with no waiting. Get a fast, economical COMPLETELY AUTOMATIC GAS WATER HEATER today. No other fuel equals Natural Gas.

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Rosh Hashonah Greetings

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. L. Engel,
and son, Andre,
6256 De Vimy Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5724 A HAPPY NEW YEAR 1963
Miss Shirley Epstein,
4914 Melrose Avenue,
Montreal, Quebec.
Extends to all her relatives and friends her best wishes for the Holy Days.

(BEGINNING ON PAGE EIGHTY-ONE THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

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SHOW-WOOD SUITES, etc.
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TORONTO

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to our Friends and Customers.
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MILNES FUEL OIL
LIMITED
SIX BRANCHES THROUGHOUT THE CITY
30 YEARS SERVICE
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Ben. Finkelberg,
and son, Herbert,
4885 Montclair Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. L. Finkelstein,
and son, Sheldon,
5712 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Joseph Flaschner,
and daughters,
Harriet Sharon, and Lynn Jan,
5422 Durocher Street,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Fleischman,
752 Mitchell Avenue,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. J. L. Gewurz,
and family,
6525 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Glickman,
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5724 A HAPPY NEW YEAR 1963
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Mr. and Mrs. J. Golden,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Mark Goldenberg,
and daughter, Marilyn,
and sons, Sheldon Larry, and Steven,
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Mr. and Mrs. M. Goldhar,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Nathan Goldkind,
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Mr. and Mrs. Nathan Goldlist,
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Mr. and Mrs. Leon Goldstein,
and children, Norman, and Renee,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Goodis,
and family,
75 Linwood Crescent,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Green,
Mr. and Mrs. Phillip Hamate,
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5724 A HAPPY NEW YEAR 1963
Mrs. D. Clara Greenberg,
and family,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. Greenspan,
and family,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. S. D. Gross,
1745 Cedar Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Jack Harvey Grossman,
and son, Mark Stephen,
and daughter, Deborah Susan,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Max Gruber,
and family,
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Mr. and Mrs. L. Gurberg,
and family,
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Mr. and Mrs. David Himelfarb,
and family,
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Mr. and Mrs. Jay Honickman,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Edward Kamerling,
and family,
2500 Bathurst Street,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Issie Kaplovitch,
and children, Harvey,
Francine, and Theresa Ruby,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. C. Karasin,
and children, Beatrice,
Helene, Ruth, and Joseph,
725 de l'Epee Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Asher Kaufman,
and family,
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Ville St. Laurent, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. I. Kelner,
and family,
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Mr. and Mrs. A. Kofsky,
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Mr. and Mrs. Fred Korman,
and children,
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4 Daystrom Drive,
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Dr. and Mrs. Henry Korman,
and son, David,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Isaac Kozlowski,
and daughters,
Phyllis and Mary,
42 Beaver Valley Road,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Kugelmass,
and son, Jerry,
154 Finchley Road,
Hampstead, Quebec.
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Mr. and Mrs. G. Kwechansky,
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Mr. and Mrs. Isaac Landeau,
6275 Northcrest Place,
Montreal, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Saul Laufer,
and family,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Sandor Lebovits,
and children, Agnes, and Harold,
756B de l'Epee Avenue,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Lebovitz,
and family,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. E. D. Lerner,
and son, Marvin,
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Mr. and Mrs. Samuel Letovsky,
6955 Fielding Avenue,
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Mr. and Mrs. J. Lev,
and family,
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5724 A HAPPY NEW YEAR 1963
Dr. and Mrs. Benjamin Levine,
and family
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Archie Levy,
and children,
Muriel, Sheldon, and Diana,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harvey Littman,
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Mr. and Mrs. Jack Lovat,
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Montreal, Quebec.
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Mrs. Harry Margolis,
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Mr. and Mrs. Philip Miller,
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Mr. and Mrs. J. Mogil,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Abraham Morantz,
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Mr. and Mrs. Joe Morantz,
and family,
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Mrs. M. Moscovitch,
and family,
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Montreal, Quebec.
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. P. Paskin,
and family,
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5724 A HAPPY NEW YEAR 1963
Mr. M. Pearl,
and family,
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Stephen Mark, and Debra Lynne,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Samuel Ray,
and sons,
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Mr. and Mrs. Edward Reichman,
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5724 A HAPPY NEW YEAR 1963
Mr. and Mrs. Harry Richer,
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Mr. and Mrs. N. Richler,
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Mr. and Mrs. Samuel Richmond,
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Mr. and Mrs. Morris Rosmarin,
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Mr. and Mrs. Reuben Ryshpan,
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Mr. and Mrs. William J. Segal,
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Mr. and Mrs. Max Shubensky,
and family,
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Mr. and Mrs. Samuel Spigelman,
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Mr. and Mrs. Jacob Steinman,
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Mrs. Bessie Stekel,
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Mr. and Mrs. Joel Sternthal,
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and family,
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Mr. and Mrs. Shemon Yaphe,
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Mrs. M. Zatz,
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JUDAISM AND THE ISSUES

(Continued from Page Seventy-Nine)

quires a high and strong wall of separation between church and state.

Of most pressing concern to the Jewish community is the task of keeping religion out of public education. Whereas Protestants tend to view church-state relations primarily in terms of preventing appointment of an ambassador to the Vatican, and denying public funds to parochial schools, Jews are most intense about combatting such religious intrusions in public education as Bible-reading, released time, hymns, prayers, and holiday observances (whether Christmas or Chanukah).

In many communities, the Jewish community has gone to court to challenge a practice which it regarded as unconstitutional and harmful to freedom of conscience. American Jewry believes that powerful influences have been brought to bear to punch holes into the wall of separation. In the view of the Jewish community, sectarian programs in public schools jeopardize the integrity of public education; reduce religious teachings to pallid platitudes; and create divisiveness and community tension.

Jews believe religion is vital, and that it can be best expressed in the home, the church, and the synagogue, and not in the public schools. In recent years, intensified legal and educational efforts have also been directed at compulsory Sunday closing laws which unfairly penalize Jewish Sabbath-observers, thus infringing religious liberty. To Jews, compulsory Sunday laws represent improper religious compulsion by the state.

SHARPER RELIGIOUS TENSIONS

In recent months, we have seen the sharpening of religious tension in America in the wake of the Supreme Court decision on prayer. But religious tension is not necessarily an evil; it may be the inevitable price of social change. Just as racial tension may reflect the passing of long-entrenched barriers of racial injustice, religious tension may reflect the growth of pluralism. We should not panic in the face of tension. Tension is not the same as bigotry.

Indeed, the religious tension we have experienced in the aftermath of the Prayer Decision will look like a Sunday School picnic in contrast to the stormy emotions which will be handed down by the Supreme Court in the coming months on issues of much greater sensitivity and delicacy than the Regents Prayer.

I hope, and pray, that the Jewish community will be equal to that test. We will need to educate and sensitize our people so that they will not be intimidated and confused by the public clamor which will ensue. We will have to interpret our position to the community at large much more effectively than we have thus far. We can only make our position meaningful if, in addition to the Constitutional argument, we make clear to the American people that substantial segments of the Jewish religious community, deeply committed to religious values, upholds the Supreme Court out of religious commitment.

Those of us who are religiously-committed, and especially the religious bodies of American Jewry, must make clear that we oppose religion in the public schools because of our reverence for religion, and because of our profound conviction that religious practices in the public schools degrade and cheapen the integrity of religion. We will not convert our Christian neighbors to our position; but they will understand us much better than they do now.

This will require dialogue in every American community between us and Protestant and Catholic leaders. Such dialogue, as we learned in our study of "A Tale of Ten Cities," [published by the Union of American Hebrew Congregations, and of which the writer is co-author] is still scarce in American life, but it is bound to spread. It must spread, lest religious conflict and invective mushroom. But in such a dialogue, Jewish religious representatives, both rabbis and religiously-committed laymen, must be a part of the Jewish group of participants. Many of these dialogues will touch on the deepest sources of theology and religious beliefs. In addition, many of the forward-looking and concerned Protestant and Catholic leaders of America are concerned with a host of issues which range far beyond the narrow confines of Jewish community relations.

MAJOR ISSUES FOR DISCUSSION AND ACTION

For example, we must be prepared to share a concern in such a dialogue for such issues as: war and peace; automation and medicare; migrant workers; capital punishment and prison reform, narcotic addiction and juvenile delinquency; the ethical failures of American life; the degradation of culture by television; the trends toward de-personalization and de-humanization which endanger personality; and many other far-ranging and agonizing issues of this magnitude.

If Jewish community relations has not stretched its rationale to encompass such matters, then it is imperative that our synagogue social action groups come to grips with these matters and play their proper part in any interfaith dialogues in American life.

For dialogue is necessary if we are to avoid misunderstanding each other's motives. But the best dialogue is only a preliminary to what is, still, the best kind of inter-faith relations: working to-

gether across religious lines to make our community, our nation, and our world a better, more peaceful place.

Joint social action is the best key to inter-faith relations. It is the urgent challenge to religious institutions who are called upon to use their immense prestige in America for the enhancement of human life and the confrontation of the real problems of our age.

The over-riding issue of our time, peace, is one which must profoundly challenge the people whose prophets first gave the world the dream of universal peace. Yet, it would be quixotic to pretend that Jews in our time serve as a "light unto the nations" in transmuting Isaiah's Peace Vision into reality in this haunted age.

Individual Jews, such as Norman Cousins, have served as tireless Paul Reveres, seeking to rouse the conscience of the American people to the awesome moral implications of a nuclear arms race. But Jewish organizations, like most other American groups of all faiths (except perhaps the Quakers) have apparently been numbed by the magnitude and complexity of the problems of securing an enduring peace in a nuclear age in a contest against a cunning and ruthless foe.

Whereas churchmen in England and elsewhere have succeeded in stimulating the public imagination into broad-ranging debate on peaceful alternatives, there has been a palpable failure of creative imagination and social vision on the part of America's religionists. Jewish organizations, for the most part, have contented themselves with tepid resolutions on disarmament. The spokesmen of religion in America have not succeeded in presenting that leadership which can rise above political and military stratagems and speak to one mankind under God.

CREEDS IN COMPETITION

Leo Pfeffer has characterized the current stage of inter-religious relations in the United States as one of "creeds in competition." He contends that religious bigotry is swiftly declining and that the faith groups in America, including Judaism, now feel sufficiently confident and secure to strive actively to shape American society in accordance with the values each cherishes.

The differing value systems of the various faiths contend in the market place of ideas, resulting inevitably in religious conflict and tension on such deeply emotional issues as birth control, censorship, Sunday laws, religion in the schools, divorce, federal aid to parochial schools. In a religiously plural society, this is not only inevitable; it provides the yeast of progress.

The increasing maturity of American society requires that such religious conflicts take place in an atmosphere of mutual respect for difference. There is considerable evidence that this is happening. More and more, issues of immense controversy are being discussed openly and agreeably in inter-religious dialogues by men of good will of all faiths.

But the heartening fact is that on many vital social questions the church and synagogue can, and do, work together. Sophiticated workers in inter-faith relations regard joint efforts in behalf of civic and social causes to be the most efficacious kind of inter-faith program. Joining hands to combat juvenile delinquency, or to strengthen civil rights, or to eliminate slums, or to establish a mental health center, Jews and Christians find a large measure of shared concern.

The National Conference of Christians and Jews has moved from its original emphasis on "brotherhood" in general to a growing awareness that concrete social action the year around is both more effective and more lasting in its impact on the relations among the faiths.

America has given its Jewish community a golden opportunity. As one of "the three major faiths," Jewry is invited to project its ideals and articulate its values in the life of the general community.

Under the protection of separation of church and state, and the beneficence of religious pluralism, American Jewry, unlike any Jewish community in history, has no need to defend its right to existence. In this free land, Jews are able to go beyond self-defense and anti-defamation into a positive affirmation of the noble ideals which animate the Jewish view of the good society.

Judaism has much to say about family relations, race relations, capital punishment, economic affairs, world hunger, and the plethora of social problems that shadow our time. America, hungering for moral leadership, sorely needs the best spiritual and moral guidance which each faith can offer.

If American Jews can cherish and deepen their ethical distinctiveness, and draw from an ancient tradition the courage to speak out and act on God's will as they interpret that will, then future generations of American Jewry will be messengers of God in building His Kingdom here on earth. And both Judaism and America will be enriched thereby.

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SAMUEL WILLIAM JACOBS, "THE BEST CHRISTIAN IN THE HOUSE OF COMMONS"

(Continued from Page Seven)

Among other cases that attracted considerable attention at the time, was the one in which Mr. Jacobs represented the Roumanian Government in securing extradition of Costachescu to Roumania. Another was the case of Langstaff *vs.* the Bar of the Province of Quebec. The latter was an action to compel the Bar of the Province of Quebec to permit the applicant to take the examinations for admission to the study of law, which had been refused on the ground of sex. It was an effort on his part, although futile, to have women admitted to the practice of law in the Province of Quebec.

Mention may also be made of the Kert murder trial, in which he was counsel; and of the Dillon murder case, in connection with which he was appointed a special commissioner to go to Ireland to take evidence and examine witnesses. He was also employed in 1916 as one of the counsel in connection with the Meredith-Duff Commission appointed to inquire into matters affecting munition contracts, with which the names of several of the ministers of the Government had been connected.

Mr. Jacobs was treasurer of the Bar of Montreal in 1916-1917 and one of the organizers (1914-15) and a life member of the Council of the Canadian Bar Association. He was also a member of the Empire Parliamentary Association from the time the Canadian Branch was organized until 1937. He resigned at that time in protest against their failure to include him, because he was a Jew, in the delegation to represent the Association at the coronation of King George VI, to which he was entitled according to the rules of precedence.

Mr. Jacobs was also the author of "The Railway Law of Canada"; co-editor with Léon Garneau, of the "Code of Civil Procedure of Quebec." In addition, the *Canadian Law Times* published the following articles by him: "A Canadian Bankruptcy Act — Is it a necessity?" and "Robert Cooper Smith, K.C.; D.C.L.; L.L.D." (A eulogy).

More distinguished even than his legal work was his parliamentary career. He entered politics in the election of 1917, as Sir Wilfred Laurier's candidate in George Etienne Cartier division. He was opposed by two other candidates, one a Unionist and the other a Socialist.

Although, in the country as a whole, the Liberal party to which he belonged was defeated in this election, Mr. Jacobs carried his division with a majority of 4,822 over the combined vote for his two opponents, both of whom lost their money deposits.

For a time he was the only Jew in the Federal Parliament of Canada. Regardless of reverses to his party, he maintained his personal popularity throughout the rest of his parliamentary career. In the successive general elections of 1921, 1925, 1926, 1930 and 1935, he was re-elected with large majorities; and, in all but one instance, his opponents lost their money deposits.

An illustration of the confidence he enjoyed, not only among Jews, but also among the foreign population of Montreal, is afforded by the following incident, related by Kirk Cameron, one of his friends and admirers:

One morning a run developed on the City and District Savings Bank. Before long the run assumed such proportions that the authorities became alarmed and wired the Receiver General's office to release gold to stem the tide. This measure, however, had little effect and, toward evening, thousands of poor foreigners who believed that they were about to lose their savings gathered around one of the branches of the bank. The president of the Bank, Senator Dandurand, pleaded with the crowd, trying to reassure them, but all to no purpose. The mob was growing uglier by the minute and serious disorders were feared.

As a last resort, the Senator called in Mr. Jacobs, who addressed the crowd, first in English, then in French, and finally in a halting Yiddish, advising them to go home, that he personally would guarantee that every cent of their deposits would be paid. The crowd took his word and departed, and a near riot was averted.

In Parliament, he showed a special interest in railway matters, on the legal aspects of which he was a recognized authority, and in immigration matters, which sometimes had Jewish implications. The Canadian government had acquired a national railway, a step which Jacobs did not believe to be in the best interests of the country. He was in favor of the merging of the national railway with the existing privately owned railroads. This, however, did not prevent him from being a good friend and admirer of Sir Henry Thornton, the President of the Canadian National Railways, whose genius contributed greatly to its upbuilding and improved management.

In immigration he advocated a liberal policy. He pointed to the small population, compared to the vastness of Canadian territory. He deplored the fact that vast stretches of arable land were left idle. He frequently stressed the point that an increased population would lessen the burden of taxation for all. He was in favor of the open door for desirable immigrants. In this matter he often found himself at variance with the policies of his own party.

On one occasion he even offered to join the party that would come out squarely in favor of immigration. He accused the Canadian government of not studying the true needs of the country, and of following blindly in the footsteps of the United States Government.

"The unfortunate thing," said he in Parliament on one occasion, "is that we are aping the United States in the matter of an immigration policy . . . If today the United States pass an immigration law, tomorrow it is put on our statute books. They take the snuff today, and we do the sneezing tomorrow. They suffer from high

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blood pressure, and we take the same medicine for our pernicious anaemia! So long as we follow that policy, just so long will we be a land without people."

Mr. Jacobs was responsible for introducing a number of important bills in the House. Some of the bills introduced by him and rejected were later taken up as Government measures, in some instances even by a Conservative Government, and adopted.

In the latter category were his bill to enact a Bankruptcy Act, which was adopted in 1919 as a Government measure; and a bill which provided that no member could sit for more than one constituency, and that a time limit be fixed within which by-elections be called and vacancies in the House filled. He also introduced a bill to remove the necessity for the re-election of members of the House of Commons on acceptance of Cabinet positions. It was not adopted at the time it was proposed but was subsequently enacted as an amendment to the House of Commons Act in 1931.

While Mr. Jacobs made important contributions to the legislation of the House, it was for his kindly wit and telling repartee that he was best known. Whenever he rose to speak he had the full attention of the House, and members from the corridors hastened in so as not to miss the treat they knew was in store for them. A. Kirk Cameron, a close student of Canadian political history, writes in this connection as follows:

"He had a keen and rapid-fire wit, but there were no barbs. From 1918-1938, he was recognized by common consent as the wit of the House. His reputation in this field was both national and international. When those who were in the House of Commons with him in the early days foregather, invariably instances of Sam's repartee are recalled. There was the time in 1918, when the then government was taking over the railroads (among them the Grand Trunk Railroad), Mr. Fielding was up, and turning to the Speaker, said, 'Now, Mr. Speaker, that we have this "white elephant", how are we going to feed him?' Like a flash came from Sam, 'Through his "Grand Trunk", of course.' Fielding was visibly annoyed, and the House was convulsed."

Following are two other anecdotes related by Cameron:

"In 1924, Sam was speaking on the budget; he was eloquently urging an accelerated immigration policy. He averred he was willing to share the national debt, with all who might wish to come. 'Why shouldn't the people hammering at our gates be allowed in, to make the waste places smooth, the desert to blossom as the rose, etc.' One of the Progressives (The Farmers Party) intervened to ask, 'What would you do with these people if they failed as farmers?' Lightning quick Sam came back, 'They could run for Parliament as you did'. For the next five minutes the House rocked.

"In the crisis of 1926, one of the leaders of the Opposition strongly appealed to Sam as a man of sound judgment and decent instincts, to cross the floor of the House, and 'Help put an end to this farce.' His reply which was made instantly was good enough for Winston Churchill or Lloyd George. Said he, 'what the Honorable gentleman now urges me to do, one of my race did two thousand years ago, and the world is not done talking about it yet.'"

Although Mr. Jacobs was elected by a constituency in which Jews were outnumbered by non-Jews, he was, nevertheless, regarded as the representative of all Canadian Jews. That was probably because he was for a long time the only Jewish member in the Dominion Parliament. He, himself, considered it his prime duty to guard that Jews throughout Canada should not be deprived of those rights to which they were entitled as British subjects.

He was ever alert to ward off any attack on Judaism; and no slighting reference made concerning Jews, whether innocent or malicious, but immediately found him on his feet to make his protest. When it was a question of Jewish defence against unfair treatment, party affiliation or political friendship meant nothing to him. In such cases he did not hesitate to rebuke even those whom he held in highest esteem.

On one occasion, he took exception to the careless manner in which the term "Jew" was bandied about in the course of one of the debates in Parliament that had to do with the acquisition of the Grand Trunk Railway. One member suggested that the House should not drive, what he ventured to call "a Jewish bargain," but that they should look at it with the eyes of statesmen. Another very distinguished member, who also happened to be a prominent Baptist, rose to inform the House that "in the past six months the stock had fallen largely into the hands of some of those Jews in London," whom he would not take to follow as models in bargaining. Mr. Jacobs participated in this debate, in the course of which he said:

"While it is true, Mr. Speaker, that the Grand Trunk Railway stock was watered to the point of saturation, does my honorable friend from Shelburne and Queen's think that because it was thus watered to the point of saturation, it should be entirely in the hands of Baptists? Mr. Speaker, I cannot but deprecate leading members of Parliament making statements of that kind in the House. I can understand that sort of language being made use of by cheap politicians outside of Parliament during the stress and turmoil of an election. But in the House of Commons I would expect something different from these gentlemen; and I hope that so long as I am a member of Parliament, I shall not have occasion to rise again and rebuke them for what I think is unworthy of their own dignity, or of the dignity of the House."

But the same sense of justice which made him rise to the defence of the Jewish people also made him the champion of other weak minorities threatened with discrimination. In 1934, it was proposed in the House to amend the Dominion Franchise Act in

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such a way as to disqualify the Doukhobors, a Russian religious sect, who some time previously had settled in Canada. Mr. Jacobs was one of the most strenuous opponents of this proposal. The following excerpt from the speech he delivered on that occasion affords an illustration of his general broad and tolerant outlook:

"The Prime Minister makes the statement that these Doukhobors should be disfranchised, because certain outrages were committed by some of their race in British Columbia . . . I suppose the race to which I belong has suffered more from legislation of this sort than any other race. This is the introduction of Hitlerism into the Parliament of Canada. In Germany, under the laws of the Third Reich, it is declared that any person found to have Jewish blood in his veins as far back as the year 1800 is deprived of his status as a citizen. In what respect does that provision differ from this law, except that we are visiting the sins of the fathers upon the children to the third and fourth generation; while they are visiting the sins of the children on the fathers?

"As between the two, I should say they were the most logical, because we know the history of the fathers, while we cannot know the history of the children. I am surprised that my right honorable friend the Prime Minister, should say that every Doukhobor now residing in British Columbia, and his descendants to the last generation, should be deprived of the right to vote because of certain incendiarism and other offences which have been committed in British Columbia.

"It is part of the white man's burden to educate them to our standards. Certainly we are not going to achieve that end by disfranchising them and treating them as pariahs. I do not believe that to be the Christian idea of the condition that should prevail — and may I add, in passing, that I do not hold myself out as a teacher of Christianity, but I am in favor of a Christianity which Christianizes people; and it certainly comes with very poor grace from me, the only non-Christian in this House today, to tell Christian people what Christianity should be.

"Particularly is that so in regard to the Prime Minister, a man who has always represented the very best type of Christianity, a man whom I have admired for many years because of his talents, his wide and broad views respecting the Jewish people and the persecutions they have suffered, notwithstanding the views of some of his camp followers, who sit behind him. What surprises me is that the Prime Minister should have allowed a piece of legislation of this kind to come before the House."

The fact that Mr. Jacobs was always the Jewish champion in the House of Commons did not militate against his making many friends among non-Jews; on the contrary, in many instances, it earned for him all the more respect. He had a marvellous gift for making friends, and their number was legion throughout the length and breadth of the land. His genial personality, his fine sense of humor, his cultured mind, and his skill as a raconteur, all made him the centre of attraction in any company. His broad humanitarian views and kindliness of heart made his Christian friends refer to him often as "the best Christian in the House of Commons."

His great personal worth overleaped the barriers of ancestry, religion and political alignment. Some of his most intimate friends were persons not of the Jewish faith and his admirers were not confined to his own political party.

He had the esteem not only of his colleagues in the House, but his voluminous correspondence contains many letters of appreciation from electors in every part of the country. One of them, in his approval of Mr. Jacobs' stand in Parliament on the railway question, wired: "Your speech excellent and absolutely right. You have brains and patriotism."

The recognition that he had these two essential qualities no doubt prompted his appointment to a number of important parliamentary committees. He was for some years the Chairman of the Public Accounts Committee and, at the time of his death, was Chairman of the Committee on Standing Orders. He was also a member of the Parliamentary Commission, investigating the charges against various Senators and others in connection with the Beauharnois Canal, and Beauharnois Power Co. in 1931.

Valuable as were his services to his country, as citizen and Member of Parliament, his record of achievement as Jewish communal worker is equally distinguished. Reference has already been made to the early interest he took in Jewish communal affairs. He was joint founder, with Lyon Cohen, of the Jewish Times, now known as the Jewish Chronicle, the first Canadian English-Jewish weekly. It was founded at the time of the Dreyfus affair, which had its repercussions in anti-Semitic attacks in the French press of the Province of Quebec. These two young men saw the need of a Jewish journal to answer these attacks, and for a long time they maintained it at their own expense.

When the Jewish population in Montreal was still small, all communal interests centred mainly in the synagogue and in philanthropy. Mr. Jacobs was Honorary Solicitor of the Shaar Hashomayim Synagogue, with which he was closely identified all his life. He was active in the Baron de Hirsch Institute, the major Jewish philanthropy at the time, which he served successively in the capacities of Secretary and President. As the Jewish community grew and new institutions arose, these required and, if deserving, received his generous sponsorship.

When the need for a Jewish Hospital was felt, he was invited to become the chairman of an investigating committee, and, as a result of the recommendations made in his report, there is today the magnificent Jewish General Hospital. When the Jewish Colonization Association (ICA) of Paris, organized a small Canadian committee to administer its agricultural colonies in Canada, he was made a member of that committee, and at his death was its chairman.

Immigration was his special interest, and many a respected Jewish citizen owes his admission into Canada to Mr. Jacobs' intervention on his behalf. It was in 1923 that Mr. Jacobs was enabled to render this type of service on an extraordinarily large scale. Then some 30,000 Jewish refugees from the Ukraine found themselves stranded in Roumania, where they were denied legal entry. Their evacuation became an international problem.

Mr. Jacobs and Lyon Cohen conceived the idea that the Canadian Government might be persuaded to admit some of their number into Canada. They approached the government, offering guarantees from the ICA, and the Jewish Immigrant Aid Society, and succeeded in obtaining a permit of entry for 5,000 of these refugees, who were admitted at the rate of 100 a week. They were distributed throughout Canada and assimilated into the existing communities, with none falling a charge on the Canadian government.

Some of Mr. Jacobs' other communal interests and their great diversity may be seen from the following list of organizations with which he was affiliated: The Jewish Publication Society of America, of which he was a vice-president; Alliance Française (Montreal); American Branch of the International Law Association;

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American Academy of Political and Social Science; Antiquarian and Numismatic Society; Montefiore Club; Montreal Reform Club; Rideau Club (Ottawa); and the Canadian Club of Montreal.

Whilst Mr. Jacobs helped greatly to build up the Jewish community from within, he was even more active in warding off attacks from without. We have already had occasion to note some of the things he accomplished in this regard in the course of his legal practice and in his career as parliamentarian.

No slanderous charge against his people, whether in the press or from the platform, ever escaped his attention. He was especially concerned that the civil rights of Jews were properly safeguarded in the laws of the country. Some of these laws had been passed at a time when Jews were few in number and had, therefore, been overlooked. Such errors and omissions in the statute books he undertook to correct.

He was also instrumental in having legislation adopted protecting the rights of the Jewish community. To this category belong the provisions in the Lord's Day Act, the Jewish Marriage License Act, and the School Act of 1903. His activity in this field was so pronounced that a cartoon was published in the daily press representing him as the knight errant, armed cap-à-pie, standing on guard, and ready to break a lance in defence of his people.

This cartoon was characteristic and helped to make him famous as the champion of his people and defender of his faith. Many were the occasions when he appeared in this role before the public. They cannot all be recorded here, but mention should be made of the Queen's University incident:

Queen's University, in Kingston, Ontario, had been a Presbyterian College. In 1912, when Jacobs was not yet a member of the House, it applied to the Dominion Parliament to be incorporated as a "national" institution for "the general benefit of Canada," while providing that the "profession of Christianity shall be required" of trustees and other officials of the University. Mr. Jacobs appeared with others before the Committee of Commons in an endeavor to have the objectionable feature removed from the Bill. After much discussion in the press, and debate in Parliament, the Act when passed, had the word "national" eliminated, but retained the clause with respect to officers, trustees, etc.

In recent years, since the rise of Hitlerism, when the Canadian Jewish Congress was organized for Jewish self defence, it was natural for the community to turn to Mr. Jacobs for leadership. He became its first president, and remained so until the time of his death. Canada was affected by the up-surge of anti-Semitism in the world at large, and it became increasingly difficult to cope with this problem. Jewish refugees were stranded not merely in one corner of the earth but were on all the world's highways. Mr. Jacobs again tried to obtain admission into Canada for a selected number of these refugees, but died in the midst of these efforts.

His office would be filled with people, most of them of foreign birth, seeking his help in their difficulties. He was their friend who understood their needs and always gave them a sympathetic hearing. In the last year or so, his spirit seemed broken. He felt the tragedy of his people. He was troubled by manifestations of anti-Semitism in unsuspected quarters, even in his beloved Canada. He wondered if "justice to the Jew," for which he had fought all his life, would ever be realized.

The death of Samuel William Jacobs called forth editorial tributes in the Canadian press, and words of eulogy from Jews and Gentiles in all walks of life. Glowing tributes were paid to his memory in the House of Commons by the leaders of the three political parties and other members of Parliament. The following brief extract from the tribute by Right Honorable W. L. MacKenzie King, Prime Minister, the leader of the Liberal Party, to which Mr. Jacobs had belonged, may fittingly conclude this biographical sketch:

"The passing of Sam Jacobs, as he was familiarly and affectionately called, has been one of the most serious losses which in many years this House of Commons has sustained. He had exceptional gifts to qualify him for a place

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of first importance in this House. Though he spoke but rarely he was one of the best speakers we had in Canada. He was constructive, tolerant, broad-minded, liberal in every true sense of the word. It was short of tragic, that the closing years of Mr. Jacobs' life should have been really saddened by the unfortunate lot which in some parts of the world has overtaken many of those who belong to his race. That he should have seen, before the end came, what he saw so clearly approaching, namely, the increased persecution of those who belong to the Jewish race, and what perhaps troubled him even more, the growth in our own country of certain prejudices against members of his race, was I think, one of the most unfortunate and cruel things that could possibly have occurred in relation to his life and work.

"I think we do well to remember that Mr. Jacobs never failed to bring into the debates of this House a note of moderation. He was never extreme, he was always ready to see the different and often many sides of a question. He only asked of others that they view difficult situations in a large way. He sounded too that other note which is very greatly needed in these times, and of late increasingly needed, I think, in our own country, the note of toleration. He held to the belief in human personality as the most sacred of all things in human life. I think we can best honour the memory of our friend by seeking in whatever we do here to keep constantly before us these notes of moderation and toleration."

(The author is indebted to Mrs. A. Langstaff, of the late Mr. Jacobs' legal firm for placing at his disposal records and correspondence helpful in the preparation of this article.)

NEW JEWISH INITIATIVES IN THE FIELD OF RACE RELATIONS

(Continued from Page Thirteen)

come unwitting accomplices to discriminatory practices or prejudicial behavior. A few of our congregations have already adopted policies which prohibit the congregation or the congregation's affiliates from using facilities that discriminate and which instruct those responsible for conducting the synagogue's business to avoid any dealings with suppliers, caterers, contractors, purveyors, etc., who are not expressly non-discriminatory.

Appended as a model is one such policy of a Reform congregation. Soon to be released by the Union of American Hebrew Congregations is "A Call To Racial Justice" in which the national body of Reform Judaism asks its constituents not only to re-examine their own economic and administrative policies to be certain that they are free from the taint of racism, but also to take direct, positive action to insure that racial justice and proper regard for human equality is expressed in the congregation's educational, cultural, and worship programs. In addition, the individual congregant is urged to eliminate from his own personal life, business, and home, every vestige of racism. Anyone familiar with the recommendations of the National Conference on Religion and Race will recognize much of what is programmatically suggested.

What effect will this have? We are not so naive as to think that simply because the synagogue throws the weight of its moral suasion into these efforts to eradicate race prejudice that a revolution in racial relationship will be affected immediately in the lives of its members. However, we are convinced that the "Call to Racial Justice" will arouse congregational activity, discussion, and so stimulate programs as to place the entire issue squarely and perhaps even uncomfortably before the conscious awareness of our memberships. As was said long ago by our rabbis: "The beginning of wisdom is the fear (and by this what was meant was respect) of the Lord" (and His commandments).

The Northern Student Movement: One of the most intriguing programs that has come to our attention is the Northern Student Movement. Efforts are now being made through the congregations to involve our college age youth and some adults in this program of cultural help to Negroes and others in need of educational assistance. The Northern Student Movement has created units in a number of the larger metropolitan communities and we are now involved with them in finding tutors willing to give their services.

Civil Rights Legislation: We recognize the pressing importance of mustering nationwide support for the President's Civil Rights legislation. The SCA has joined with the NCC and the NCWC in the unprecedented and highly welcome preparation and presentation of joint testimony in support of the Administration's proposals before the Senate Judiciary Committee. The National Community Relations Advisory Council, a coordinating body of six major national Jewish organizations: the American Jewish Congress; the Jewish Labor Committee; the Jewish War Veterans of the U.S.A.; the Union of American Hebrew Congregations; the Union of Orthodox Jewish Congregations of America; and the United Synagogue of America, and over 60 local Jewish Community Councils, is preparing to testify before the Subcommittee of the Senate Judiciary Committee, the Subcommittee of the Senate Labor and Public Welfare Committee, and the Senate Commerce Committee. On June 13, the American Jewish Congress testified for the six major national Jewish agencies before the House Judiciary Committee.

II. Activities of the Jewish Lay Community: I have already briefly referred to the work of the National Community Relations Advisory Council. Its involvement cannot be over-estimated. Locally, the Jewish Community Councils and Community Relations Committees in the communities where they are found, more often than not, do the coordinating and program work at the grassroots level. In community after community, the fight for fair employment practices, fair housing laws, and other civil rights legislation and action has often been conducted from the offices of local Jewish community organizations. Let no one minimize the role that American Jewry and American Jews have played in this entire area. As but one example, I append "A Program of Action for the Jewish Community of Philadelphia in the Present Race Relations Emergency" which was adopted only last month by the NCRC Board of Directors of that city and for the implementation of which the Philadelphia Federation of Jewish Agencies recently allocated a special grant of $25,000. It is a masterful, complex, and far-reaching program involving among other things:

(a) A conference of all Jewish agencies in the city to review employment policies; (b) The investment of funds for the purpose of furthering equality; (c) housing; (d) meetings with Jewish businessmen for the purpose of enlisting their aid in opening more jobs for Negroes; (e) seeking formulae by which Negro and Jewish businessmen may help one another; (f) involvement with Jewish unions and Labor leaders; (g) consultation with Jewish lawyers to enlist their aid in the development of additional necessary city and state legislation; (h) involving Jewish youth in the tutorial plan.

At the most recent session of the NCRAC Plenum, an entire session was devoted to the role of the Jewish community in meeting the Civil Rights Dilemma. Among the specific actions recommended and which will presumably be worked upon during the coming months, there emerged the following: (a) The encouragement of dialogue between Jews and Negroes at all possible levels; (b) Persuading Anglo-Jewish newspapers to publish more news and more, particularly more, interpretive material on the civil rights issue and the crisis in race relations; (c) The creation of interpretive pieces for the Negro press about Jews, Judaism, and the Jewish involvement in Civil Rights. (d) Encouraging Jews and individual citizens to participate more generally in the Civil Rights fight; (e) the need for more effective interpretation of actual policies and practices of Jewish agencies, especially to Negroes. In many communities, Jewish institutions have been practicing non-discrimination for years and are open to Negroes, but Negroes do not know of it and do not take advantage of these institutions. Their attitudes are often shaped by erroneous and false impressions.

Of course, the various national Jewish agencies are constantly developing their own programming. While I cannot report all that is being planned, a few highlights may be of interest:

The Anti-Defamation League of Bnai Brith, whose fifty-year record of activity and education in the field of civil rights and better intergroup relations is well known, is now giving race relations top priority in its future programming. They intend to continue and to expand such programs as their national and regional conference for educators in the field of race relations; their workshops in the area of inter-group understanding for teachers; and their conferences of college professors and administrators.

In addition, the ADL conducts research projects which seek to achieve real change in the presentation of race in the Junior and Senior High School Social studies texts. Probably well known to this board is the work of ADL's Department of Intercultural Affairs which has conducted race relations conferences on the campuses of Catholic colleges. Finally, their file of information on the nation's hate organizations is the most extensive of such files currently available. Their excellent audio visual material is readily available.

In June of 1963, the American Jewish Committee created a Special Committee on Race Relations. Among its current plans is a drive by all AJ Committee Chapters to support the President's Civil Rights Legislation. In addition, they recently called together a number of top leaders in business and industry to discuss in frank and confidential fashion what can be done by such men to find a greater measure of equality of opportunity for the Negro. A second off-the-record conference with Union, Civil Rights specialists, Negro trade unionists and intergroup relations leaders recently considered new proposals to speed equal opportunity in employment.

III. Negro Anti-Semitism: No report would be complete without some reference to the Jewish community's awareness of and concern over the growth of anti-Semitism among Negroes, particularly in the larger metropolitan communities where Negroes and Jews are in close physical proximity, and in direct economic competition with one another. It is more prevalent in the North than in the South. Much has been written about this phenomenon and the Jewish community, while not frightened or alarmed, is seriously concerned and seeks to reduce the spread of anti-Semitism. To

this end, a number of Negro-Jewish dialogues have been set up throughout the country and serious efforts are being made to bring Negroes and Jews into closer, more honest contact with one another.

The general consensus seems to be that Negro anti-Semitism is not rooted in any real philosophical hatred of Jews. Rather, it is grounded in economic factors. Negro anti-Semitism will not be offset by trying to teach Negroes what Jews are and do. Such efforts are doomed to frustration. Rather, the way to affect such attitudes is by changing the economic facts of life in which the Negro lives.

IV. Conclusion: As one reads this report, one is reminded how easy it is to make something look good on paper. I wish I could say that I was satisfied that the American Jewish community was doing all in its power to help bring racial justice to America. While I know that American Jewry is not idle, I am not satisfied that we have moved as vigorously as is in our power. The tempo, however, is increasing. This is due, in no small measure, to the fact that American Christendom has increased the degree of its own involvement. Jewish efforts have been given real impetus by the new tri-faith activity. While organizations, nationally, have been willing to be in the vanguard of the Civil Rights program, locally, Jews have heretofore felt that theirs was not the responsibility to be the first in a community to take the initiative. This attitude is still prevalent. The Jewish community will move only as fast and as far as their Christian neighbors. Therefore, I cannot too strongly emphasize the advantage of inter-religious action. "E Pluribus Unum" has real meaning for American Jewry.

Until now the "Revolution for Right" in which the Negro has involved us all, has been carried on with great dignity, with even greater perseverance and under circumstances well calculated to "try the reins" and test the soul of everyone. From its earliest beginnings with the bus boycott in Montgomery, Alabama, this revolution has been religious in more ways than one. It has been led and sustained, at least formally and to all outward appearances, by Christian ideology. The dedication and zeal with which Negroes, young and old, have thrown themselves into the struggle has been as true a religious experience as anything America has ever witnessed. It has been a great and painful lesson for all Americans who have ever called themselves religious.

While many "Christians" and "Jews" did not and do not like having the precepts of their faith hurled so realistically into their faces, especially by colored people, so long as the movement maintained its clearly religious tone, even those who opposed it could find no legitimate basis for protest. They could not and cannot shrug off the motivation of faith or discredit those who act out of true religious conviction, particularly when that action expressed valid religious principles. The magnetism of the civil rights upsurge which has drawn to it so many previously lukewarm or disassociated people, including church people, can be attributed in no small measure to this spiritual undergirding. It must never be lost sight of nor permitted to become quiescent, recessed into the background of the movement's ideology.

If the Civil Rights Movement is robbed of this spiritual character, or if this character is replaced with irresponsible public behavior by those who carry its banner, the floodgates of even greater hostility will be opened and the revolution will have handed to the segregationist the one and only armor, which they are so far unable to penetrate: religious justice with love. For the first time, the segregationist will find a raison-d'etre for his opposition. But, far worse, the Movement would run the risk of losing those who have slowly joined its ranks.

I am concerned lest such a thing should happen. Such a turn would be tragic. It is to prevent such a shift in emphasis and to insure the continued predominance of the spiritual character of this drive that the intensely active involvement of America's religious bodies is so necessary at this time in the Race Movement. America's religions have a job to do, not only to bring their ideology into harmony with their daily life but also to do all in their power to see to it that the fight for full human rights for all now, should not be set back or lost because of an intemperate activism no longer based on the solid rock of religious conviction. The President called this a moral problem. The Churches and the Synagogues of America must keep it moral so that it might be eliminated as a problem.

One final word: The American Jewish community, as I am sure the American religious community, is troubled by a whole host of as yet unresolved philosophical dilemmas which emerge as a result of present demands. There are complicated moral issues in some of the proposals now before the American people, one of which is to be found in the proposals of various municipalities to bus children out of their neighborhoods for the sake of creating more racially balanced public schools. There are profound questions involved in ratio and quota systems for employment, and the demands for compensatory or preferential employment of Negroes require considerable study and clarification from both the moral and practical perspectives. More than this, I do not believe that the Negro himself is clear as to what he means by integration. Does it mean assimilation? If so, what does that portend for the future of a Negro culture in a society where we have come to deal with these problems together. These philosophical dilemmas cannot be permitted to sidetrack us from our primary concern. At the present moment, fundamentals are at stake. In their acquisition, the Jewish community must and will increasingly take its proper place.

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NUT BREAD

two cups flour
three and one-half teaspoons baking powder
one-half teaspoon salt
three-quarters cup sugar
three-quarters cup nuts
one egg
one cup evaporated milk
two teaspoons margarine or oil

Sift dry ingredients. Add crushed nuts. Beat in the milk, egg, and melted margarine, or oil, until smooth. Slowly fold in dry ingredients. Mix lightly until smooth. Pour batter into a nine-by-five-by-three-inch, greased, paper-lined, loaf pan. Bake at 375 degrees for forty to fifty minutes.

Mrs. M. Roth,
843 Champagneur Avenue, Montreal.

BANANA CAKE

one egg or two eggs
one cup sugar
one-quarter pound butter
one cup milk
one teaspoon baking powder
one mashed ripe banana
one to one and one-half teaspoons baking soda
one and one-half cup flour
one teaspoon vanilla

Beat together the sugar, and soft butter, and add egg. Mix well. Add milk, mashed banana, baking soda, and flour, and mix well. Then add baking powder, and vanilla. Put in a cake pan, five-by-eleven inches, and bake from one-half to three-quarters of an hour at 350 degrees.

Mrs. Fannie Helpert,
14 Markdale Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, September 13, at 6.53 p.m., D.S.T., in Montreal
Friday, September 13, at 7.15 p.m., D.S.T., in Toronto.
Friday, September 20, at 6.39 p.m., D.S.T., in Montreal
Friday, September 20, at 7.02 p.m., D.S.T., in Toronto

★

Tishri 1, 5724, falls on Thursday, September 19

★

Rosh Hashonah commences on Wednesday Evening, September 18

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Yom Kippur is on Saturday, September 28

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CLASS IN COOKERY

CHICKEN PAPRIKASH

one-half tablespoon chicken fat
three to four onions
one tablespoon paprika
one-half tablespoon salt
one-half cup water
broiler chicken

Heat chicken fat in frying pan. Add sliced onions. Cut up the broiler and place in frying pan. Fry for ten minutes. Add water and simmer slowly. Add salt and place lid on pan. Keep closely covered. Cook over low heat for one hour or until chicken is tender.

DUMPLINGS

one egg
one-half cup flour
one-half cup water
pinch of salt

Boil water in a pot. Mix together the beaten egg, water, salt, and flour, until thick and smooth. Drop spoonfuls of batter into a pot of boiling water. Boil slowly for ten minutes in a tightly covered pot to keep steam in it, after adding one teaspoon of oil. Add dumplings to chicken before serving.

Mrs. T. Fabray,
139 Cedric Avenue, Toronto.

SHORTBREAD COOKIES

three cups flour
three teaspoons baking powder
one-half pound margarine
one-quarter pound butter
one cup sugar
four eggs
one teaspoon vanilla

Sift dry ingredients. Cream margarine, add sugar gradually, beating between additions. Add eggs and mix well. Add dry ingredients alternately with liquids. Shape dough into balls the size of a walnut. Place on a greased cookie sheet, bake at 325 degrees for fifteen minutes, or until golden brown.

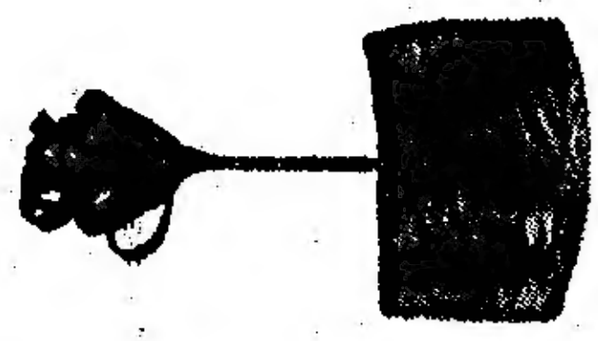
Mrs. J. Yaffy,
2200 Capitaine Bernier Street, Montreal.

SWEET NOODLE PUDDING

one-half pound dry noodles
one-half cup sugar
twelve maraschino cherries
cinnamon to taste
one heaping teaspoon fat
one-half cup chopped almonds
salt to taste
one sliced apple
three well-beaten eggs

Drop the noodles in boiling, salted water. When cooked pour cold water over the noodles in a colander and drain. Add fat while they are still warm. Then add all other ingredients. Mix the pudding thoroughly. Pour into well-greased pan. Bake at 325 degrees for one and one-half to one and three-quarters of an hour. Butter may be substituted for fat when a dairy dish is desired.

Mrs. Max Joseph,
1065 Eglinton Avenue West, Toronto.



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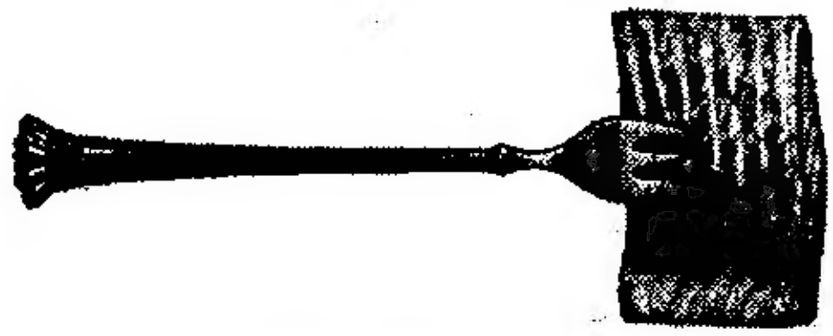

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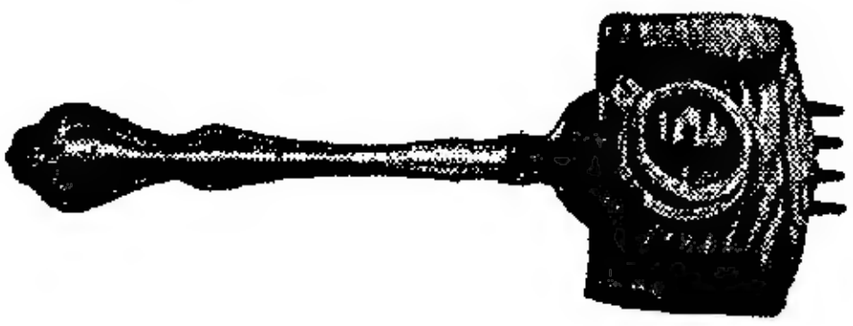

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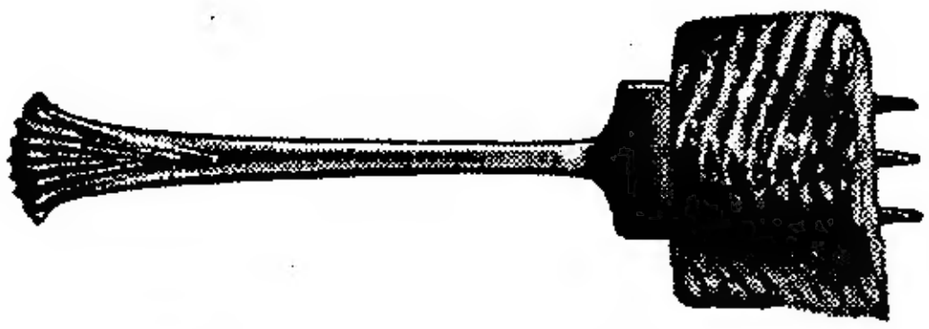

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Social Notes — Montreal

Mr. and Mrs. Robert D. Weiser, 7461 Kingsley Road, visited Rabbi and Mrs. Paul Liner (nee Lori Miller), formerly of Montreal, now of Davenport, Iowa, who were visiting Mrs. Liner's parents, Dr. and Mrs. M. Miller, 201 Richview Avenue, Toronto, Ont.

Mr. and Mrs. Samuel Rapkin, of Marblehead, Mass., visited Mr. and Mrs. Leon Levinson, 61 Sunnyside Avenue.

Mrs. M. A. Brown, 3839 Marlowe Avenue, and Mrs. F. Victor Elkin, 250 Kensington Avenue, were in New York, for the conference of the National Women's League of the United Synagogue of America.

Mr. and Mrs Jack Butler, of New York, Mr. and Mrs. S. Berns, of Boston, Mass.; and Dr. and Mrs. A. E. Brunswick, of Philadelphia, Pa., visited their parents, Mr. and Mrs Abe Bronfman, 609 Carleton Avenue.

Mr. and Mrs. Kenneth Helfield spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y. Mrs. Helfield is the former Miss Judy Feinberg, daughter of Mrs. Rose Sonenzon, 2727 Ekers Road, and the late Abe Feinberg. Mr. Helfield is the son of Mrs. Annie Helfield, 6390 De Vimy Avenue, and the late Max Helfield.

Miss Helga Weissler, of Los Angeles, Calif., and of Montreal, daughter of Mr. and Mrs. F. Weissler, 430 Metcalfe Avenue, was present at the marriage of Miss Anna Patricia Bennett, daughter of Mr. and Mrs. William S. Bennett, of Los Angeles, to Colin Allen Hart-Leverton, son of the late Mr. and Mrs. Monty Hart-Leverton, of London, England, at the Sheraton West Hotel.

Mr. and Mrs. Abe Poplaw, 4850 Bourret Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Poplaw is the former Miss Mary Kryger, daughter of Mr. and Mrs. Samuel Kryger, 1563 Ducharme Avenue. Mr. Poplaw is the son of Mr. and Mrs. Samuel Poplaw, 5994 Dolbeau Street.

Mrs. Hanna Jacobi, 1472 Sherbrooke Street West, returned from a trip to France, and Switzerland.

Mr. and Mrs. Stanley Schwartz, 2000 Henri Bourassa Street West, spent their wedding trip in Miami, Florida, travelling via Eastern Air Lines. Mrs. Schwartz is the former Miss Eleanor Grossman, daughter of Mr. and Mrs. Morris Grossman, 6905 Lemieux Street. Mr. Schwartz is the son of Mr. and Mrs. Barney Schwartz, 905 Trudeau Street.

Moses Roth, 4000 Bouchette Avenue, visited his son-in-law, and daughter, Mr. and Mrs. Larry Wiener, and Richard Gary, and new-born son, Evan Charles, of Brooklyn, N. Y.

Mr. and Mrs. J. Glick, 2700 Kent Avenue, were in Upper Canada Village, in Morrisburg, Ont.

Miss Brenda Tanny, daughter of Mr. and Mrs. H. Tanny, 4213 Ostell Place, spent a holiday at the Laurels Hotel and Country Club, in Sackett Lake, Monticello, N. Y.

Mr. and Mrs. Robert Geller (nee Rosemarie Friberg, formerly of Montreal), of Brooklyn, N. Y., are spending some time in Paris, France. Mrs. Geller is the daughter of Mr. and Mrs. Issie Friberg, 2810 Goyer Street.

Miss Florence Spigelman, daughter of Mr. and Mrs. A. Spigelman, 466 Alexis Nihon Boulevard, was at the Laurels Hotel and Country Club, in Sackett Lake, Monticello, N. Y.

Mr. and Mrs. D. Kane, and Misses Eva, and Loretta Kane, and William Kane, 6307 Westoury Avenue, have taken up residence in Washington, D. C.

Mrs. Bess Sokolow, 426 Scotia Street, Winnipeg, Manitoba, is visiting her son-in-law, and daughter, Mr. and Mrs. Sydney Mendelssohn, 5584 Robinson Street.

Mr. and Mrs. William Fields, and Linda, and Nancy, of Winnipeg, Manitoba, visited her brother, and sister-in-law, Mr. and Mrs. A. Shoob, 5021 Mackenzie Street.

Mrs. Samuel Brown, of Fredericton, N. B., visited her brother, and sister-in-law, Mr. and Mrs. William Cohen, and Norman, 4605 Plamondon Street.

Mr. and Mrs. William Herf, of Highland Park, N. J., visited his brother, and sister-in-law, Mr. and Mrs. Isidore Herf, 5694 Melling Street.

Mrs. Rose Blutman, of Newark, N. J., visited her son, and daughter-in-law, Mr. and Mrs. A. Blutman, and Mark Allan, and new-born son, Kenneth Lawrence, 5067 Cumberland Avenue.

Mrs. D. Rothman, and her daughter, Miss Judith Rothman, 2805 Goyer Street, visited Mr. and Mrs. M. Klein, of New York, whose son, Leonard Klein, is Miss Rothman's fiance.

Mr. and Mrs. R. D. Weiser, formerly of 4935 Montclair Avenue, have moved to 7461 Kingsley Road.

Mr. and Mrs. M. Shernafsky, formerly of 4610 Plamondon Street, have moved to 4020 Dupuis Avenue.

Mr. and Mrs. J. Wisebrod, of Toronto, Ont., visited their cousins, Mr. and Mrs. Morris Wiseman, 5585 Borden Avenue.

Mrs. R. Perelman, of New York, visited her cousins, Mr. and Mrs. S. Glassman, 4020 Mackenzie Street.

Mr. and Mrs. Fred Levine, and Rhona, Sherri, and Dana, 4720 St. Kevin Street, were in Toronto, Ont., for the marriage of Miss Toby Stern, daughter of Mr. and Mrs. Harry Stern, 56 Bainbridge Avenue, to their cousin, Allan Perlmutar, son of Mr. and Mrs. Samuel Perlmutar, 371 Brooke Avenue, at Beth Tzedec Synagogue.

Miss Beverly Roseman, Stephen, aged sixteen years; and Richard, thirteen, children of Mr. and Mrs. Myer Roseman, of North Hollywood, Calif., formerly of Montreal, are visiting their uncle, and aunt, Mr. and Mrs. W. Gerkman, and Larry, Elaine, and Brenda, 5548 Eighty-Fourth Avenue.

Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street, visited Mr. and Mrs. M. Schlussel, 48 Gilgorm Road, Toronto, Ont.

Linda, and Ronald, children of Mr and Mrs. Robert Stein, 5509 Borden Avenue, spent the season in St. Donat, Quebec.

Mrs. Harry Schertzer, and Steven, Rena, and Rhonda, 3890 Plamondon Street, spent six weeks in Plattsburgh, N. Y., where Mr. Schertzer joined them weekly.

Mrs. Issie Friberg, 2810 Goyer Street, will visit her son-in-law and daughter, Mr. and Mrs. Barry Tantleff, and new-born daughter, Sherry Beth, of Brooklyn, N. Y., the end of the month.

Mrs. Morris Caplan, and Daniel, Randy, and Kim Tracey, 5707 Parkhaven Avenue, spent a month in Plattsburgh, N. Y., where Mr. Caplan joined them weekly.

Mr. and Mrs. H. Reiche, 22 Chapleau Street, Ottawa, Ont., visited his parents, Dr. and Mrs. F. Reiche, of New York; and spent three weeks in Jackson, N. H.; and Portland, Maine.

Mrs. Mark Bender, and daughter, Miss Irma Bender, of Long Beach, N. Y., visited her brother-in-law, and sister, Mr. and Mrs. A. Levin, 2285 St. Louis Street.

Mr. and Mrs. David Gotlieb, and daughter, Miss Reeva Sue Gotlieb, of Long Island, N. Y., visited his brother-in-law, and sister, Mr. and Mrs. Hyman Anchel, 4735 Vezina Street.

Mr. and Mrs. Samuel Burko, 5806 Eldridge Street, spent their wedding trip at Cape Cod, Mass. Mrs. Burko is the former Miss Ruth Doris Gotlieb, daughter of John Jacob Gotlieb, Q. C., and Mrs. Gotlieb, 5013 Grosvenor Avenue. Mr. Burko is the son of Mrs. Ray Burko, 5793 Glenarden Street, and the late Benjamin Burko.

Mr. and Mrs. Samuel Letovsky, 6955 Fielding Avenue, will spend the High Holidays in Atlantic City, N. J.

Mr. and Mrs. Ira Geschwint, and Caryn, and Jill, of Brooklyn, N. Y., visited her brother-in-law, and sister, Mr. and Mrs. Moe Weisberg, and Alexandra, and Amanda, 565 One Hundred and First Avenue.

Mr. and Mrs. E. Schrieber, of Quebec City, Quebec, visited her

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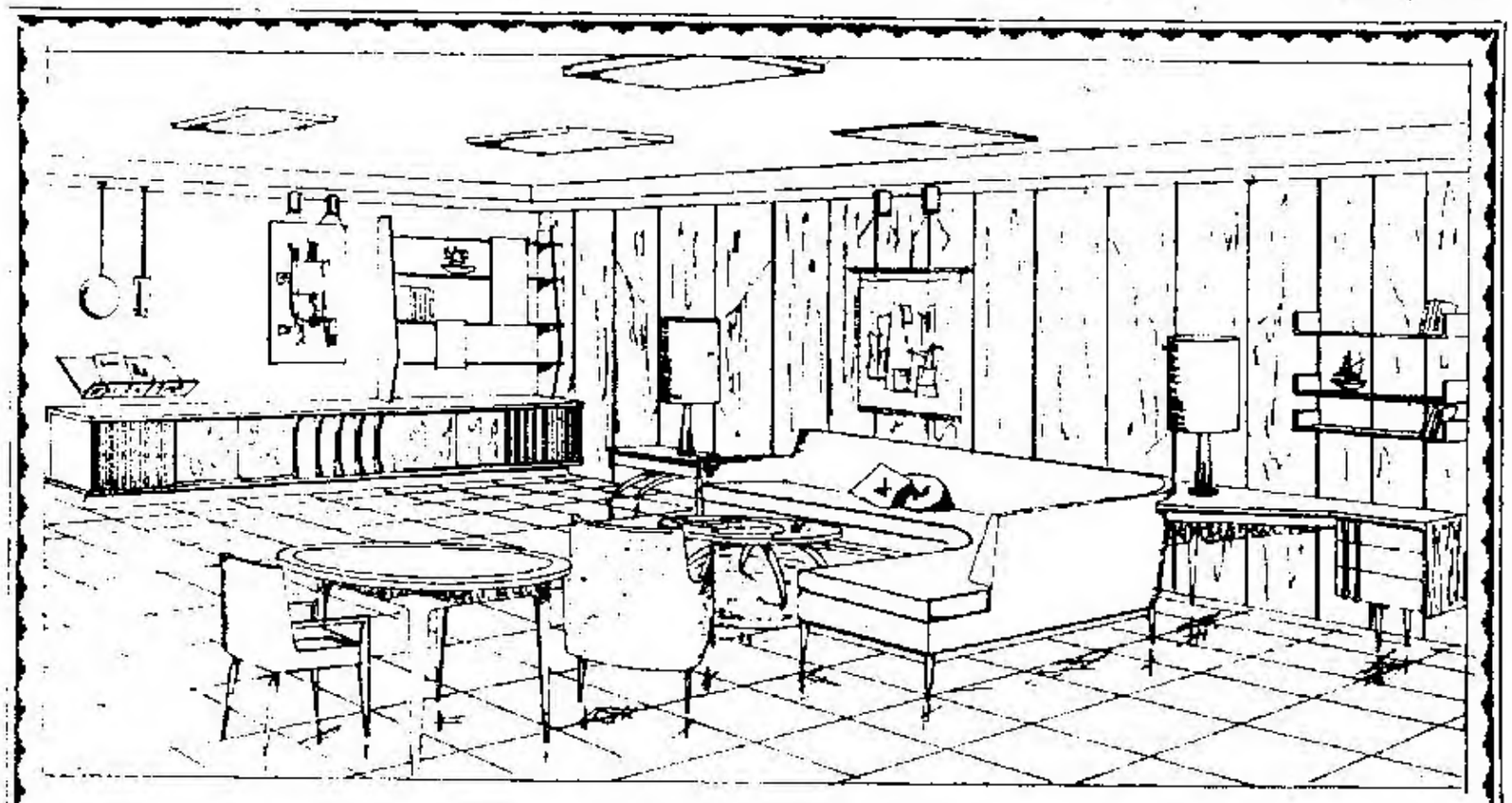

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sister, Mrs. Rosalyn Zidulka, 2760 Ekers Avenue.

Mr. and Mrs. R. Meister, and Holly, and Brian, of Bronx, N. Y., visited their cousins, Mr. and Mrs. Philip Rosen, and Mark David, Sherry, William, and Honey Sue, 2860 Haig Avenue, Longue Pointe.

Mr and Mrs. Rubin Marcovitch, and son, Arthur J. Marcovitch, 5211 Rosedale Avenue, visited Mr. and Mrs. J. Joseph, of New York, whose daughter, Miss Judith Carole Joseph, is his fiancee.

Mr. and Mrs. H. Friedman, and Rhona, 2390 Valade Street, are visiting her brother, and sister-in-law, Mr. and Mrs. S. Pines, and Carol, and Audrey, of Petit Rocher, N. B.

Martha, daughter of Mr. and Mrs. Joseph Zelig, 3160 Kent Avenue, spent the summer at Ivry, Quebec.

Mr. and Mrs. Leo Frankel, of Toronto, Ont., visited their cousins, Mr. and Mrs. Hyman Margolese, 5704 Leger Street, stopping at the Sheraton-Mount Royal Hotel.

M. Camel, of Belleville, Ont., visited Cantor and Mrs. Nathan Kroll, and Ellen, and Benny, 633 Ninety-Second Avenue.

Bernard Turowetz, son of Mr. and Mrs. Jack Turowetz, 5352 Coolbrook Avenue, has taken up residence in Israel.

Mr. and Mrs. David Silverman, 560 Brunet Street, were in Lancaster, Ont.

Mr. and Mrs. A. Levine, formerly of 4510 St. Urbain Street, have moved to 1700 Hartenstein Street.

Mr. and Mrs. Robert Clark, 22 King Street, Bowmanville, Ont., visited her brother-in-law and sister, Mr. and Mrs. Max Roth, 843 Champagneur Avenue.

Dr. and Mrs. David Klein, 6280 Northcrest Place, visited her brother-in-law, and sister, Mr. and Mrs. Herbert Paulive, of Los Altos, Calif.

Miss Susan Ostroff, 6530 Wilderton Avenue, was in Plattsburgh, N. Y.

Mr. and Mrs. L. Glickman, 821 Pratt Avenue, visited their son, and daughter-in-law, Mr. and Mrs. Morton Glickman, and new-born son, Jay Howard, 675 Roselawn Avenue, Toronto, Ont.

Misses Beverly and Elaine Silverman, daughters of Mr. and Mrs. Hyman Silverman, 974 Davaar Avenue, visited their grandmother, Mrs. Rose Silverman; their uncles, and aunts, Mr. and Mrs. L. Singer, and Mr. and Mrs. S. Levine; all of New York.

Mr. and Mrs. L. Solomon, and Marla, and Richard, 5586 Woodbury Avenue, were at Lake George, N. Y., for a week. Their other son, Mark, spent the summer at Lake George.

Mrs. M. Sorocco, of New York, visited her cousins, Mr. and Mrs. K. Schlar, 4077 Clark Street.

Mr. and Mrs. L. Roshke, of Bayside, N. Y., visited her parents, Mr. and Mrs. I. Schwartz, 3440 Bedford Road.

Mrs. M. Shapiro, 1655 Eglinton Avenue East, Toronto, Ont., visited her brothers-in-law, and sisters, Mr. and Mrs. Max Lazanik, 4970 Maplewood Avenue; and Mr. and Mrs. H. Sufferin, 5005 Bourret Street.

Mr. and Mrs. Jack Dardick (nee Molly Schwartz), 4740 Plamondon Street, celebrated their thirty-third wedding anniversary. They have a son, and daughter-in-law, Mr. and Mrs. I. Dardick, 1090 Mill Hill Street; two sons-in-law, and daughters: Mr. and Mrs. Bram Vatch, 1917 Emanuel Street; and Mr. and Mrs. David Silverman, 560 Brunet Street, two grandchildren: Mark Garrie, aged five years; and Rena Ellen, two, children of Mr. and Mrs. Bram Vatch.

Mr. and Mrs. S. H. Rost, of Miami, Florida, were honoured at a dinner dance, with seventy-five guests present, at the Ritz-Carlton Hotel, given by his brother-in-law, and sister, Mr. and Mrs. Abe Bronfman, 609 Carleton Avenue, in honour of their fiftieth wedding anniversary. They have a son, Leo Rost, of London, England; and a son-in-law, and daughter, Mr. and Mrs. Larry Paley, of Providence, Rhode Island; three granddaughters: Miss Joan Rost; and Sandra, and Linda Rost, twins. Mrs. Rost has a brother-in-law, and sister, Mr. and Mrs. Jack Ellis, of Toronto, Ont. Mrs. Rost wore a gold-coloured, lace sheath, set over matching satin, which had a round neckline; with a corsage of gold-coloured orchids. The table was beautified with a centrepiece of gold-coloured gladioli, daisies, and a gold-coloured wedding cake. Here for the celebration were the above; and: Mr. and Mrs. Jack Butler, of New York; Mr. and Mrs. S. Berns, of Boston, Mass.; and Dr. and Mrs. A. E. Brunswick, of Philadelphia, Pa.; all sons-in-law and daughters of Mr. and Mrs. Bronfman; and Mrs. Goldie Marrow, of New York, a cousin.

Mr. and Mrs. Joseph Miller, 5818 Westluke Street, entertained at a week-end at their country home, in Lac Chaud, at La Macaza, Quebec, in celebration of their twenty-fourth wedding anniversary. They have two sons; Harold Leslie Miller, and Stephen Malcolm Miller.

Mr. and Mrs. David Gilsig, 3101 Maplewood Avenue, and their sons, and daughters-in-law, Mr. and Mrs. Rubin Gilsig, 1051 MacDonald Avenue; and Mr. and Mrs. Nat Gilsig, 549 One Hundred and First Avenue, entertained seventy-five guests at two evenings at the formers' home, in honour of their son, Tobias Gilsig, who will spend two years at the Imperial College, in London, England, on an Athlone Fellowship, furthering his education in Electrical Engineering. Mr. Gilsig is a graduate of McGill University, in the Faculty of Engineering. Here for the party was Abe Dworkin, of New York, brother of Mrs. David Gilsig.

Mr. and Mrs. Max Lazanik (nee Sarah Pressman), 4970 Maplewood Avenue, were honoured at a dinner dance, with one hundred guests present, at Herzl Hall, given by their children, in honour of their fiftieth wedding anniversary. They have five sons, and four daughters-in-law: Mr. and Mrs. Louis Lazanik, 4465 La Peltrie Street; Mr. and Mrs. Philip Lazanik, 5810 Hudson Avenue; Mr. and Mrs. Nathan Lazanik, 1672 Hartenstein Street; Mr. and Mrs. Harold Lazanik, 6613 Baily Road; Robert Lazanik; a son-in-law, and daughter, Mr. and Mrs. Moe Grey, 3500 Bedford Road; and eleven grandchildren: Mrs. S. Roth (Ruth), and Peter, children of Mr. and Mrs. Louis Lazanik; Rena Lee, daughter of Mr. and Mrs. Philip Lazanik; Norman, and Raymond, sons of Mr. and Mrs. Nathan Lazanik; Steven, Ian, and Stewart, sons of Mr. and Mrs. Harold Lazanik; Jeffrey, Roberta, and Judy Grey; and two great-grandchildren: Elliot, and Howard Roth. Mr. Lazanik is the brother of A. Lazanik, and Mrs. C. Finkelstein, both of Brooklyn, N. Y.; and Mrs. M. Schwartz, 5230 Clark Street. Mrs. Lazanik is the sister of Mrs. H. Sufferin, 5005 Bourret Street; Mrs. M. Shapiro, 1655 Eglinton Avenue East, Toronto, Ont.; and I. Pressman, of Winnipeg, Manitoba. Mrs. Lazanik wore a white chiffon and lace sheath; and had a corsage of mauve orchids. A white and gold-coloured anniversary cake, and bouquets of gold-coloured, white, and pink carnations and roses beautified the table. Robert Lazanik was toastmaster. Here for the celebration were: Mr. and Mrs. A. Lazanik, and Mrs. C. Finkelstein, of Brooklyn, N. Y.; and Mrs. M. Shapiro, of Toronto, Ont.

Mr. and Mrs. Adolphe Stattner (nee Alice Schnapp), 5813 Wentworth Avenue, were honoured at a dinner dance, given by their children, in honour of their fiftieth wedding anniversary, at the Queen Elizabeth Hotel. There were one hundred and twenty guests present. They have two sons, and daughters-in-law: Mr. and Mrs. Morris Stattner, 5618 Wentworth Avenue; and Mr. and Mrs. Lewis Stattner, 5608 McMurray Street; two sons-in-law, and twin daughters: Mr. and Mrs. William M. Taylor, 5763 Rand Avenue; and Mr. and Mrs. S. Halpern, of Paterson, N. J., who were here for the celebration; eleven grandchildren: Sharon, Ronald, and Carla, children of Mr. and Mrs. Morris Stattner; Frances, and Jeffrey, children of Mr. and Mrs. Lewis Stattner; Beverley, Robert, and Brian Taylor; Gale, Cherry, and Gary Halpern. Mr. Stattner is the brother of J. Stattner, of Israel; and of Mrs. Nettie Smith, of Montreal. He is the brother of the late Samuel Stattner, Jack Stattner, and Benjamin Stattner. Mrs. Stattner is the sister of Joseph Schnapp, 1496 Van Horne Avenue; and of Mrs. Rose Thaw, of Ottawa, Ont., who was here for the event. She is also the sister of the late Samuel Schnapp, Abraham Schnapp, Mrs. Dora Herman, and Mrs. Sadie Garber. Mrs. Adolphe Stattner wore a beige, lace sheath, set over beige peau de soie; cut with cap sleeves; and V-neckline; and had a corsage of gold-coloured orchids. A gold-coloured and white wedding cake, and gold-coloured Talisman roses, yellow gladioli, and gold-coloured

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chrysanthemums adorned the table. Here for the celebration were: Mr. and Mrs. Gerald Thaw, and Mr. and Mrs. A. Goldenberg; all of Ottawa, Ont.; Mr. and Mrs. Roy Yarmouth, Mr. and Mrs. J. Wisebrod, Mr. and Mrs. Irving Herman, Mr. and Mrs. Sol Winnick, and Mrs. Freda Drash; all of Toronto, Ont.; Mr. and Mrs. Irwin Thaw, of Cornwall, Ont.; and Mr. and Mrs. M. Garber, and Rella, of Long Island, N.Y.; all nephews, and nieces.

BIRTHS

Born, to Mr. and Mrs. Irwin Ross (nee June Wright), 4725 Bourret Street, on August 19, at the Jewish General Hospital, a daughter, Lindi; sister of Debra, aged thirteen months; granddaughter of Mr. and Mrs. Samuel Ross, 4645 Bourret Street; and of Mr. and Mrs. Robert Wright, of Brossard, Quebec; great-granddaughter of Mr. and Mrs. Jack Narleib, of Los Angeles, Calif.

Born, to Mr. and Mrs. Morton Glickman (nee Barbara Soles), 675 Roselawn Avenue, Toronto, Ont., on July 29, at Mount Sinai Hospital, a son, Jay Howard; grandson of Mr. and Mrs. Lazer Glickman, 821 Pratt Avenue, Montreal; and of Mr. and Mrs. Louis Soles, 10 Shallmar Boulevard; great-grandson of Mrs. Jennie Baker, of Montreal.

Born, to Mr. and Mrs. Sydney Singerman (nee Ray Friberg), 477 Ninety-Seventh Avenue, on August 29, at the Royal Victoria Hospital, a daughter, Aviva Shulamit; sister of Felice, aged three years; and Barbara, one; granddaughter of Mr. and Mrs. Issie Friberg, 2810 Goyer Street; and of Mr. and Mrs. Joseph Singerman, 5292 Mariette Avenue; great-granddaughter of Mr. and Mrs. Samuel Berman; and of D. Teach, all of Montreal.

Born, to Mr. and Mrs. Sydney Marovitch (nee Esther Rossi Katz), 4548 Eighth Street, Chomedey, on August 22, at the Jewish General Hospital, a son, Joseph Israel Zvi; grandson of Mr. and Mrs. Leon Marovitch, 5275 Rosedale Avenue; and of Mr. and Mrs. William M. Katz, 4348 Madison Avenue. Godparents are Leonard Katz, 4348 Madison Avenue, uncle; and Miss Mavis Marovitch, 5275 Rosedale Avenue, aunt. Mr. Katz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Larry Wiener (nee Claire Roth, formerly of Montreal), of Brooklyn, N. Y., on August 5, in New York, a son, Evan Charles; brother of Richard Gary, aged two years; grandson of Moses Roth, 4000 Bouchette Avenue, Montreal, and the late Mrs. Rachel Roth; and of Mr. and Mrs. David Wiener, of New York. Moses Roth, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Martin S. Payne (nee Linda Snider), 7528 Eastlue Road, on August 22, at the Jewish General Hospital, a daughter, Robin Merle; granddaughter of Mr. and Mrs. Samuel Payne, 5525 Trent Avenue; and of Mr. and Mrs. Samuel Snider, 3245 Linton Avenue; great-granddaughter of Mr. and Mrs. Ben. Plonsky, of Miami, Florida.

Born, to Mr. and Mrs. Issie Roitman (nee Bluma Roth), 1470 Louis Crescent, on August 20, at the Royal Victoria Hospital, a son, Daryl Scott; brother of Randy Neil, aged two and one-half years; grandson of Moses Roth, 4000 Bouchette Avenue, and the late Mrs. Rachel Roth; and of Harry Roitman, 1245 Forest Avenue, and the late Mrs. Bertha Roitman. Godparents are Mr. and Mrs. Daniel Mager, 1245 Forest Avenue, uncle and aunt. Harry Roitman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Barry Tantleff (nee Toby Friberg, formerly of Montreal), of Brooklyn, N. Y., on August 20, at the Interboro General Hospital, in Brooklyn, a daughter, Sherry Beth; granddaughter of Mr. and Mrs. Issie Friberg, 2810 Goyer Street, Montreal; and of Mrs. Anne Tantleff, of Miami, Florida; great-granddaughter of Mr. and Mrs. S. Berman, 4655 Bouchette Street, Montreal.

Born, to Mr. and Mrs. David Aaron Efros (nee Lillian Rappaport), 1194 Forest Avenue, on August 20, at the Jewish General Hospital, a son, Howard Alan; brother of Lyn Helaine, aged two and one-half years; grandson of Mr. and Mrs. H. Efros, 5606 McLynn Avenue; and of Mr. and Mrs. Philip Rappaport, 5311 King Edward Avenue; great-grandson of Mrs. M. B. Weinstein, 4635 Van Horne Avenue; and of Mrs. L. Efros, 4544 Draper Avenue. Godparents are Mr. and Mrs. Morton Rappaport, 1442 Franklyn Drive, uncle and aunt. H. Efros, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Jack Walters (nee Harriet Cohen, formerly of Montreal), of Queens, N. Y., on August 30, at the Leroy Hospital, in New York, a daughter, Cindy Sue; granddaughter of Mrs. Rose Cohen, 5400 Queen Mary Road, and the late Mortimer Cohen; and of Mrs. Frances Walters, of New York, and the late Samuel Walters.

Born, to Mr. and Mrs. Joseph Conner (nee Shirley Lipstein), 1362 Normandie Boulevard, on August 26, at the Royal Victoria Hospital, a daughter, Audrey Phyllis; sister of Marlene, aged five years; and of Susan, four; granddaughter of Mr. and Mrs. William Lipstein, 1923 Romill Street; and of Mr. and Mrs. Arthur Conner, 4924 Rosedale Avenue.

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BAR-MITZVAHS

Howard, son of Mr. and Mrs. Sydney Mendelssohn, 5584 Robinson Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 14, at Spanish and Portuguese Synagogue. He is the grandson of Mrs. Bess Sokolow, 426 Scotia Street, Winnipeg, Manitoba, and the late M. Sokolow; and of the late Mr. and Mrs. S. Mendelsohn. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Mervin J. Joseph, of New York, announce the engagement of their daughter, Miss Judith Carole Joseph, to Arthur J. Marcovitch, son of Mr. and Mrs. Rubin Marcovitch, 5211 Rosedale Avenue, Montreal. The marriage will take place on November 3, at the Plaza Hotel, in New York.

Mr. and Mrs. Sidné Knopp, 3962 Carlton Avenue, announce the engagement of their daughter, Miss Dolores Priscilla Knopp, to Myer Dumansky, son of Mr. and Mrs. Nathan Dumansky, 4755 Plamondon Street.

Mr. and Mrs. Louis Rotenberg, 191 Carlton Street, Toronto, Ont., announce the engagement of their daughter, Miss Beverley Harriet Rotenberg, to Benjamin Caplan, of Ottawa, Ont., the son of Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street, Montreal.

The engagement of Miss Mildred Gruberman, daughter of Mrs. Bessie Gruberman, 6402 McLynn Avenue, and the late Samuel Gruberman, to Moe Edelstein, son of Mr. and Mrs. Philip Edelstein, 6091 Park Avenue, is announced. The

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marriage will take place on November 24, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue.

The engagement of Miss Roslyn Horovitch, daughter of Mrs. Mary Horovitch, 4945 Bourret Street, and the late Abe Horovitch, to Murray Cohen, son of Mr. and Mrs. Max Cohen, 3365 Barclay Avenue, is announced.

Mr. and Mrs. Peter Tolman, 5223 Dupuis Avenue, announce the engagement of their daughter, Miss Marilyn Jean Tolman, to Harold Caplan, son of M. L. Caplan, 4805 St. Kevin Street, and the late Mrs. Sarah Caplan.

Mr. and Mrs. Ben. Shames, 4604 Esplanade Avenue, announce the engagement of their daughter, Miss Arlene Shames, to Harold Nissenthall, of Montreal, son of Mrs. Anne Nissenthall, of Pretoria, South Africa, and the late Aaron Nissenthall.

Mr. and Mrs. David Rothenberg, 156 Wexford Crescent, announce the engagement of their daughter, Miss Charlotte Rothenberg, to Herbert Lionel Wax, son of Mr. and Mrs. Jack Wax, 543 Chester Avenue, Town of Mount Royal.

Mr. and Mrs. Irving Levitt, 47 Forden Crescent, announce the engagement of their daughter, Miss Marilyn Patricia Levitt, to Jeffrey Robert Yunis, son of Mr. and Mrs. Jack Yunis, of Hollis Hills, Long Island, N. Y.

Mr. and Mrs. Herman G. Deckelbaum, 4980 Glencairn Road, announce the engagement of their daughter, Miss Barbara Deckelbaum, to Mervin Brown, son of Mr. and Mrs. Abraham Brown, 5735 Kincourt Avenue.

Mr. and Mrs. Edward Levine, 4847 Jean Brillant Avenue, announce the engagement of their daughter, Miss Barbara Levine, to Benjamin Kaufman, son of Mr. and Mrs. Jack Kaufman, 2055 Noel Street. The marriage will take place on December 1, at Beth Ora Synagogue.

Mr. and Mrs. Samuel Zlotnik, 6279 Mountain Sights Avenue, announce the engagement of their daughter, Miss Rona Zlotnik, to Walter Blostin, son of Mr. and Mrs. Ben. Blostin, 4570 Draper Avenue. The marriage will take place on July 26, 1964, at Adath Jeshurun Hadrath Kodesh Synagogue.

Mr. and Mrs. Eugene Green, 5512 Elgin Road, announce the engagement of their daughter, Miss Arlene Lois Green, to Mark Jacob Abramowitz, son of Mr. and Mrs. Moe Abramowitz, 5774 McAlear Street.

APPROACHING MARRIAGES

Mr. and Mrs. Morris I. Moscovitch, 3029 St. Sulpice Road, announce the marriage of their daughter, Miss Myra Moscovitch, to Brian Leonard Greenstone, son of Mr. and Mrs. Moe Greenstone, 3091 Brighton Avenue, to take place on Sunday, October 20, at five o'clock, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating, assisted by Cantor Joshua Rosenzweig, and Reverend A. Greenberg.

Mr. and Mrs. Nathan Zimelstern, 3995 Mackenzie Street, announce the marriage of their daughter, Miss Sonia Zimelstern, to Alan Kenley, son of Mr. and Mrs. Alfred Kenley, 2120 Van Horne Avenue, to take place on Sunday, October 27, at half-past six o'clock, at Shaare Zedek Synagogue, Rabbi A. Bernard Leffell officiating.

Mr. and Mrs. Nathan Singer, 4680 Bourret Street, announce the marriage of their daughter, Miss Sheila Singer, to Malcolm Satov, son of Mr. and Mrs. Henry Satov, 5413 Trans Island Avenue, to take place on Sunday, October 20, at half-past six o'clock, at Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi, officiating.

MARRIAGES

BURKO-GOTLIEB

The marriage of Miss Ruth Doris Gotlieb, daughter of John J. Gotlieb, Q. C., and Mrs. Gotlieb, 5013 Grosvenor Avenue, to Samuel Burko, son of Mrs. Ray Burko, 5793 Glenarden Street, and the late Benjamin Burko, was solemnized at Beth Hamedrash Hagadol Synagogue, on Thursday, July 4, at seven o'clock, by Rabbi Lester R. Rosner. The bride was given in marriage by her father. She was attired in a white nylon organza gown. The fitted bodice was fashioned with a scooped neckline, appliqued with beads; short sleeves; full skirt finished with a pleated, scalloped hem, appliqued with matching flowers between the scallops; and two panels at each side finishing at the back in a petal-shaped train. Her double-length veil of tulle illusion was caught to a tiara of seed-pearl-beads; and she carried a bouquet of white stephanotis with her prayer book. Miss Gotlieb is the ninth bride to be married traditionally with a ring which belonged to Mrs. David Burko, grandmother of the groom. Miss Ethel Kramer was maid of honour. She wore a yellow, organza gown; with scooped neckline; cap sleeves; and full skirt. She had a rhinestone tiara; and carried a cascade bouquet of blue roses. Louis Burko was best man for his brother. The ushers were: Philip, and Michael Gotlieb, brothers of the bride; Howard Goldsmith, and Isaac

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Rocklin, brothers-in-law of the groom; Harold Elman, cousin of the bride; Herbert Smith, Saul Frosst, and Max Reznick. Standards of yellow, and blue carnations, gladioli, and roses were the wedding flowers. Two hundred guests were present at a reception in the Synagogue hall. Mrs. Gotlieb, mother of the bride, wore a long gown of blue peau de soie, designed with a beaded, blue, lace bodice; cut with high neckline; cap sleeves; and sheath skirt made with two panels draped from the waist to the side. She had a matching hat. Mrs. Burko, mother of the groom, wore a long, blue, peau de soie gown. It had a scalloped neckline; short sleeves; sheath skirt worked with blue beads; and a panel at the back. Her pill-box hat was blue. Their corsages were of Cymbidium orchids. Mr. and Mrs. Samuel Burko spent their wedding trip at Cape Cod, Mass. The bride travelled in a white, linen dress, with a turquoise-blue and white jacket; and had a corsage of white orchids. They have taken up residence at 5806 Eldridge Street. Here for the marriage were: Mrs. Sally Burman, of Toronto, Ont., cousin of the bride; Mr. and Mrs. David Gotlieb, and daughter, Miss Reeva Sue Gotlieb, of Long Island, N. Y., uncle, and aunt of the bride; Mrs. Mark Bender, and daughter, Miss Irma Bender, of Long Beach, N. Y., aunt of the bride; Mrs. Abe Burko, and Mr. and Mrs. Seymour Burko, uncle, and aunts of the groom; and Dr. and Mrs. Charles Kramer, cousins of the groom; all of Brooklyn, N. Y.; Mr. and Mrs. Samuel Sobel, of Hartford, Conn.; and Miss Audrey Levine, of New York.

IKEMAN-EDELSTEIN

The marriage of Miss Joyce Ann Ikeman, daughter of Mrs. Samuel Socolow, 4558 Marcil Avenue, and the late Ben Ikeman, to Hyman Edelstein, son of Mr. and Mrs. Louis Edelstein, 4608 Coolbrook Avenue, was solemnized at Shaare Zion Synagogue, on Sunday, June 23, at half-past six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor S. Gisser. The bride was given in marriage by her step-father, Samuel Socolow. She wore a princess gown of white, silk organza, trimmed with seed-pearl-beads. The fitted bodice was fashioned with Guipure lace; scalloped neckline; elbow-length sleeves; and full skirt terminating in a long train. Her four-tiered veil of tulle illusion was caught to a Juliet cap of seed-pearl-beads; and she carried a bouquet of white stephanotis. Miss Paula Zupnik was her cousin's maid of honour. She wore a blue, silk chiffon gown which had short sleeves; and a full skirt; also a blue, pill-box hat; and carried a cascade bouquet of white stephanotis. Patricia Fleischman, aged eight years, and Andrea Friedman, aged five, cousins of the bride, were flower girls. They were dressed alike in blue, silk chiffon, party dresses; and had blue headdresses. Each carried a miniature nosegay of blue and white baby carnations. Myer Rabinovitch was best man. The ushers were: Bernard Arbitman, Gary Ikeman, and Harvey Ikeman, cousins of the bride; Moe Edelstein, cousin of the groom; Sydney Rabinovitch, Henry Segall, Louis Lessor, Fred Rabie, Max Schwartz, David Lerner, Fred Lewis, and Samuel Bitensky. The floral setting was composed of white chrysanthemums, white pom-poms, and yellow carnations. The wedding music was played by an orchestra. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Socolow, mother of the bride, wore a long, Empire gown of blue silk, embroidered with white Guipure lace, and seed-pearl-beads. The skirt was made with two back panels. She had a matching hat. Mrs. Ikeman, mother of the groom, wore a long gown of blue, and white silk, with fitted bodice beaded with crystals. She had a blue, pill-box hat. Each carried a white orchid with her purse. Mr. and Mrs. Hyman Edelstein spent their wedding trip in Loch Sheldrake, N.Y., the bride travelling in a three-piece, blue suit, with a printed, silk chiffon top.

SILVERMAN-DARDICK

The marriage of Miss Myrna Goldie Dardick, daughter of Mr. and Mrs. Jack Dardick, 4740 Plamondon Street, to David Silverman, son of Mr. and Mrs. Harry Silverman, 966 Pratt Avenue, was solemnized at Beth El Synagogue, on Sunday, June 16, at half-past four o'clock, by Rabbi Allan M. Langner, assisted by Cantor H. Gisser, and Reverend William Finer. The bride was given in marriage by her father. She wore a white, peau de soie gown, appliqued with Guipure lace. It had a fitted bodice designed with a scalloped neckline; elbow-length sleeves; and semi-full skirt, with two inverted pleats on the sides, finishing as a long train. Her detachable veil of tulle illusion, with matching appliques, was placed by a matching, pill-box hat; and she carried a spray of mauve orchids, and white stephanotis attached to a white lace fan. Mrs. Bram Vatch was her sister's matron of honour. She wore an aquamarine-blue, peau de soie gown, fashioned with a jewel neckline, cut low at the back. The sheath skirt was made with an overskirt, and panel at the back. She had a pill-box hat of the same shade, with a matching veil; and carried a cascade bouquet of aquamarine-blue, and white carnations. Beverley Cornfield, aged eight years, cousin of the bride; Marcia Zidulka, aged eight-and one-half, cousin of the groom; and Marilyn Silverman, aged twelve, sister of the groom, were bridesmaids. Beverley, and Marcia, were dressed alike in white organza, set over aquamarine-blue taffeta; and had matching headbands in their hair. Marilyn wore a white organza dress, set over aquamarine-blue taffeta; with a lace bodice; and had a matching headpiece. Each carried a nosegay of white, and aquamarine-blue carnations. Sharon Schwartz, aged four years, cousin of the bride, was flower girl. She wore a white and aquamarine-blue dress, with a full skirt; and a matching headband; and carried a nosegay of white, and blue carnations. Arnold Silverman was his brother's best man. The ushers were: Irving Dardick, brother of the bride; Bram Vatch, brother-in-law of the bride; Richard Schwartz, Allan Goldin, Sydney Goldin and Arnold Zidulka, cousins of the groom; Edward Rubin, and Robert Elman. Mark Garrie Vatch, aged four years, nephew of the bride, was ring-bearer. The wedding flowers were white, and aquamarine-blue carnations, pom-poms, and white gladioli. An orchestra played the wedding music. Three hundred and fifty guests were received in the Synagogue hall. Mrs. Dardick, mother of the bride, wore an aquamarine-blue, chiffon gown, the lace bodice of which was appliqued with matching beads. She had a matching, pill-box hat. Mrs. Silverman, mother of the groom, wore an aquamarine-blue, beaded, peau de soie sheath; with a hat of that shade. Their corsages were of white orchids pinned to their purses. Mr. and Mrs. David Silverman have taken up residence at 560 Brunet Street. Wedding guests from out of town were: Mr. and Mrs. J. Geller, uncle, and aunt of the bride, and Sheila, and Lionel; and Mr. and Mrs. B. Tenenhouse, and daughter, Debbie, cousins of the bride; all of Kingston, Ont.; Mr. and Mrs. M. Fine, cousins of the groom; Mr. and Mrs. M. Roshke, and son, Mark, cousins of the bride, of New York; Dr. and Mrs. A. Lenz, of Newark, N. J.; B. Rubin, and Mr. and Mrs. E. Schreiber, of Quebec City, Quebec.

BERCOVITCH-BROOKS

The marriage of Miss Myrna Brooks, daughter of Mr. and Mrs. L. Brooks, 5240 Mayfair Avenue, to Norman Bercovitch, son of Mrs. M. Gillman, of Sherbrooke, Quebec, and the late Samuel Bercovitch, was solemnized at Young Israel Synagogue, on Sunday, June 30, at eight o'clock, by Rabbi Mendell Lewittes. The bride was given in marriage by her father. She was attired in white peau de soie, worked with seed-pearl-beads; and fashioned with a fitted bodice; bateau neckline; and A-line skirt. Her short veil of tulle illusion was placed by a crown of seed-pearl-beads; and she carried

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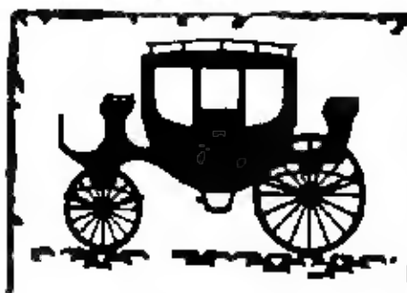
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a bouquet of white orchids. Mrs. Donald Adeles was her sister's matron of honour. She wore a sleeveless, turquoise-blue taffeta gown, made with a full skirt. Her pill-box hat matched it; and she carried a bouquet of blue, and white carnations. Pamela Adeles, aged three years, niece of the bride, was flower girl. She wore a blue, organza party dress; and a blue head-band; and carried a basket of blue, and white carnations. Mervin Bercovitch was his brother's best man. Blue and white carnations were the wedding flowers. At a buffet reception there were sixty guests present, in the Synagogue hall. Mrs. Brooks, mother of the bride, wore a blue, chiffon ensemble; and a matching hat. Mrs. Gillman, mother of the groom, wore a blue, silk gown; and a blue hat. Each had a corsage of blue, and white carnations. Mr. and Mrs. Norman Bercovitch spent their wedding trip in the Pocono Mountains of Pennsylvania. They have taken up residence at 5840 Decelles Place.

HELFIELD-FEINBERG

The marriage of Miss Judy Feinberg, daughter of Mrs. Rose Sonenzon, 2727 Ekers Road, and the late Abe Feinberg, to Kenneth Helfield, son of Mrs. Annie Helfield, 6390 De Vimy Avenue, and the late Max Helfield, was solemnized at Adath Israel Synagogue, on Sunday, August 18, at one o'clock, by Rabbi Charles Bender, assisted by Rabbi M. Mandelcorn, and Cantor Eugene Goldberger. The bride was given in marriage by her uncle, Hyman Feinberg, and her mother. She wore a white gown of peau de soie, and lace. The fitted bodice was fashioned with a jewel neckline; long sleeves; the bell-shaped skirt and a long train. Her waist-length veil of tulle illusion was arranged with a crown of seed-pearl-beads; and she carried a prayer book with white stephanotis. Mrs. Moe Black, sister of the groom, was matron of honour. She wore an aquamarine-blue organza gown, with embroidered bodice; round neckline; short sleeves; and bouffant skirt with a bustle at the back. She had a white, feathered, pill-box hat; and her flowers were white, and blue carnations. Lynn Schlar, aged four years, cousin of the bride, was flower girl, wearing a white, and blue, cotton party dress; and a crown to match; and carried a nosegay of white, and blue carnations. Dr. Bernard I. Weigensberg, brother-in-law of the groom, was best man. The ushers were: Moe Black, brother-in-law of the groom; Joel Lerner, Bernard Nevitt, Sydney Nelson, Charles Grossner, cousins of the bride; Howard Alter, Michael Lightman, cousins of the groom; and Neil Weinman. White, and blue carnations, roses, and chrysanthemums composed the setting for the wedding. The wedding music was played by an orchestra. Two hundred guests were received in the Synagogue hall. Mrs. Sonenzon, mother of the bride, wore a sky-blue lace, and silk gown, cut with a jewel neckline; short sleeves; and sheath skirt made with a panel at the back; also a blue pill-box hat. Mrs. Helfield, mother of the groom, wore an ice-blue peau de soie gown which had a beaded bodice; jewel neckline; three-quarter-length sleeves; and sheath skirt with a back panel. Her hat was a draped pill-box of blue. Their flowers were corsages of white carnations. Mr. and Mrs. Kenneth Helfield spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y. The bride went away in a white, and blue linen suit; with a corsage of white carnations. Here for the marriage were: Mrs. M. Sorocco, and Mrs. R. Perelman, of New York, cousins of the bride.

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cology has been set up by the Israel Philharmonic Orchestra. The fund represents the proceeds of Mr. Rubinstein's many concert performances in Israel, which he has persistently refused to accept for himself. The decision to utilize the Fund in the manner described above was taken by the I.P.O. with his concurrence. The celebrated pianist was warmly thanked for his generous gift by the University's president, Eliahu Elath, at a luncheon which the University gave in his honour. Present were the Foreign Minister, Mrs. Golda Meir; Knesset members, Yisrael Barzilay, and Pinchas Rosen; the acting Mayor of Jerusalem, M. Gevirtzman; the I.P.O. Concert Master, Zvi Haftel; the artist, Reuven Rubin; the chairman of the University's board of governors, Judge Louis E. Levinthal; and the vice-president and rector of the University, J. G. Liebes, and Prof. G. Racah, respectively.

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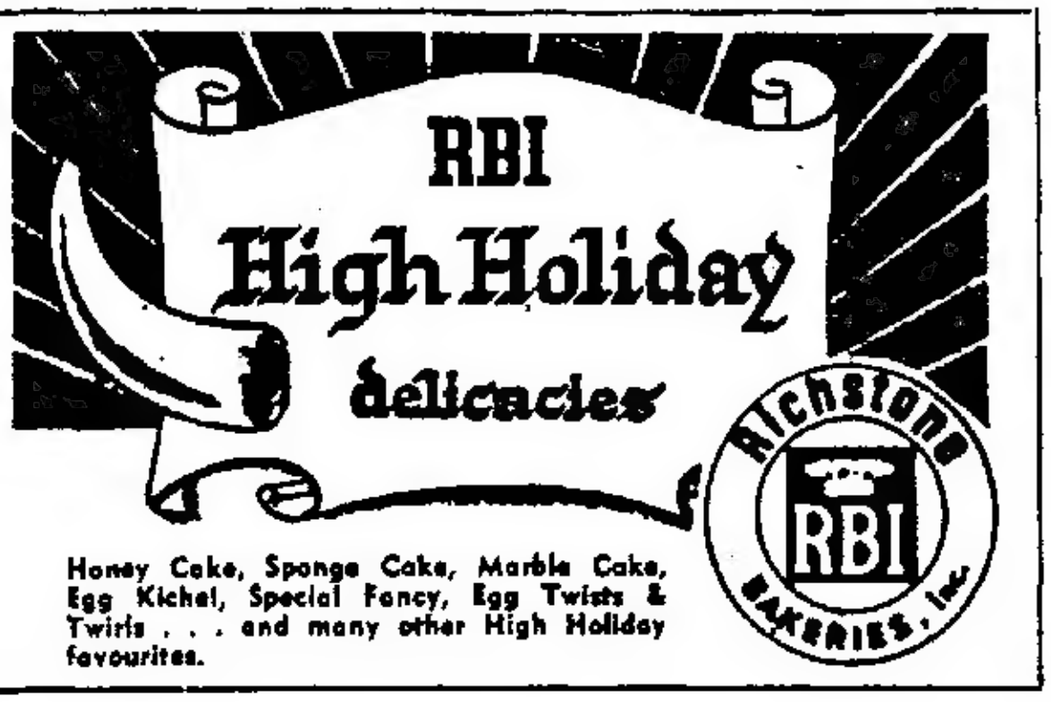

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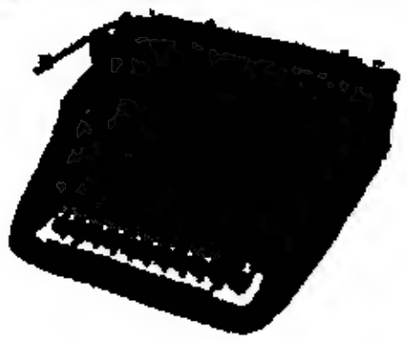
MONTREAL MEETINGS

★The Canadian Jewish community urged Canada's Prime Minister to advance those Middle Eastern policies which are historically associated with the record of the government of Canada. The representations to the Prime Minister reminded him "of the role you and your colleagues in earlier Canadian governments have played over a long period of time in all of these U.N. developments that led to the establishment of the State of Israel". A joint delegation representing the Canadian Jewish Congress and the United Zionist Council of Canada met with Prime Minister Lester B. Pearson for the first interview by the Jewish community's leaders with the new government head since he assumed office. With the Prime Minister was the Secretary of State for External Affairs, the Hon. Paul Martin. The delegation met the Prime Minister to discuss the present difficulties in the Middle East. The interview was sought in view of the fact that the Prime Minister will head Canada's delegation to the United Nations at the opening session of the 18th General Assembly. Led by Michael Garber, Q.C., president of the Canadian Jewish Congress, and Joseph N. Frank, president of the United Zionist Council, the delegation submitted oral and written representations "on matters of great concern to the Jews of Canada, as Canadian citizens, where particular Middle Eastern questions are involved, touching on the security and the well-being of the people of Israel and the Middle Eastern neighborhood as a whole." In its submission, the delegation stressed the current Syrian-Israel border tension; the imbalance of arms, a development which "threatens, even more than individual incidents, the long-term stability of the area." Discussions also centered on the unresolved Arab refugee problem and its implications for the future. Other members of the delegation were: Professor Maxwell Cohen, Q.C., chairman of the joint inner public relations committee, U.Z.C.-C.J.C.; Monroe Abbey, Q.C.; Lavy Becker, Hyman Bessin, Mrs. S. Blanshay, Isadore M. Bobrove, Q.C.; Saul Cherniak, M.P.P.; Mrs. Harry Cohen, Lawrence Freiman, Sol D. Granek, David Harvey, Samuel Harvey, Sidney Harris, Q.C.; Saul Hayes, Q.C.; Harold Lande, Q.C.; Jacob M. Lowy, Samuel Sokoloff, Harry Steiner, Joel Sternthal, Rabbi S. M. Zambrowsky, Marvin Needelman.



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★HOSPITAL OF HOPE★

Units meeting on Monday, September 16, at 8.00 p.m., are: Fraid-Philip Cohen, at the home of Mrs. B. Clamen, 2575 Goyer Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. I. Levine, 5524 Trans Island Avenue. Chaim Revzen-Yoisef Altman Unit met at the home of Mrs. M. Mendelson, 6005 Coolbrook Avenue. Mesdames Esther Geyer, Rifka Geyer and Goldie Gold, are additional life members of the Hospital.

★Miss Myra Filger, daughter of Mr. and Mrs. P. Filger, 3742 Mackenzie Street, graduated from Northmount High School. She will enter Macdonald College, School For Teachers, this month. She is the sister of Sharon, aged twelve years.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: Kenneth Leslie, son of Mr. and Mrs. George Erlick, 12 Pagnuelo Avenue, will be called to the Reading of the Torah on September 14, in celebration of his Bar Mitzvah. On September 14, at 11 p.m., prior to Slichos services, Rabbi Bender, will interpret the spirit and meaning of the Slichos prayers. Plaques will be dedicated to the memory of: Alderman Samuel David Gameroff, past president; Morris Cooperberg, past honorary vice-president; Joseph Grossman, past vice-president; Isaac Gold, former chairman of the board of education; Hyman Hubscher, former trustee, and Leo Samuels, past president. Slichos will be conducted by Cantor Eugene Goldberger and the choir.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: September 13, at 8.15 p.m.; sermon: "These Elul Days"; September 14, at 11.30 a.m., sermonette: "Preparing For The High Holy Days." At both services, Frederick, son of Mr. and Mrs. Martin Carsley, 4132 Braille Street, will be called to the Reading of the Torah in observance of his Bar Mitzvah. September 18, at 8 p.m.; 19, at 10.30 a.m., New Year Services, sermon: "Rediscovering Old Splendors." Thursday, James Apple will speak on "Science Versus Religion." Services in the Sanctuary and in the Hyman Grover Auditorium; children's service, Thursday at 3.30 p.m.; sermonette by Gerald Miller.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: Howard, son of Mr. and Mrs. Sydney Mendelssohn, 5584 Robinson Avenue, will be called to the Reading of the Torah on September 14. New members are H. S. Abed, Albert S. Aved, S. S. Abed, Naim Iny, Naji Iny, H. M. Kattan, Ezra Khazzam, Alfred K. Lawee, E. M. Lawee, Khedouri M. Lawee, Mayer E. Lawee, Naim S. Levy, David Marcovici, Yusuf Meer, Albert E. Shahmoon, and Mrs. Helen Chasen. Sisterhood meeting had Mrs. Max Schactman presiding. The programme, "Live A Borrowed Life", had Mrs. B. L. Cohen as moderator. Mrs. Solomon Frank, programme chairman, was assisted by Mrs. Cohen, and Cantor Goodman Aronson. Participating in the panel were Mesdames Seymour Epstein, Jess Ginsberg, Henry Lazar, David Markowitz, J. L. Miller, Joseph Mittleman and Max Vogel; and Miss Leola Lewis.

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Conference Of European Rabbis: The Religious Bond, Sole Enduring Link Between Israel And The Dispersion

At this Fourth Conference of European Rabbis assembled in Basle, Switzerland, we wish at the outset to express our deep appreciation of the hospitality extended to us by Die Israelitische Gemeinde Basel, Die Israelitische Cultusgemeinde Zurich, and Der Schweizerische Israelitische Gemeindebund.

We reaffirm our fundamental belief and faith expressed by the First Conference in Amsterdam:

That eternal validity attaches to the Divine Law as revealed in our sacred Scriptures and as authentically interpreted in all ages by the Rabbis acknowledging the authority of the Written and Oral Law of Judaism, and that Halacha forms the basis of Jewish life everywhere; and that the ethical and religious principles as propounded by the Torah and Prophets and Sages of Israel are a sure guarantee of human happiness in all relations, individual, national, and international.

We declare that the restoration of the Jewish State in the Holy Land is a manifest sign of the Divine mercy to the Jewish people; that Israel's well-being is bound up with its moral and religious strength; that the religious bond is the sole enduring link between the Jews of Israel and the Diaspora, and that Israel is destined to become the source of religious inspiration to the Jewish people and the world at large.

We pray that the nations of the world will achieve the peaceful settlement of relations between nations inspired by the principles of human brotherhood, respect for the freedom and values of every nation, faith, colour, and culture; that the technological and scientific advances of today shall be used to promote the happiness and welfare of mankind; and that the prophetical ideal of Isaiah shall be fulfilled in our days that: "Nation shall not lift up sword against nation and not learn war anymore."

In the name of European Jewry we send warm greetings to the people of Israel and its spiritual leaders, at the head of whom stand the Chief Rabbinate of the Holy Land; to the spiritual leaders and our brethren of the House of Israel the World over. In particular we send warm greetings to our brethren in the Jewish Communities in eastern Europe, extend our blessings to them for their spiritual and physical well-being, and express our fraternal unity with them in the preservation of our common historic faith.

We consider it our solemn duty to warn our respective communities and every son and daughter of the Jewish people of the grievous evil of marriage out of the Jewish faith which is disruptive of Jewish family life and destroys the integrity of the Jewish People. We call upon all Rabbis and communities to make every effort to remove the causes of intermarriage, in particular, by combating the widespread ignorance of the fundamentals of Judaism and laxity in religious observances and also by encouraging the creation of such social and cultural institutions and agencies as will arrest the spread of this evil.

We express grave concern at the problem of proselytisation which confronts at the present time the Botei Din and Rabbinates of the countries of Europe and we resolve to take all steps necessary to ensure that no Beth Din or Rabbi shall consider an application from a person resident in another country or community without consultation with the Beth Din or Rabbinate in that country or community.

As the custodians and teachers of Jewish Law, we emphatically declare that marriages, divorces, and conversions are not valid in Jewish Law, and will not be recognized, unless they have been carried out in strict conformity with the Din and in order to prevent irreparable personal tragedies and to preserve the unity of the Jewish people, we earnestly appeal to the Jewish public not to be parties to marriages, divorces, or conversions contrary to Jewish Law such as are effected under Liberal Reform, or other auspices whose actions are not in strict conformity with the authentic Halachah.

This Conference acknowledges with gratification the work which is being done by the Chief Rabbinate and the Beth Din of France in connection with the refugees, especially from North Africa, who have come to France during the last few years. Mindful of the need to give these newcomers the necessary support in order to maintain their religious loyalty, this Conference calls on the Rabbis and the communities of Europe to give practical help to the Rabbinate in France, in its effort to establish new communities under Rabbinic leadership, schools, and other institutions calculated to preserve the religious life of the new immigrants. At the same time they are asked to afford assistance to all those who wish to go to Israel.

This Conference calls for a strengthening of Shmirath Shabbath and, having regard to the widespread trend towards the five-day week, appeals to all employers to facilitate the observance of Shabbath by their Jewish employees.

This Conference associates itself with the decision of the Chief Rabbinate of Israel that all forms of stunning of animals before shechita are not permitted by Jewish Law, and states that any assumption of permission of this process is misinterpreted and in error, and has no Rabbinical sanction.

This Conference deplores the exploitation of the physical hardships of the newly arrived immigrants to Israel for the purposes of religious conversion, and protests to the Government of Israel against the growing missionary activities in Israel. In this connection, the Conference associates itself with the Day of Prayer proclaimed by the Chief Rabbinate of Israel.

This Conference has learned with satisfaction of the agreement reached between the Chief Rabbi of France, Rabbi Jacob Kaplan, and the Fonds Social Juif Unifie whereby all the funds for religious needs transmitted to the FSJU by

(Continued on Page One Hundred and Twenty-Six)

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Social Notes—Toronto

Mr. and Mrs. Robert D. Weiser, 7461 Kingsley Road, Montreal, Quebec, visited Rabbi and Mrs. Paul Liner (nee Lori Miller), formerly of Montreal, of Davenport, Iowa, who were visiting Mrs. Liner's parents, Dr. and Mrs. M. Miller, 201 Richview Avenue.

Mr. and Mrs. Herman Gottesman, and Irving, Allan, Robert, Steven, and Michael, 42 Burr Avenue, returned from a visit with her uncle and aunt, Rabbi and Mrs. Nathan Burstyn, of Washington, D.C., for two weeks. Rabbi Burstyn formerly of Toronto, is the son of R. Burstyn, 403 Markham Street, and the late Mrs. Esther Burstyn.

Miss Marlene Steinfield, daughter of Mr. and Mrs. Charles Steinfield, 26 Corwin Crescent, returned via Trans-Canada Air Lines from a vacation in New York.

Mr. and Mrs. Solly Finkelstein, and Jeffrey, Shelley, and Debbie, formerly of 1027 Dufferin Street, have moved to 682 Glengrove Avenue West.

Mr. and Mrs. Morris Cohen, 2152 Dundas Street West, returned via El Al Israel Airlines, from a month's stay in Israel. While there they visited his brother-in-law and sister, Mr. and Mrs. David Cohen, of Natanya, Israel.

Miss Rochelle Goldman, daughter of Mr. and Mrs. A. Goldman, 21 Cadillac Avenue, returned via Trans-Canada Air Lines from a vacation in New York.

Mr. and Mrs. Lazer Glickman, 821 Pratt Avenue, Montreal, Quebec, visited their son, and daughter-in-law, Mr. and Mrs. Morton Glickman, and newborn son, Jay Howard, 675 Roselawn Avenue.

Mr. and Mrs. Fred Levine, and Rhona, Sherri, and Dana, 4720 St. Kevin Street, Montreal, Quebec, were here for the marriage of Miss Toby Stern, daughter of Mr. and Mrs. Harry Stern, 56 Bainbridge Avenue, to their cousin, Allan Perlmutar, son of Mr. and Mrs. Samuel Perlmutar, 371 Brooke Avenue, at Beth Tzedec Synagogue.

Mr. and Mrs. Eli Kass, and Paul, Steven, and Aaron of Shrub Oak, N. Y., visited Mr. and Mrs. David Tress, and Gail, Marla, and Jeffrey, 195 Clifton Avenue.

Mr. and Mrs. Frank Silverberg, formerly of 20 Brunswick Avenue, have taken up new residence at 2525 Bathurst Street.

Mr. and Mrs. Joseph Goldberg, and Marlene and Diane, formerly of New York, have taken up new residence at 1652 Bathurst Street.

Mr. and Mrs. Edward Spiegelman, and Allan, formerly of 132 Marchmount Road, have taken up new residence at 4383 Bathurst Street.

Miss Frances Goldberg, daughter of Mr. and Mrs. Saul Goldberg, 1832 Bathurst Street, returned from a two-week vacation at the Laurel's Hotel and Country Club, in Sackett Lake, Monticello, N. Y.

Mr. and Mrs. J. Wisebrod, 108 Brookview Drive, visited their cousins, Mr. and Mrs. Morris Wiseman, of Montreal, Que.

Mr. and Mrs. Roy Yarmouth, 40 Gilgorm Road, were in Montreal, Quebec, for the fiftieth wedding anniversary of their uncle, and aunt, Mr. and Mrs. Adolphe Stattner, 5813 Wentworth Avenue.

Mrs. Louis Rosen, and sons, Marvin, Steven, and Bruce, of Brooklyn, N. Y., visited her brother-in-law, and sister-in-law, Mr. and Mrs. Sidney Adler, and Brenda, Bernard, and Steven, 427 Horsham Avenue. Mrs. Mary Orfus and her daughter, Marianne, accompanied them.

Mrs. M. Ruthbard, 4854 Bathurst Street, was in Montreal, Quebec, for the funeral of her mother, Mrs. Rebecca Psachis Goldberg, 893 Dollard Avenue.

Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street, Montreal, Quebec, visited Mr. and Mrs. M. Schlussel, 48 Gilgorm Road.

Mr. and Mrs. Daniel Moskovitz, of Los Angeles Calif., are visiting with his brother and sister-in-law, Mr. and Mrs. Max Moskovitz, 34 Ellsworth Avenue.

Mr. and Mrs. Jack Kirsh, and Kenneth, and Wayne, formerly of 2618 Keele Street, have moved to 202 Sentinel Road.

Mr. and Mrs. M. Wineberg and sons, Saul and Carl, 14 Cherrywood Avenue, spent a week on vacation in New York; and a week in Atlantic City, N. J.

Mrs. Bessie Stekel, and her son and daughter-in-law, Mr. and Mrs. Cecil Stekel, and Sari, all of 159 Chiltern Hill Road, returned from a three-week tour of the United States.

Mr. and Mrs. A. Goldberg, Cheryl, and Steven, 71 Lynn Haven Road, have moved from 274 Augusta Avenue.

Miss Sharon Lover, of Brooklyn, N. Y., visited her grandfather, Max Heiber, and her aunt, Miss Dorothy Heiber, 21 Rosseau Road.

Mr. and Mrs. M. Steinberg, and daughter, Joan, 121 Whitmore Avenue, returned from a month's vacation in Atlantic City, and Teaneck, N. J.; and Monticello, N. Y.; and New York.

Mrs. Samuel Yarmo, 15 Barksdale Avenue, spent three weeks with her brother-in-law and sister, Mr. and Mrs. Harry Fruitman, and daughter, Charla Lynn, of Brooklyn, New York. Miss Beverley Yarmo joined her mother for the last week-end of her stay; and Mrs. Harry Fruitman and Charla Lynn returned to Toronto with them.

Here from out of town for the bar-mitzvah of Howard Fisher, son of Mr. and Mrs. A. Fisher, 600 Castlefield Avenue, at Adath Israel Synagogue were: Mr. and Mrs. H. Groudine, of Little Neck, N. Y.; Mrs. Faye Oppenheim, Mr. and Mrs. G. Berman, Mr. and Mrs. R. Berman, Mr. and Mrs. M. Bleeman, Mrs. Gussie Black, and Mrs. Clare Berman, all of Detroit, Mich.; and Mr. and Mrs. G. Berman, of Adrian, Mich.

Mr. and Mrs. Allan Perlmutar, 4141 Bathurst Street, spent their honeymoon in New York and Bermuda. Mrs. Perlmutar is the former Miss Toby Stern, daughter of Mr. and Mrs. Harry Stern, 56 Bainbridge Avenue. Mr. Perlmutar is the son of Mr. and Mrs. Samuel Perlmutar, 371 Brooke Avenue.

Mrs. Joshua Kay, of Los Angeles Calif., is visiting with her cousins, Mr. and Mrs. L. Clapham, 2400 Bathurst Street.

Here for the marriage of Miss Audrey Geller, daughter of Mr. and Mrs. Max Geller, 99 Invermay Avenue, to Paul Langer, son of Mr. and Mrs. Morris Langer, 7 Christine Crescent, at Adath Israel Synagogue, were: Mrs. Esther Geller and Mrs. Sarah Horowitz, of St. Louis, Mo.; Mr. and Mrs. Charles Gillen, of Los Angeles, Calif.; Mr. and Mrs. G. Langer, of Chatham, Ont., Mr. and Mrs. A. Taube, of Niagara-on-the-Lake, Ont.; Mrs. Harriet Fine, Mr. and Mrs. J. Fine, Mr. and Mrs. S. Morris, all of Kitchener, Ont.; Mr. and Mrs. H. Rudnick, Mr. and Mrs. M. Neiman, and Mr. and Mrs. J. Litt, of Chicago, Ill.

Here for the marriage of Miss Gloria Yanover, daughter of Mr. and Mrs. Samuel Yanover, of Hamilton, Ont., to Stanley Mostyn, son of Mr. and Mrs. Meyer Mostyn, of Midland, Ont., were: Mr. and Mrs. H. Richter, Mr. and Mrs. F. Richter, Dr. and Mrs. Robert Richter, Mr. and Mrs. Paul Hanover, Mr. and Mrs. S. Wolfson, Mr. and Mrs. M. Yanover, Mr. and Mrs. A. Berg, Mr. and Mrs. M. Pearlman, all of Hamilton, Ont.; Mrs. Lillian Binstock, of Detroit, Mich., Mr. and Mrs. C. West, Mr. and Mrs. A. Taylor, Mr. and Mrs. F. Shulman, Mr. and Mrs. A. Horrocks. Mr. and Mrs. P. Karsh, and Mr. and Mrs. M. Shuchen, all of Midland, Ont.; and Mrs. Molly Miller, of Penetang, Ont.

ENGAGEMENTS

Mr. and Mrs. Louis Rotenberg, 191 Carlton Street, announce the engagement of their daughter, Miss Beverley Harriet Rotenberg, to Benjamin Caplan, of Ottawa, Ont., son of Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street, Montreal, Quebec.

Mr. and Mrs. Sydney Tepperman, 10 Peveril Hill Road North, announce the engagement of their daughter, Miss Carole Tepperman, to Gerald Anelevitz, son of Mr. and Mrs. Nathan Anelevitz, 441 Euclid Avenue.

Mr. and Mrs. Ronald Bryce, 217 Delhi Avenue, announce the engagement of their daughter, Miss Karen Ruth Bryce, to Allan Cohen, son of Mr. and Mrs. Herman Cohen, 319 Betty Ann Drive. The marriage will take place on August 18, 1964, at Adath Israel Synagogue.

MARRIAGES

MOSTYN-YANOVER

The marriage of Miss Gloria Yanover, daughter of Mr. and Mrs. Samuel Yanover, of Hamilton, Ont., to Stanley Mostyn, son of Mr. and Mrs. Meyer Mostyn, Midland, Ont., was solemnized on August 25, at five o'clock, by Rabbi David Monson, assisted by Cantor W. Paul Sheldon. The bride was given in marriage by her parents. She was gowned in white peau de soie, designed with a moulded bodice, re-embroidered in appliques of lace, with seed-pearl-beads; scooped neckline; three-quarter-length sleeves; and bell-shaped skirt, re-embroidered with seed-pearl-beads. Her shoulder-length veil of tulle illusion was combined with a small, pearl coronet, appliqued with lace; and she carried a cascade bouquet of white roses and carnations. Debbie Yanover, sister of the bride, aged ten years, was the maid of honour, dressed in blue organza; with full skirt; and had a matching head-band. She carried a small cascade of white rose buds and carnations. Louis Mostyn, brother of groom, was best man. The ushers were: Alan Mostyn, Murray Mostyn, and Harold Mostyn, brothers of the groom; Cyril Bernstein, Samuel Bidner, and Arron Claiman. The altar was decorated with white, and pink gladioli, chrysanthemums, and carnations, the same as the reception hall. Mrs. Yanover, mother of the bride, wore a light blue, peau de soie gown, with matching, lace overblouse, with small, cap sleeves; and sheath skirt; also a matching, lace, pill-box hat. Mrs. Mostyn, mother of the groom, wore a gown of blue lace, cut with scooped neckline; and semi-fitted skirt; and had a matching headpiece. Their wristlets were of pink and white roses. Mr. and Mrs. Stanley Mostyn spent their honeymoon in Muskoka, Ont. They have taken up residence at 595 Brookdale Avenue. Here for the marriage were: Mr. and Mrs. H. Richter, Mr. and Mrs. F. Richter, Dr. and Mrs. Robert Richter, Mr. and Mrs. Paul Hanover, Mr. and Mrs. S. Wolfson, Mr. and Mrs. M. Yanover, Mr. and Mrs. A. Berg, Mr. and Mrs. M. Pearlman; all of Hamilton, Ont.; Mrs. Lillian Binstok, of Detroit, Mich.; Mr. and Mrs. C. West, Mr. and Mrs. A. Taylor, Mr. and Mrs. F. Shulman, Mr. and Mrs. A. Horrocks, Mr. and Mrs. P. Karsh, and Mr. and Mrs. M. Shushen; all of Midland, Ont.; and Mrs. Molly Miller, of Penetang, Ont.

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BAR-MITZVAHS

Martin Gerald, son of Mr. and Mrs. Abram Banach, 918 Queen Street East, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on October 12, at the North Bathurst Talmud Torah. On the following evening there will be a dinner and reception. He is the brother of Stephen, aged ten years; and grandson of Mr. and Mrs. Sam Baker, 506 Castlefield Avenue.

BIRTHS

Born, to Mr. and Mrs. Alan Shore (nee Sheila Jacobs), 14 Corwin Crescent, on July 8, at Toronto Western Hospital, a daughter, Heather Wendy; sister of Sari, Risa, Debra Lynne, and Byron Philip; granddaughter of Mr. and Mrs. William Jacobs, 14 Corwin Crescent; and of Mr. and Mrs. Harry Shore, 263 Haddington Avenue; great-granddaughter of Mrs. Riva Berkun, 263 Haddington Avenue; and of Max Heiber, 21 Rosseau Road.

Born, to Mr. and Mrs. John Schecter (nee Betty Brazer), 22 Coquette Road, on August 21, at New Mount Sinai Hospital, a daughter, Robin; sister of Sydney, aged six years; Gary, four and one-half; and Larry, two; grandson of Mr. and Mrs. S. Brazer, of Winnipeg, Man.; and of Max Schecter, of Toronto.

Born, to Dr. and Mrs. Arthur Goodman (nee Harriet Canton), 14 Gulliver Road, at Toronto Western Hospital, on August 21, a son, Robert Ian; grandson of Mr. and Mrs. Samuel Canton, 50 Castlewood Road, and Mrs. Fay Goodman, 2895 Bathurst Street; great-grandson of Mrs. Esther Rudnick, 3660 Bathurst Street.

Born, to Mr. and Mrs. Albert Kamin (nee Terry Sherman), 39 Brixham Terrace, on August 24, at Branson Hospital, a daughter, Michele Francine; sister of Philip, aged eight years; and Stephen, five; granddaughter of Mr. and Mrs. William Sherman, 31 Westover Hill Road; and of Mr. and Mrs. Samuel Kamin, 537 Glengrove Avenue West.

Born, to Mr. and Mrs. Bernard Sacks (nee Phyllis Jackson), 17 Ealing Drive, on August 28, at the New Mount Sinai Hospital, a son, Lawrence Mitchell; brother of Jeffrey, aged five and one-half years; and of Stephen, three; grandson of William Sacks, 17 Ealing Drive; and of Mrs. Frank Brancato, of New York.

Born, to Mr. and Mrs. Philip Estrin (nee Fay Berjansky), 4100 Bathurst Street, on August 26, at Women's College Hospital, a son, Gerald Paul; grandson of Mr. and Mrs. Max Berjansky, 73 Elderwood Drive; and Mr. and Mrs. Azra Estrin, 147 Viewmount Avenue.

Born, to Mr. and Mrs. Eli Kleiner (nee Helen Parker), 1601 Dufferin Street, on August 17, at New Mount Sinai Hospital, a daughter, Shari Gayle; sister of Mark Lawrence.

Born, to Mr. and Mrs. Samuel Wasserman (nee Marlene Goodman), 3905 Bathurst Street, on September 2, at the New Mount Sinai Hospital, a daughter, Debrah; granddaughter of Mrs. Sima Wasserman, of Israel; Mrs. Shirley McGinley, of San Francisco, California; and of Lionel Goodman, 109 Palm Drive.

Born, to Mr. and Mrs. Morton Glickman (nee Barbara Soles), 675 Roselawn Avenue, on July 29, at New Mount Sinai Hospital, a son, Jay Howard; grandson of Mr. and Mrs. Lazar Glickman, 821 Pratt Avenue, Montreal, Quebec; and of Mr. and Mrs. Louis Soles, 10 Shallmar Boulevard; great-grandson of Mrs. Jennie Baker, of Montreal.

Born, to Mr. and Mrs. Morris Rosenblum (nee Rochelle Zigelman), on September 5, at New Mount Sinai Hospital, a daughter, Simmi Joy; granddaughter of Cantor and Mrs. J. Zigelman, 100 Shelborne Avenue; and Mr. and Mrs. E. Rosenblum, 132 Ellsworth Avenue.

Born, to Mr. and Mrs. Murray Greenstein (nee Shirley Stern), 8 Wetherfield Avenue, on September 2, at the Toronto General Hospital, a son, Paul Allan; brother of Jeffrey William, aged two years; and grandson of Mr. and Mrs. Jack Greenstein, 102 Whitmore Avenue; and of Mrs. Gordon Noiles, of Boston, Mass. Mrs. Leo Farber, 166 Shelborne Avenue, a cousin, held the baby during the ceremony.

Born, to Dr. and Mrs. Sydney Kesten (nee Fruma Boimel), 532 Glengarry Avenue, on August 29, at New Mount Sinai Hospital, a daughter, Nechama; sister of Meira, aged six years; and of Pnina, three; granddaughter of Mr. and Mrs. H. Kesten, 5 Steven Avenue; and Mrs. Bella Boimel, 53 Neptune Drive.

Born, to Mr. and Mrs. Aaron Caplan (nee Hilda Shapiro), 244 Cocksfield Avenue, on August 28, at the New Mount Sinai Hospital, a son, Matthew Lawrence; brother of Phyllis, aged six years; and of Martin, four; granddaughter of Mr. and Mrs. Harry Shapiro, 42 Burncrest Drive; and of William Caplan, of St. Catharines, Ont. Harry Shapiro, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Eli H. Benstein (nee Shulamith Adler), of Detroit, Mich., on July 15, a son, Joel Raphael; brother of Judith Aviva, aged five years; and of Jeremy Joseph, two; grandson of Mr. and Mrs. Edsel Benstein, 95 Braemar Avenue; and of Rabbi and Mrs. Morris Adler, of Detroit, Mich.; great-grandson of Mr. and Mrs. Solomon Jalofsky, 1673 Bathurst Street.

Born, to Mr. and Mrs. Bernard Toplitsky (nee Ruth Hoffman), 85 Roseneath Gardens, on August 29, at the New Mount Sinai Hospital, a daughter, Sharon; sister of Jeffrey Shayne, aged five years; granddaughter of Mrs. Leah Toplitsky, 213 Raglan Avenue; and of Mr. and Mrs. Harry Hoffman, 17 Kilbarry Road; great-granddaughter of Mrs. Sivia Kleinman, 389 Shaw Street.

Born, to Mr. and Mrs. John Schecter (nee Betty Brazer), 22 Coquette Road, on August 21, at New Mount Sinai Hospital, a daughter, Robin; sister of Sydney, aged six years; Gary, four and one-half; and of Larry, one and one-half; granddaughter of Mr. and Mrs. Samuel Brazer, of Winnipeg, Man.; and of Max Schecter, 3270 Bathurst Street, and the late Mrs. Leah Schecter.

Born, to Mr. and Mrs. Zale Magder (nee Lorraine Klarman), 136 Brighton Avenue, on August 17, at New Mount Sinai Hospital, a son, Richard Jordan; brother of Murray, aged seven years; and of Garry, four; grandson of Mr. and Mrs. M. Klarman, 105 Spadina Road; and Mrs. Bessie Magder, 337 Brighton Avenue, and the late Simon Magder.

DEATHS

Mrs. Rose Kirsch, 650 Briar Hill Avenue, died suddenly at her home, on August 27, at the age of sixty-three years. She is survived by her husband, Samuel Kirsch; two daughters: Mrs. S. Brown (Nancy), of Chicago, Ill.; and Mrs. A. Korbin (Estelle), 130 Clanton Park Road; four grandchildren: Edward Michael, and Richard Arthur Brown; and Linda Fern, and Wayne Korbin. Rabbi W. Gunther Plaut officiated at the funeral services. Interment was at Holy Blossom Memorial Park. Shiva was at the home.

Harold Sniderman, 152 Munro Boulevard, died at the New Mount Sinai Hospital, on August 24. He is survived by his wife, Mrs. Jerry Sniderman; three daughters: Leslie, aged seventeen; Patricia, thirteen; and Katherine, six; and two brothers, Morris Sniderman; and Meyer Sniderman, both of Hamilton, Ont.; and three sisters, Mrs. Ellen Paiken, of Hamilton; Mrs. O. Blau (Syd), of Gary, Ind.; Mrs. H. Gold (Rose), 3 Peveril Hill Road North. Rabbi W. Gunther Plaut officiated at the funeral services, at the Holy Blossom Temple. Interment was at Holy Blossom Memorial Park. Shiva was at home.

Harry Rosenbloom, 316 Glenholme Avenue, aged sixty-five years, died at the Toronto General Hospital, on September 4. He is survived by his wife, Mrs. Jenny Rosenbloom; a son, Philip Rosenbloom, 130 Combe Avenue; a daughter, Mrs. Sydney Saperstein (Rose), of Baltimore, Md.; three grandchildren: Howard and Joel, sons of Mr. and Mrs. Philip Rosenbloom; and Carol, daughter of Mr. and Mrs. Sydney Saperstein; and a sister, Mrs. Cecile Goldkind, 332 Markham Street. Rabbi Joseph Kelman officiated at funeral services. Interment was at Dawes Road cemetery. Shiva was at 130 Combe Avenue.

Louis Tennebaum, 739 Avenue Road, died on August 18, at the Toronto General Hospital. He is survived by his wife, Mrs. Annie Tennebaum; a son, Irving Tenny, 25 Ridelle Avenue; three daughters: Mrs. Maurice Wax (Belle), 739 Avenue Road; Mrs. K. Kelman (Mildred), 21 Mayfair Avenue; and Mrs. M. Smith (Florence), of Sudbury, Ont.; eight grandchildren: Arnold and Martin Tenny, sons of Mr. and Mrs. Irving Tenny; Arthur Green, 3894 Bathurst Street, and Miss Rosalie Green, children of Mr. and Mrs. Maurice Wax; Mrs. Louis London (Eleanor), 30 Christine Crescent, and Mrs. Lyon Wexler (Rikki), 300 St. Clair Avenue West, daughters of Mr. and Mrs. K. Kelman; Neil and Gaye, children of Mr. and Mrs. M. Smith; three great-grandchildren; Lynne and Lisa, children of Mr. and Mrs. Louis London; and Lorne, son of Mr. and Mrs. Arthur Green; and a sister, Mrs. Dina Hertz, 166 Bellevue Avenue. Rabbi Benjamin Hauer officiated at the funeral services. Interment was at Beth Sholom Cemetery. Shiva was at the home.

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TORONTO MEETINGS

★ DAUGHTERS OF ISRAEL ★

Charity Society opening meeting was at the Home for the Aged. The president, Mrs. I. H. Chapnick, presided. The Histadrut Conference, on October 6, at Viewmount Centre, will have these delegates: Mesdames C. Baker, 3890 Bathurst Street; S. Kurin, 3888 Bathurst Street; A. Paskowitz, 207 Major Street; and A. Sloteroff, 32 Elm Ridge Drive. A fancy cushion, donated by Mrs. F. Gollom, was won by Mrs. I. H. Chapnick. Refreshments were served by Mrs. J. Chapnick.

★MIZRACHI-HAPOEL★

Hamizrachi Minnie Etlin Chapter meeting was at the home of Mrs. B. Eisen, 97 Elmsthorpe Avenue. The president, Mrs. J. Ross, presided. Mrs. K. Devor reported on the rummage sale; Mrs. M. Kurtz, bazaar convener, on donations. A raffle, donated by Mrs. B. Fisher, was won by Mrs. H. Kates. Assisting the hostess were Mrs. D. Pachter and Mrs. B. Fisher.

★ ADATH ISRAEL SYNAGOGUE ★

Sisterhood president, Mrs. Robert Kay, presided at a meeting. The theme was "Renew Within Me A Steadfast Spirit". The guest speaker was Mrs. Murray Kornbloom, who spoke on Israel bonds. The Sisterhood players: Mesdames Benjamin Appelbaum, A. Schwartz, Henry Rosenberg, M. Garber, Minnie Taft, and A. Nisker, presented a playet, co-ordinated and narrated by Mrs. Harry Pollock. On October 8, at the second general meeting, the guest speaker will be Allan Borovoy, who will speak on "The Struggle For Human Rights".

★ CANADIAN FRIENDS ★

of the Hebrew University, Toronto Chapter: Judge Harry Waisberg, 2 Clarendon Avenue, Toronto, Ontario jurist, was elected president; vice-presidents: Dr. Ralph Halbert, Joseph Lunenfeld, Alvin B. Rosenberg, Q.C.; Ray D. Wolfe; honorary treasurer, David B. Goodman, Q.C.; treasurer, Jack D. Pearlstein, Q.C.; chairman of executive, Mrs. John A. Sherman; secretary, Mrs. Earl C. Lyons; chairman; scholarship committee, Jacob Bennett, Q.C.; chairman: program, Mrs. Frank A. Silverman; chairmen: endowment, Edwin A. Goodman, Q.C., and Dr. Ralph Halbert; chairmen; membership, John H. Pollock, Mrs. Henry B. Zacks. Other members of the executive are: Norman Cowan, Mrs. Harold A. Farber, Mrs. Jacob Goldstein, Wilfred Isaacson, Prof. Bora Laskin, Dr. Irwin Lightman, David E. Newman, Q.C.; Abe Silver, Manuel Silverman, Mrs. Samuel J. Zacks, Mrs. Louis James, Mark A. Levy, Arthur Minden, Q.C.; Mrs. David Palter, Dr. John A. Sherman, Dr. Allan A. Small, Harry Zifkin, Victor Beube, Marvin S. Gelber, M.P.; Joel Greisman, Sydney M. Harris, Q.C.

Resorts — New York

CANADIAN HOLIDAY AT GROSSINGER'S

Grossinger's is going to hold a Canadian Holiday Festival October 10 to 14. It'll encompass the Teachers' Convention, October 10 - 11, and Thanksgiving, October 14. There'll be fun for all the family. There'll be ice skating on the outdoor artificial rink, golf on the championship course, tennis on the all-weather courts, swimming in the indoor pool, and many other happy activities. This is a great chance for that much-needed autumn vacation with the family . . . However, if you're single, we'll have something special for you, too. That weekend, October 11-13, we're going to hold our Beachcombers' Ball for unattached fellows and girls — and remember: Monday, October 14, is Thanksgiving!

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Levi Eshkol, A Portrait Of The Third Israel Prime Minister

By Yehoshua Bitzur, of Israel

In character the third Israel Prime Minister differs radically from his two predecessors. The traits that Levi Eshkol brings with him to this high office are different from those that mark Mr. Ben-Gurion and Moshe Sharett. In the first place, he knows how to endear even the most unpopular and unpleasant things, in the people, and is able to make them acceptable as unavoidable and necessary evils. This is a very rare gift in a leader and public figure.

From the plains of the Ukraine where he was born and brought up, he carried with him that width of outlook which does not divert him from his principal goal. He is thus able to carry vast burdens in public life. He is possessed of traits fast disappearing in public figures of the present day: infinite patience, a readiness to make concessions, a desire to meet his fellow men half way, and an ability to relieve tension even in the most serious situations, through a bon mot or a joke, generally in Yiddish. There is not a trace of zealotry in him. He does not cling unyieldingly to a hard and fast line of policy, and so by his personal charm he gains the hearts of people and can remove the wind from the sails of his opponents.

One cannot conceive of a more difficult and thankless job in a country absorbing immigration and beset constantly by a mesh of problems as the State of Israel is, than that of Minister of Finance. He must find the money for the country's great and pressing needs such as defence, where the concept of an "empty till" does not exist; education, faced as it is with the duty of integrating the various communities and narrowing the gap between the various strata of the population; housing, employment etc. All these require stupendous sums of money. The demands are always addressed to Eshkol. He groans under the burden but the money is always forthcoming.

Of course, he cannot give what he hasn't got to give, and so he has come to be identified in the mind of the public with the tax extortioner, who ever and anon imposes fresh taxation. Yet the people come down handsomely. He has learnt the secret of approaching the nation and of eliciting their support even for the most unpopular financial operations.

For twelve years he headed the Ministry of Finance. From the public point of view it was definitely the least popular office in the Government.

Mr. Eshkol does things the hard way. He does not make things easy for himself. He had been trained to do so in his parental home in the village of Oratova in the Kiev District of the Ukraine. There he gained his love for the soil and for agriculture; his father was a timber merchant and the owner of a large farm. It was there, too, that he was imbued with the joy of life for it was permeated with an atmosphere of Hassidism of the Chernoble grain, hence this fiery Hassidic enthusiasm with which he succeeds in infecting all those who surround him.

He still professes a profound love for the studies of his youth and often retires to a corner of his study in order to browse over a tome of the Mishna or the Talmud, which he remembers from his "cheder" (Hebrew school) and Yeshiva (seminary) days. When his parents sent him to study at the Hebrew Gymnasium in Vilna he joined the "Zeire Zion" movement and there met the late Joseph Sprinzak, who induced him to set out for Eretz Israel. Indeed, Levi Eshkol (Shkolnik as he was then) was among the last to arrive with the Second Aliyah (immigration) just before the outbreak of the First World War.

In Eretz Israel he travelled the classical road of the pioneers of those days: work in the orange groves of Petach Tikva; malaria in the Emek; settlement at Kiryat Anavim; pioneering work at Hulda; and finally the founding of Degania, of which Kibbutz (settlement) he still regards himself as a member. Together with Abraham Hartzfeld and Note Harpaz he laid the foundations of the Agricultural Centre, which served as the basis and framework of agricultural settlement in the country.

After an "intermezzo" in the Jewish Legion during World War I, he devoted himself entirely to activities among the labour com-

CONFERENCE OF EUROPEAN RABBIS

(Continued from Page One Hundred and Twenty-Three)

the Joint Distribution Committee, the Jewish communities and organizations outside France, and by the Chief Rabbi of France and used according to his directions.

That efforts be made in every community to establish Jewish Day Schools, and that financial assistance be given to the founding of such schools.

"I Seek My Brethren": What The Day Schools Bring To The South

By Dr. Isidor Margolis, Director of the National Council for Torah Education, of Mizrachi

About eighteen years have passed since this writer first visited the South as representative of the Mizrachi Council For Torah Education to interest Jews there in day school education. Lately he traveled through this same area inhabited by a half a million Jews. What a revolutionary change for the better regarding Judaism has taken place in less than two decades, and the process is at its inception.

My first visit eighteen years ago was in the nature of: "I seek my brethren". I was looking for Orthodox Jews and those who could be won to the ideal of organizing day schools. My first stop in the South was in Savannah, Georgia, which was known for its devoted Rabbi Abraham I. Rosenberg, and Sabbath-observing Jews. He received me warmly and told me that though there were no day schools in the South, there was an association of Orthodox synagogues known as the Southeastern Synagogue Conference, and Harry Stern, of Nashville, Tennessee, was its president.

The meeting with the president of this Conference was a very auspicious one. Mr. Stern, a former European Yeshiva Bochur (Seminary student), who became a successful businessman and a devoted patron of Torah and Jewish education, immediately grasped the significance of day schools for Orthodox Jewish living in the South. He invited me to bring the day school idea to the annual convention of the Orthodox synagogues that was to convene in Chattanooga, Tennessee.

At this conference I became cognizant of the difficult problems with which Orthodox Jews had to contend. The rabbis did not want to retain their pulpits in the South for more than a few years because they had no good Hebrew school for their children. Jewish education in the South consisted of four or five hours a week. Half of this time was devoted to answering the many questions about Christianity which were asked by the children because the New Testament was taught in the public schools.

In the Hebrew schools the child learned a little reading of the Siddur (Prayer Book) and received his preparation for Bar Mitzvah. Most of the Jewish homes had little Jewish content. In the street the Jewish children played with non-Jewish children. Is it surprising that the number of mixed marriages increased and that Jewish observance and identification decreased from year to year?

Despair was everywhere. When the present writer proposed that the Conference in Chattanooga adopt a resolution favoring the organization of Jewish day schools in the South, there was much opposition to it both from rabbis and laymen. The opponents believed that it was too late and that the South was a Jewish desert where the day school would not take root. After a long and bitter debate, a resolution was adopted calling on

munity, but particularly on behalf of his first love, agricultural settlement. From the secretaryship of the Workers' Council in Tel Aviv, which task entailed an arduous struggle for Jewish labour and the creation of employment, he was sent in the 1930's to Germany in order to organise the famous "transfer" of immigrants and property to Palestine, just before the holocaust of European Jewry set in.

Towards the end of World War II he was elected to the Executive of the Jewish Agency and here, as the head of the Agricultural Settlement Department, he directed the large waves of immigration that inundated the country during the early years of Israel, to agricultural settlement and the establishment of hundreds of villages throughout the country. During the early years of Israel he was the treasurer of the Jewish Agency, and so was brought face to face with the gigantic tasks of financing the needs of immigration absorption and agricultural settlement. But he always met his problems squarely. The till was always empty but the required money was always found. Herein lies his strength, the enlistment of means in times of stress and through hair-raising financial manipulations. Ideas run through his mind rapidly, and always he is able to find an outlet from what to others appears a cul de sac.

In 1951 he was summoned by Ben-Gurion to enter the Government. At first he was offered the agriculture portfolio, his first love. To this very day he has remained head of the Agricultural Settlement Department of the Jewish Agency and a member on its Executive. One time he said categorically: "I am prepared to renounce everything, except the conducting of agricultural settlement." Nor did he conduct its affairs from behind the desk. Week by week he would go out to the fields in order to talk to the settlers about their pressing problems, and so to learn things for himself, at first source. These contacts gave him inspiration for his exacting and drab office work. Always he saw before him not inanimate files but the people behind them.

After the death of Eliazar Kaplan, he was entrusted with the country's finances. He is no longer a young man, but, despite his sixty-eight years, he is full of a vitality and vigour that fire the young people around him. He attracts many young forces and gives them an almost free hand as long as they show initiative and work. That is the reason that all the enterprises which he heads are marked for nerve and vision. Things do not relapse into routine where Eshkol is at the helm.

In Mapai circles he has come to be known as the "fire extinguisher". Wherever differences of opinion or a crisis break out in the Movement; wherever no outlet is in sight, Eshkol is turned to as the last resort. He throws himself into the dispute with all the Chassidic enthusiasm at his command, mediates, and always he succeeds in arriving at some common denominator. When he was entrusted by the Mapai centre with the formation of the new Government, Mr. Ben-Gurion called out to him: "Eshkol, do not make concessions". But it does not appear as though this reminder will be of any avail. And it is well that Eshkol, as Prime Minister, will remain as we have always known him, a lover of peace and a pursuer of peace, because he is a lover of his people.

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Orthodox synagogues to open day schools in their communities.

The first Jewish community to open such a day school, with the help of the Mizrachi National Council For Torah Education, was Chattanooga, Tennessee. It became the model for the South. Following in its footsteps, Memphis, Nashville, Atlanta, Savannah, and other cities opened day schools.

How different the Jewish South looks today with its ten day schools! The feeling of despair and hopelessness has disappeared. Children study today the Five Books of Moses with Rashi's Commentary; Jewish Laws and Customs; Mishna, Gemorah, and the Hebrew language and literature in a warm, religious atmosphere.

In the small Jewish community of Augusta, Georgia, the children in the day school were translating the Chumosh in a fine Hebrew. In the Atlanta Hebrew Academy, directed by the competent educator, Rabbi Chaim Feuerman, the pupils were preparing for the National Bible Contest. In a fluent Hebrew they showed a deep comprehension of the Chumosh. Early Prophets, and Late Prophets.

In New Orleans, where several attempts had been made to open a Yeshiva, the goal finally was attained and a day school is functioning. There are difficulties and problems without end, but Jewish children are imbibing traditional Jewish knowledge.

Memphis, the Jerusalem of the South, has a Yeshiva Ketana (day school) which has made great progress spiritually and materially. This has been achieved thanks to the devoted efforts of the Rabbis of the city and the dedicated lay leadership headed by Mr. Sam Margolin and Mr. Belz, among others. The school buildings are exceptionally well appointed and can compare very favorably with the finest city schools. As to the Hebrew studies, I visited a girls' class which was studying, with great interest, from the Shulchan Aruch, the detailed laws pertaining to searching for and cleaning out the Chometz. In another class the boys were studying Chumosh with Rashi's commentary.

Nashville, Tennessee, the small Jewish community which plays a distinguished role in Southern Orthodox Judaism, due to its devoted leader, Rabbi Zalmen Posner, and its prominent laymen, Mr. Harry Stern, and Mr. Cooper, also has a small day school. The Chassidic fervor of the Rabbi, who is also the principal, is apparent in all the classes. The small children have a good grasp of basic Jewish laws and customs, pray with understanding and fervor, and study the original Hebrew text of the Chumosh.

In Miami Beach, which formerly was noted only as a pleasure resort, there is today an elementary Yeshiva and a high school Yeshiva. As is fitting for a rich city, it has a Yeshiva which is equipped in the most modern manner. In the elementary day school all the religious studies are taught in Hebrew by an excellent staff of teachers, under the direction of Rabbi Alexander Gross and Rabbi Horowitz. The Yeshiva High School (Mesifta) is still a modest institution but its high school students are getting a deep grounding in Talmud and other Hebrew studies while continuing their secular education. They live in a dormitory near the school and this permits them to devote their evenings as well as days to the study of Torah, Jewish ethics, and values.

A new generation is growing up in the South, a religious generation which is rooted in basic Judaism. Rabbis no longer leave the South because there are no facilities to afford their children a proper Jewish education. There are rabbis who have already raised a Jewish generation in the South. I was able to propose the organization of a centrally located Yeshiva high school, with dormitory, for the graduates of the elementory day schools in this region. Much thought and planning is being devoted to the development of higher Yeshiva education for the Southern states.

There is much to be done yet for Jewish education and for Judaism generally in the South, but a good beginning has been made. The despair has disappeared and it has been replaced by an awakening, a renaissance of Jewish life.

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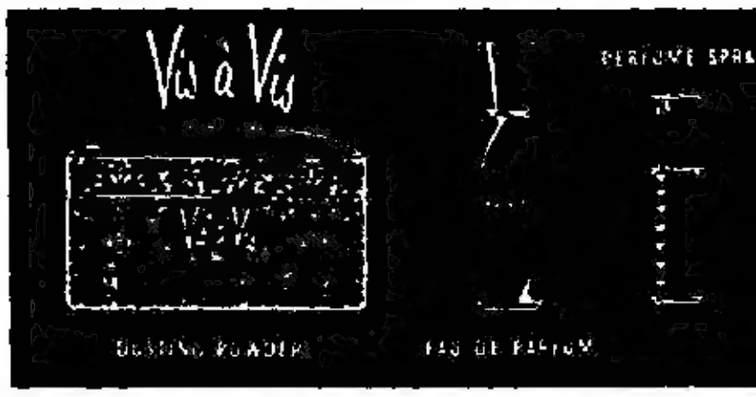

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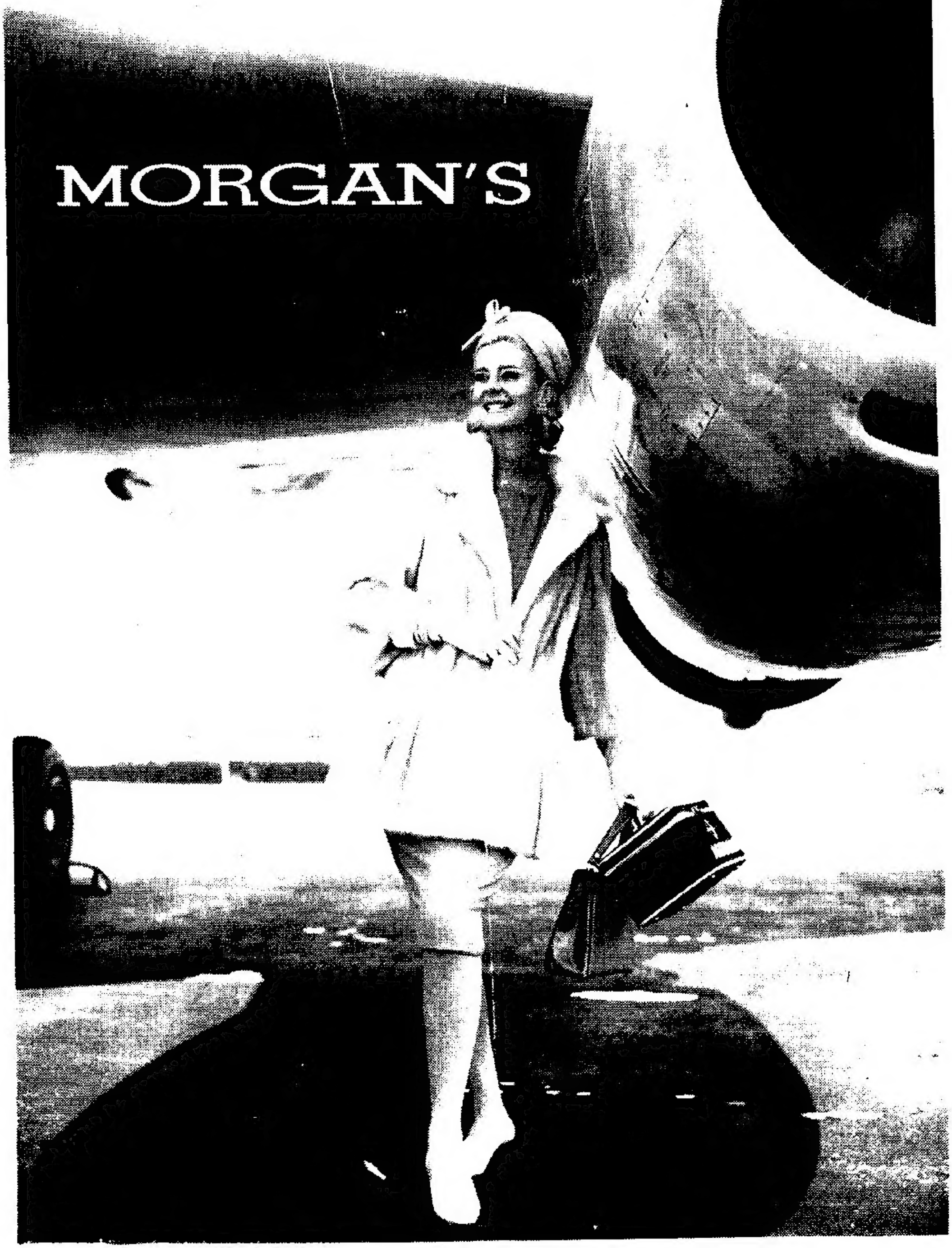

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